

Book 1434

# LEWIS HOMES - SAHARA NO. 10

1393706

14-12-27

A PORTION OF THE SW 1/4 OF THE SE 1/4 OF SECTION 2, T.21S., R.60E., M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

### OWNER'S CERTIFICATE & DEDICATION

LEWIS HOMES OF NEVADA, A PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "LEWIS HOMES SAHARA NO. 10", AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHERMORE, HE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A 3 FOOT EASEMENT ON ALL SIDE LOT LINES, A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES, INCLUDING ABOVE GROUND ELECTRICAL TRANSFORMER PADS FOR THE CONSTRUCTION, MAINTENANCE OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 17<sup>th</sup> DAY OF June 1981.

LEWIS HOMES OF NEVADA, A PARTNERSHIP

Robert E. Lewis  
ROBERT E. LEWIS - AGENT

### ACKNOWLEDGEMENT

STATE OF NEVADA) SS  
COUNTY OF CLARK)

ON THIS 17<sup>th</sup> DAY OF June, 1981, PERSONALLY APPEARED BEFORE ME DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ROBERT E. LEWIS, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Diana H. Kovach  
DIANA H. KOVACH, NOTARY PUBLIC  
IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES: APRIL 21, 1985

### UTILITY COMPANIES & AGENCIES APPROVAL

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Howard Vander Meer 6-16-81  
HOWARD VANDER MEER, DATE  
LAS VEGAS VALLEY WATER DISTRICT

John P. Hazard 6-9-81  
JOHN P. HAZARD, DATE  
SOUTHWEST GAS CORPORATION

Joseph Younce 6-9-81  
JOSEPH YOUNCE, DATE  
CENTRAL TELEPHONE COMPANY

Joseph P. Fielding 6/17/81  
JOSEPH P. FIELDING, DATE  
NEVADA POWER COMPANY

### SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LEWIS HOMES OF NEVADA.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON June 9, 1981.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY May 6, 1982 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Kay L. Adams 6/9/81  
KAY L. ADAMS, R.L.S. DATE  
NEVADA CERTIFICATE NO. 2050

### LEGAL DESCRIPTION

BEING THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 2, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 2; THENCE NORTH 88°54'06" EAST, ALONG THE NORTH LINE THEREOF, 385.57 FEET TO THE NORTHWESTERLY CORNER OF LEWIS HOMES - SAHARA NO. 3, AS SHOWN BY A PLAT THEREOF ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS PAGE 98, BOOK 25 OF PLATS; THENCE SOUTH 01°05'54" EAST, ALONG THE WESTERLY BOUNDARY LINE OF SAID LEWIS HOMES - SAHARA NO. 3, 134.00 FEET TO THE SOUTHWESTERLY CORNER OF THE AFOREMENTIONED LEWIS HOMES - SAHARA NO. 8; THENCE NORTH 83°54'06" EAST, ALONG THE SOUTHERLY BOUNDARY LINE OF SAID LEWIS HOMES - SAHARA NO. 8, 767.34 FEET TO A POINT; SAID POINT BEING THE NORTHWESTERLY CORNER OF LEWIS HOMES - SAHARA NO. 9, AS SHOWN BY A PLAT THEREOF ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS PAGE 20, BOOK 26 OF PLATS; THENCE SOUTH 02°23'52" EAST, ALONG THE WESTERLY BOUNDARY LINE OF SAID LEWIS HOMES - SAHARA NO. 9, 207.34 FEET; THENCE DEPARTING THE AFOREMENTIONED WESTERLY BOUNDARY LINE, SOUTH 87°36'08" WEST, 104.00 FEET; THENCE SOUTH 02°23'52" EAST, 51.37 FEET; THENCE SOUTH 88°54'06" WEST, 1042.60 FEET TO A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 2; THENCE NORTH 02°52'03" WEST, ALONG THE SAID WEST LINE, 395.19 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 7.9310 ACRES.

### DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Bob Danner 6-16-81  
DIVISION OF WATER RESOURCES DATE  
BOB DANNER

### CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, HAVE EXAMINED THE FINAL MAP OF "LEWIS HOMES - SAHARA NO. 10" AND I AM SATISFIED THAT THE MAP IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY ALTERATIONS THEREOF, THAT PROVISIONS OF NRS 278.010 THROUGH 278.015 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED WITH THE CITY ENGINEER'S OFFICE AND THAT THE MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE May 6, 1982.

Gary W. Holler 5/6/81  
GARY W. HOLLER, DATE  
NEVADA REGISTRATION NO. 1920

### APPROVALS

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 24<sup>th</sup> DAY OF MARCH, 1981, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Robert C. Clemmer  
ROBERT C. CLEMMER - ACTING SECRETARY

APPROVED AND ACCEPTED THIS 6<sup>th</sup> DAY OF May, 1981, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

William H. Briare  
WILLIAM H. BRIARE - MAYOR

ATTEST: Carol Ann Hawley  
CAROL ANN HAWLEY - CITY CLERK

### CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

C. A. Schmutz 6-22-81  
CLARK COUNTY HEALTH DISTRICT DATE  
C. A. SCHMUTZ

NO 1393706  
FILE  
G. C. Wallace  
DATE 7-17-81 2:00 PM  
BU 27 AT 28  
OFF. AL. REF. 1434  
CLARK COUNTY REC. FILE  
JAN. WATER BILLS  
FEE \$33.25 BU 3

2027-10 SHT 1 OF 2

BK. 27 PG. 28

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