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14-17-81

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LA MANCHA SUMMERLIN

A SUBDIVISION OF LOT 4, SUMMERLIN VILLAGE 2, UNIT No. 2,
PLAT: BOOK 50, PAGE 53, OFFICIAL RECORDS,
CLARK COUNTY, NEVADA.

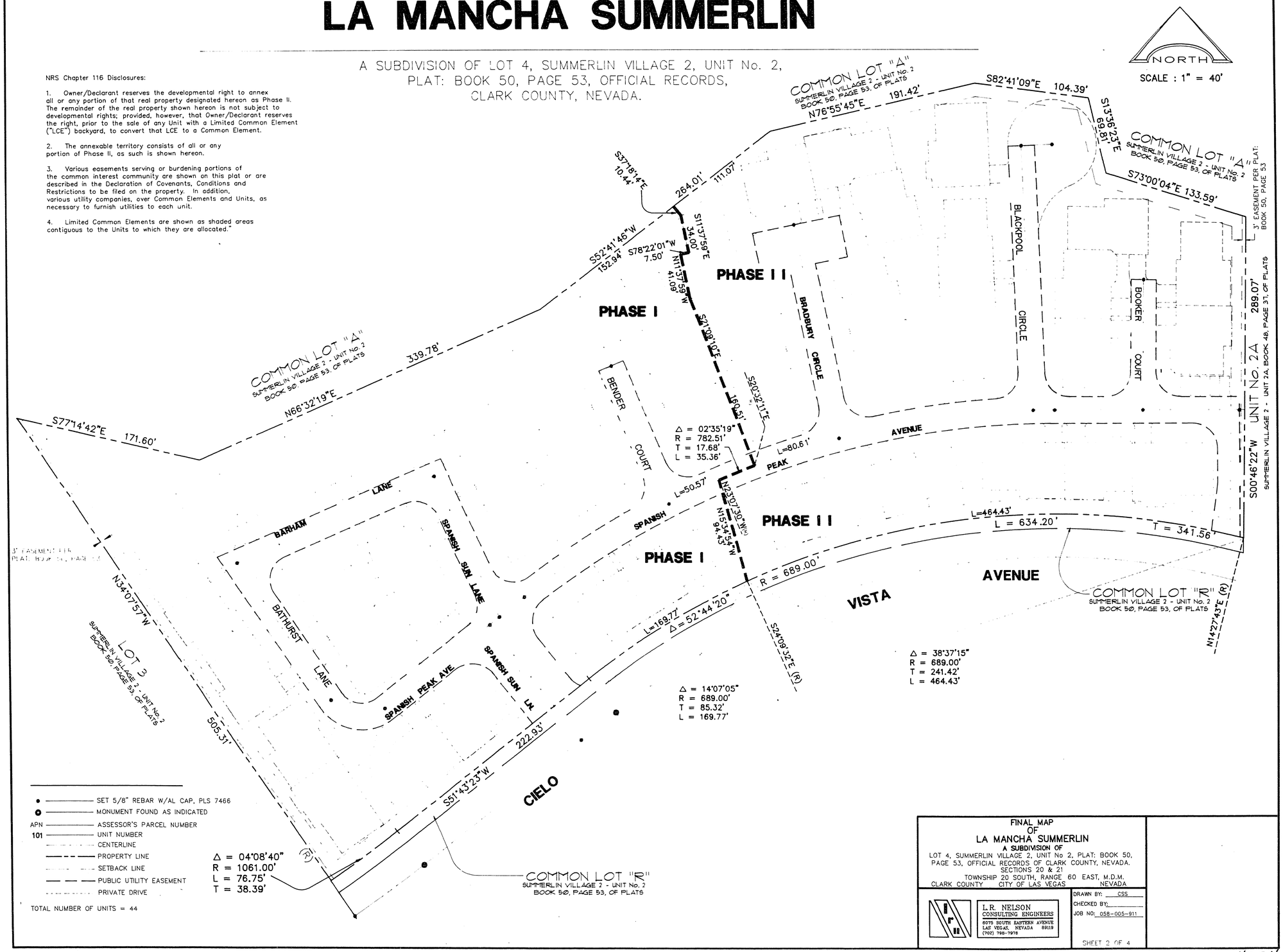
NRS Chapter 116 Disclosures:

1. Owner/Declarant reserves the developmental right to annex all or any portion of that real property designated hereon as Phase II. The remainder of the real property shown hereon is not subject to developmental rights; provided, however, that Owner/Declarant reserves the right, prior to the sale of any Unit with a Limited Common Element ("LCE") backyard, to convert that LCE to a Common Element.

2. The annexable territory consists of all or any portion of Phase II, as such is shown hereon.

3. Various easements serving or burdening portions of the common interest community are shown on this plat or are described in the Declaration of Covenants, Conditions and Restrictions to be filed on the property. In addition, various utility companies, over Common Elements and Units, as necessary to furnish utilities to each unit.

4. Limited Common Elements are shown as shaded areas contiguous to the Units to which they are allocated."



SET 5/8" REBAR W/AL CAP, PLS 7466
MONUMENT FOUND AS INDICATED
APN — ASSESSOR'S PARCEL NUMBER
101 — UNIT NUMBER
CENTERLINE
PROPERTY LINE
SETBACK LINE
PUBLIC UTILITY EASEMENT
PRIVATE DRIVE

TOTAL NUMBER OF UNITS = 44

FINAL MAP
OF
LA MANCHA SUMMERLIN
A SUBDIVISION OF
LOT 4, SUMMERLIN VILLAGE 2, UNIT No 2, PLAT: BOOK 50, PAGE 53, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.
SECTIONS 20 & 21
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.
CLARK COUNTY CITY OF LAS VEGAS NEVADA

L.R. NELSON
CONSULTING ENGINEERS
6075 SOUTH EASTERN AVENUE
LAS VEGAS, NEVADA 89119
(702) 798-7976

DRAWN BY: CSS
CHECKED BY:
JOB NO: 058-005-911

SHEET 2 OF 4

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