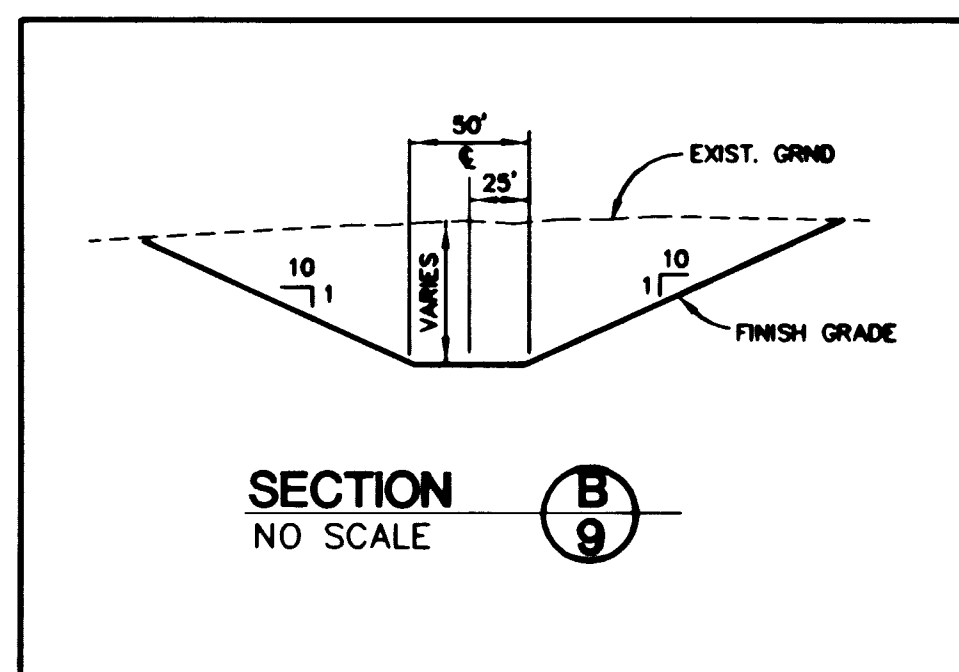
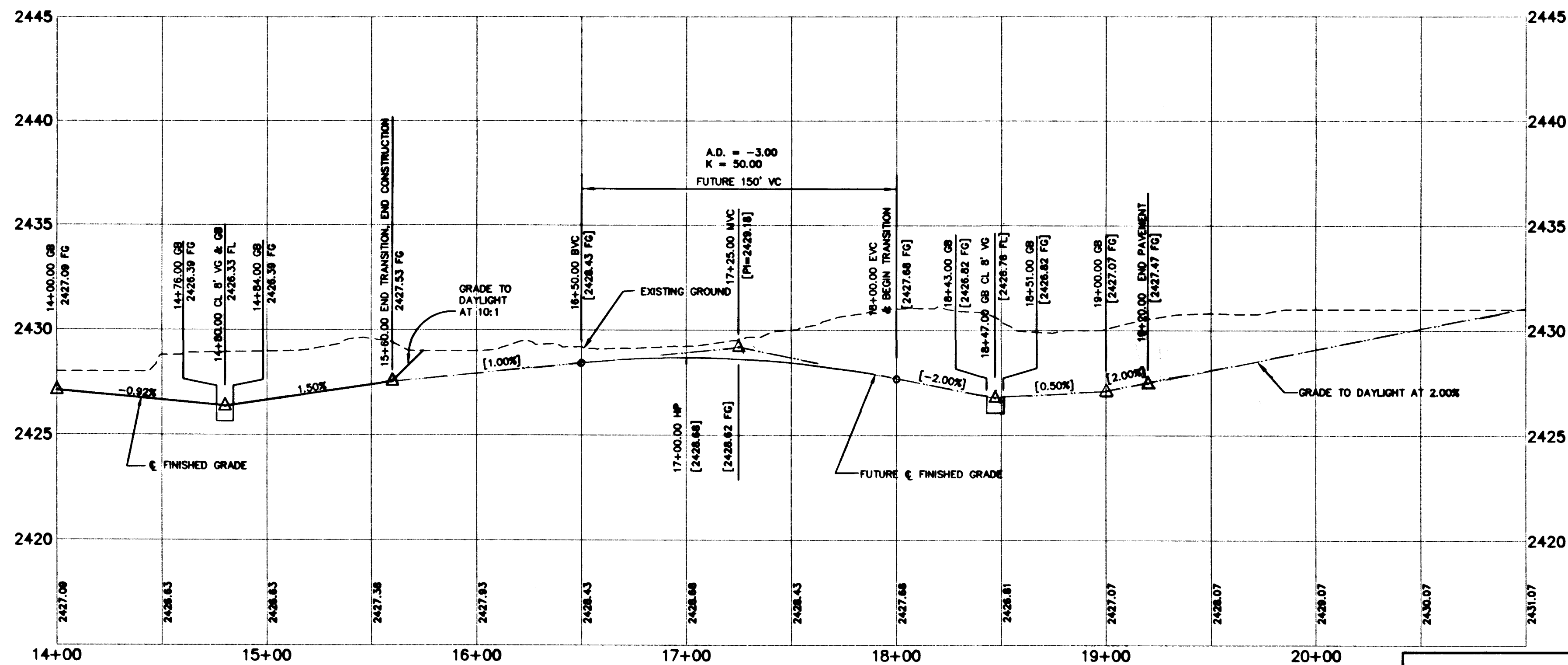


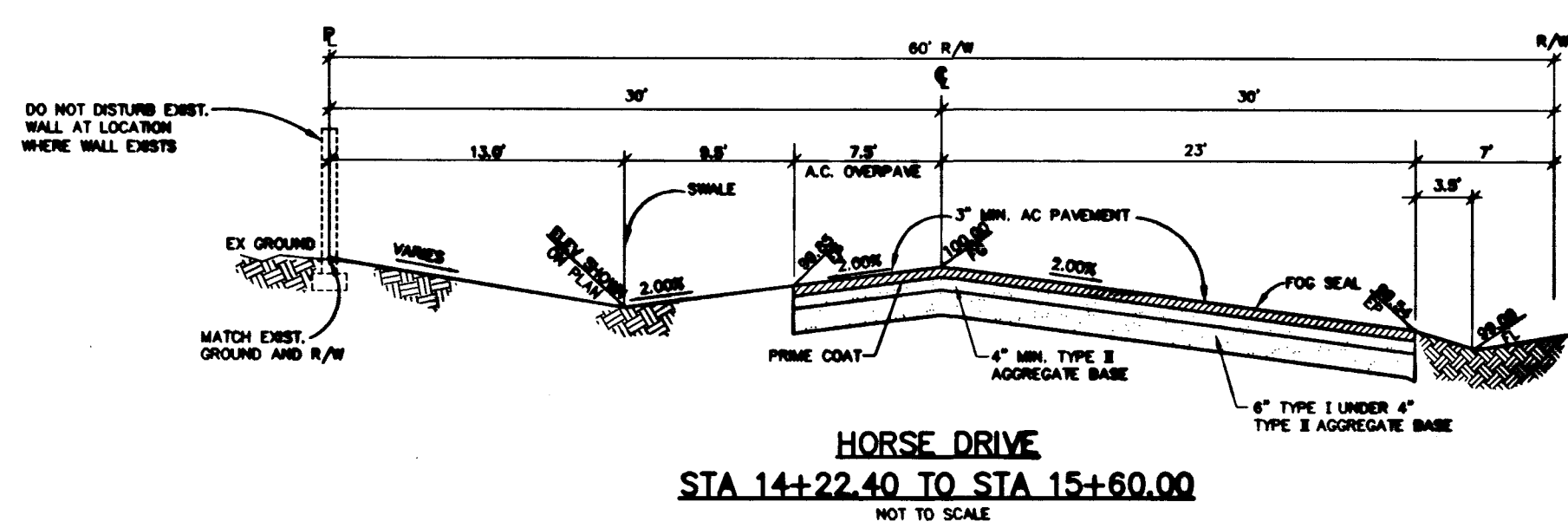
14+00.00 MATCHLINE
SEE SHT. 8

14+00.00 MATCHLINE
SEE SHT. 8



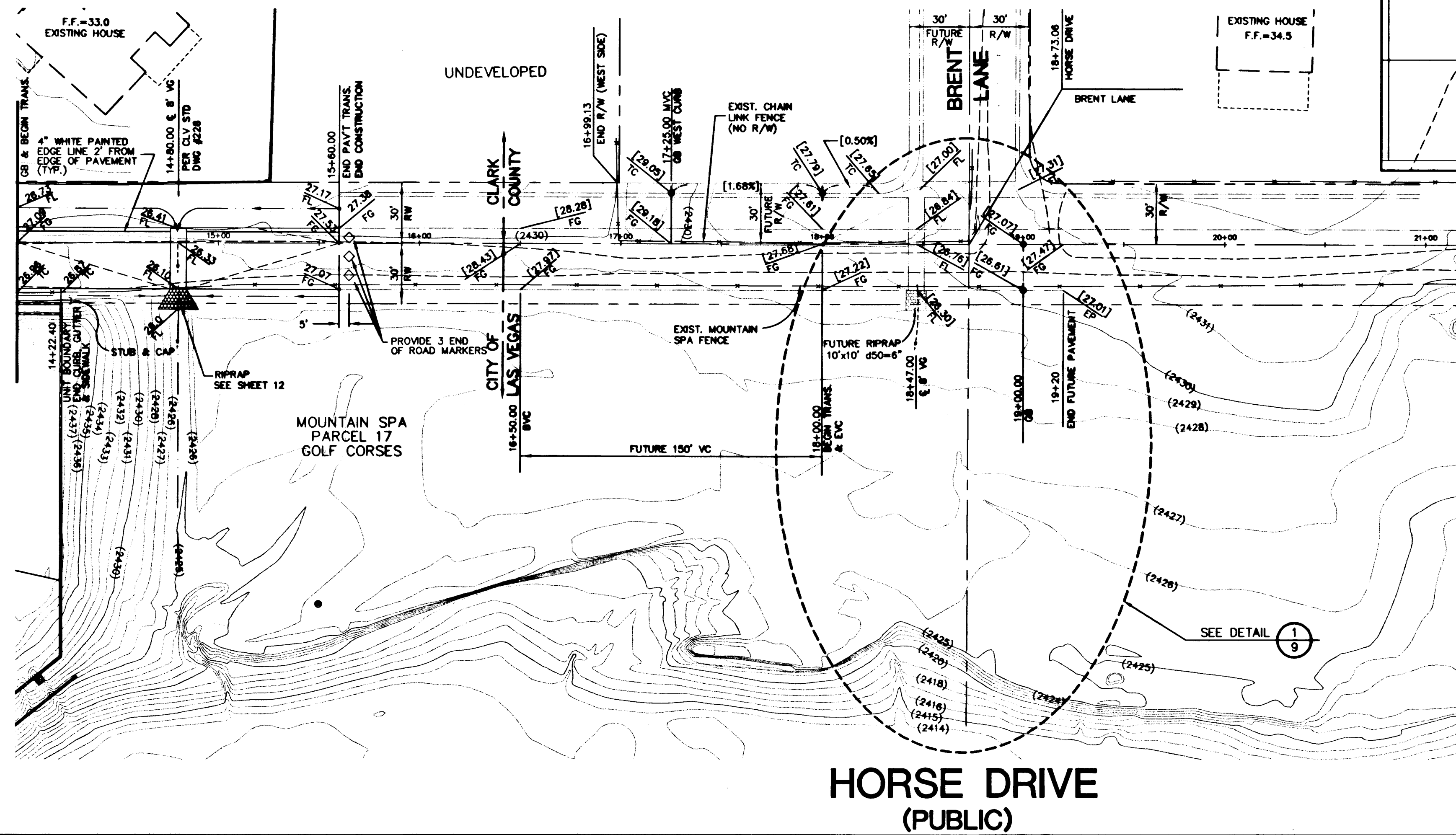
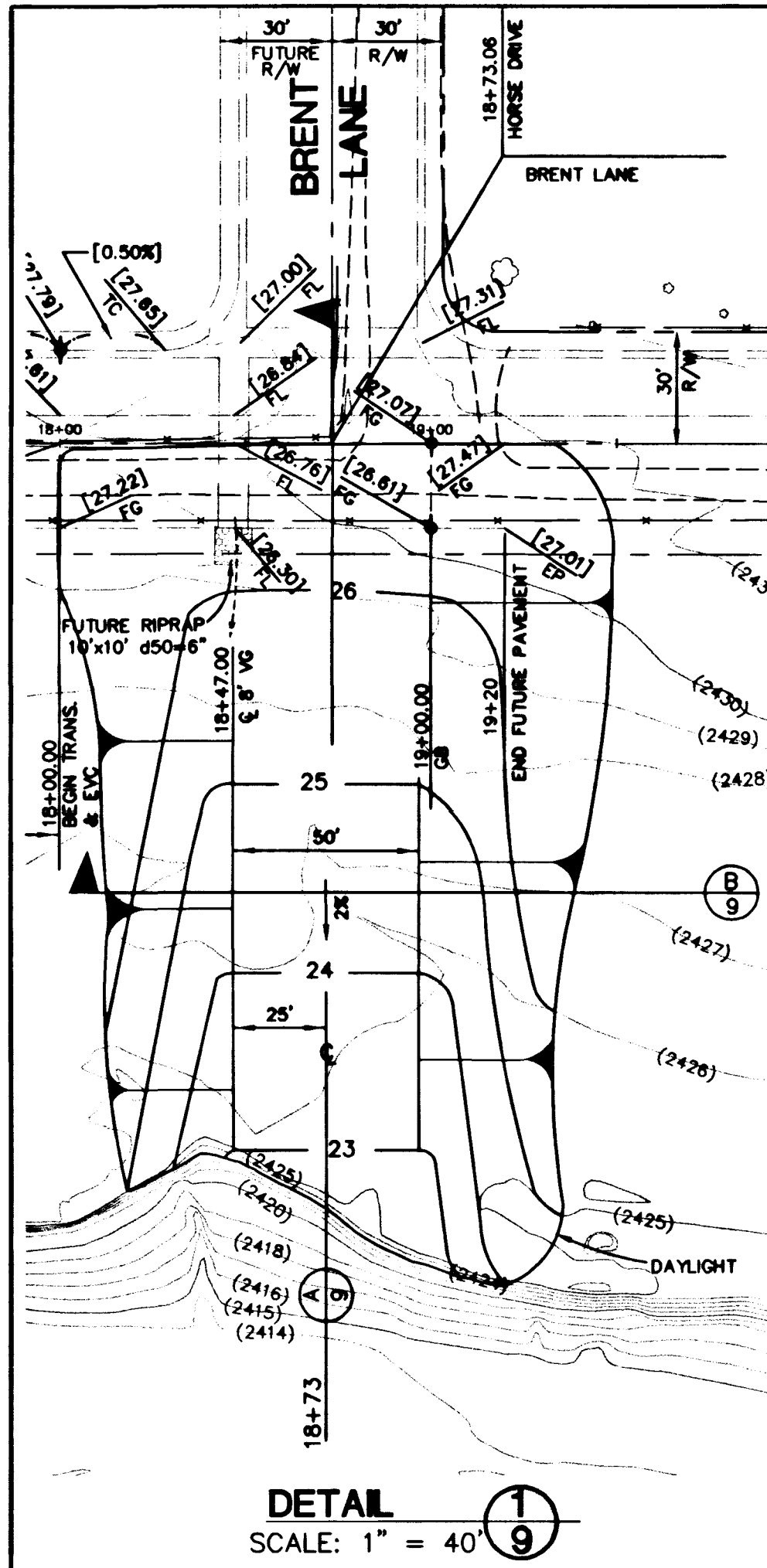
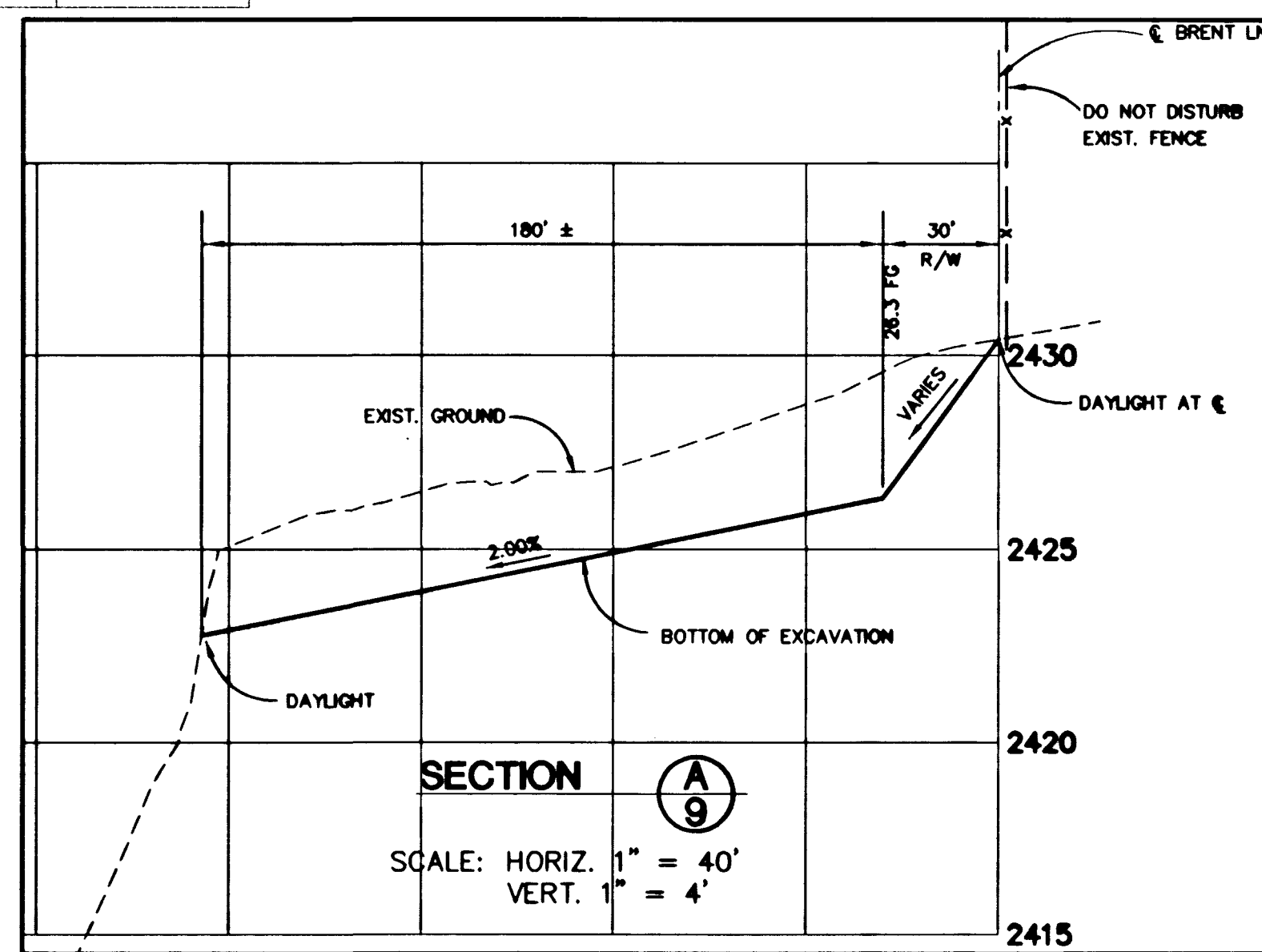
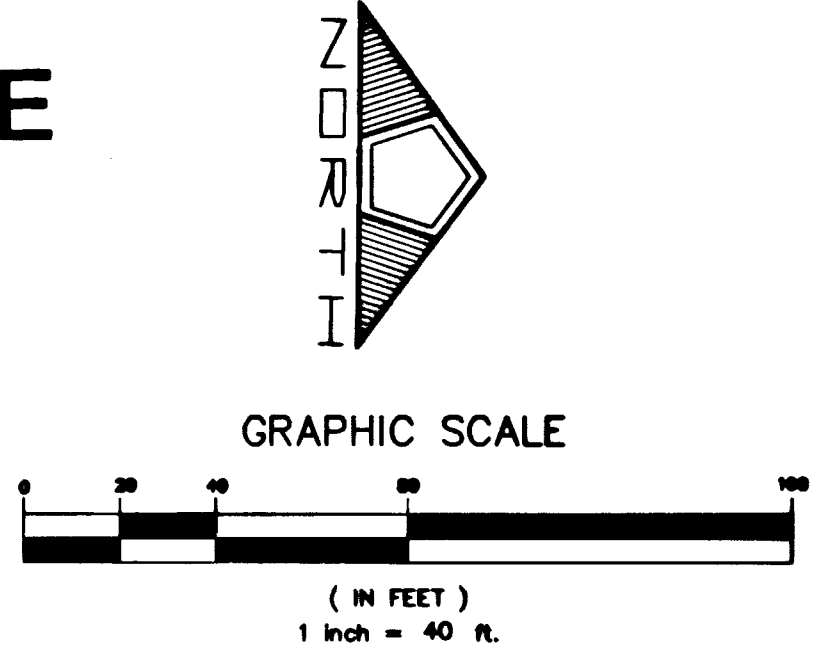
CLARK COUNTY
DEPARTMENT OF PUBLIC WORKS
ENGINEERING DIVISION
By: *[Signature]*
Acceptance of these plans for filing shall not be construed to be a permit for or an approval of any violation of any of the provisions of the state or county laws and/or specifications. Clark County shall be held free from damages which may result from the construction of the improvements from the engineering design depicted herein.

NOTE: Power poles and/or other existing facilities not in proper location based on proposed improvements shown hereon will be re-located at no expense to Clark County.



HORSE DRIVE PROFILE

SCALE: HORIZ. 1" = 40'
VERT. 1" = 4'



STREET LIGHT LEGEND & ESTIMATE OF QUANTITIES		
	1 1/4" ST. LT. CONDUIT	1775 LF.
	70 W HPS ST. LT.	10 EA.
	3 1/2" PULLBOX	1 EA.
	SERVICE POINT	1 EA.
	CAP	4 EA.

STREET LIGHT NOTE:
ALL HAND HOLE COVERS MUST BE INSTALLED, POLE CAPS POURED, AND PULL BOX LIDS BOLTED DOWN PRIOR TO ENERGIZING CIRCUIT. ALL WIRE MUST HAVE THW INSULATION.

TYPICAL STREET LIGHT LOCATION DETAIL
N.T.S.

NOTE:
SEE SHEET 7 FOR STREET LIGHT NOTES

BENCHMARK
BLM BRASS CAP #41, RAINBOW BLVD. & HORSE DRIVE.
STA. 1LV90/11W4, ELEV. = 2396.994' (NGVD29) USED
(ADD 2.41 FEET TO ALL ELEVATIONS TO CONVERT TO
NAVD 88 DATUM)

BASIS OF BEARING
SOUTH 00°37'59" EAST, BEARING OF THE EAST LINE OF THE
NORTHEAST (N1/4) OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE
60 EAST, M.D.M. AS SHOWN BY A MAP ON FILE IN CLARK COUNTY,
NEVADA RECORDER'S OFFICE AS FILE 70, PAGE 15 OF RECORD
OF SURVEYS.

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

Call before you OVERHEAD
1-702-593-6111
NEVADA POWER ENVIRONMENT
AND SAFETY SERVICES
DEPARTMENT

MOUNTAIN SPA RESIDENTIAL DEVELOPMENT, LLC
2810 WEST CHARLESTON, F-58
LAS VEGAS, NV 89146
(702) 870-1234

PENTACORE
CIVIL ENGINEERING - LAND SURVEYING - PLANNING
CONSULTING - CONSTRUCTION MANAGEMENT
LAS VEGAS, NEVADA 89148 (702) 258-0115

HORSE DRIVE
FROM STA. 14+00.00 TO STA. 19+20.00
PLAN AND PROFILE

MOUNTAIN SPA
UNIT NO. 2

DATE: APR. 6, 1999
PW: SA
DRAWN BY:
DESIGNED BY:
CHECKED BY:
JOB NO.: 0198.0200
SCALE: 1" = 40'

PROFESSIONAL ENGINEER
STATE OF NEVADA
ALHWAY
No. 10502

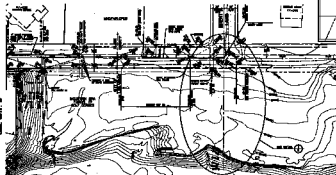
SHEET
9
OF 15
C.L.V. DWG. 1071Y-4344-2



WORLD POPULATION $\int = 50$



— 1994 —

[illegible]

HORSE DRIVE
(PUBLIC)



TYPICAL STREET LIGHT LOCATION DATA

STUDENT UNIT LEARNING A SET OF OBJECTIVES

	2002
1. 1997-2001: 100%	100%
2. 2002-2003: 100%	100%
3. 2004-2005: 100%	100%
4. 2006-2007: 100%	100%
5. 2008-2009: 100%	100%

1994

RESEARCH REPORT
ON THE EFFECTS OF THE 1970-71
WINTER ON THE LARVAE OF THE
WINTER WORM
REPORT OF RESEARCH
ON THE EFFECTS OF THE 1970-71
WINTER ON THE LARVAE OF THE
WINTER WORM

800-451-4511
 before you
 Die
 1-800-451-4511

Call before you OVER-HEAD
1-800-888-888