

LAS COLINAS

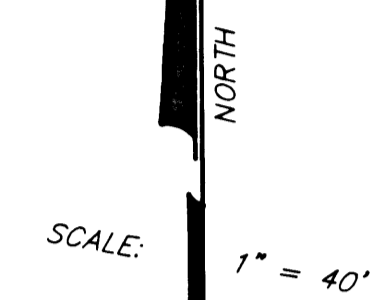
A PLANNED RESIDENTIAL DEVELOPMENT

A SUBDIVISION OF LOT 5 OF "AMENDED PLAT OF SUMMERLIN VILLAGE 1 NORTH"
AS SHOWN BY MAP THEREOF ON FILE IN BOOK 45, PAGE 10 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA, LYING WITHIN SECTION 19, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY NEVADA.

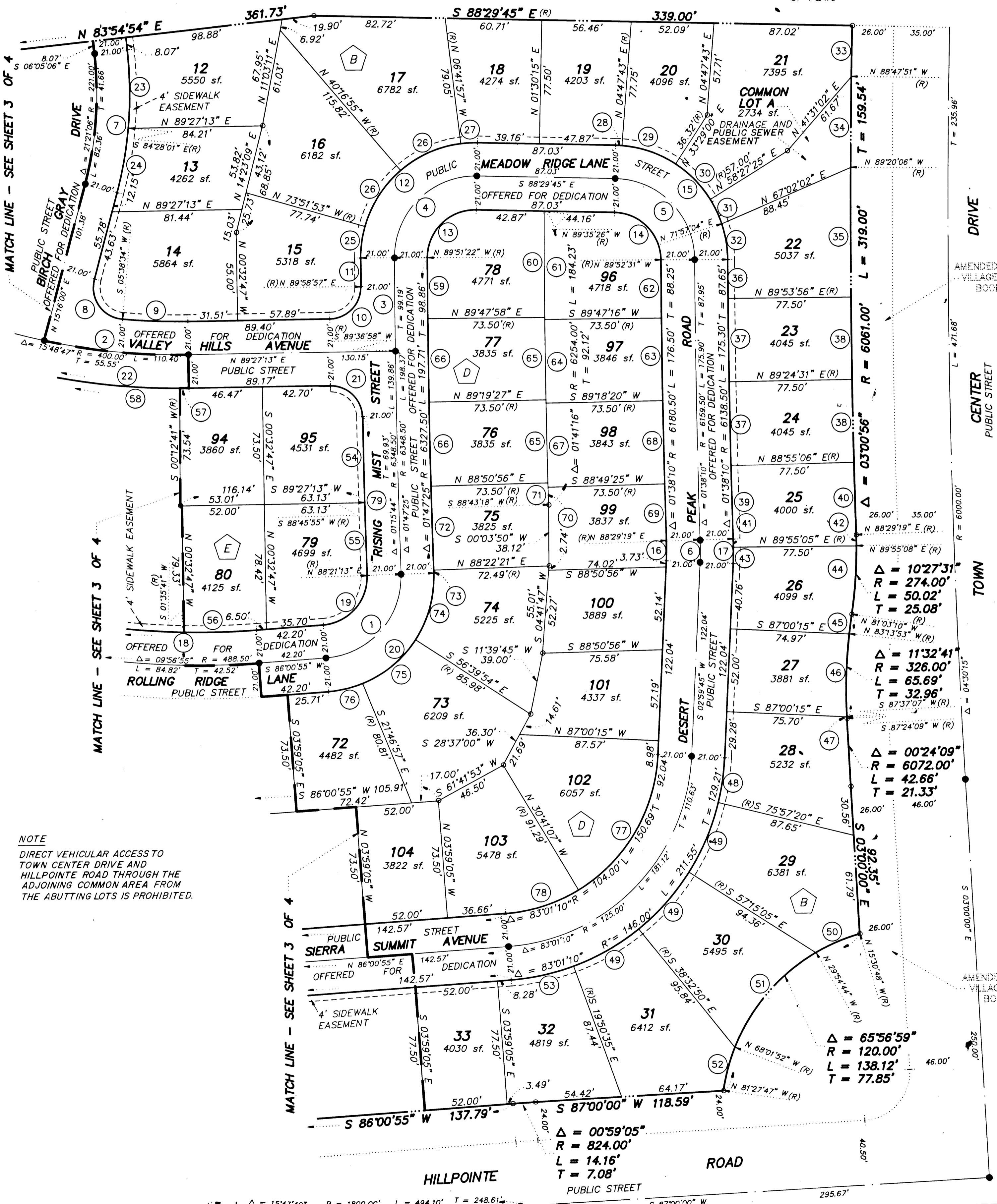
AMENDED PLAT OF SUMMERLIN,
VILLAGE 1 NORTH - LOT 4
BOOK 45 - PAGE 10
OF PLATS

LEGEND

- SET 5/8" REBAR AND ALUM. CAP STAMPED P.L.S. 5918 W/ BRASS CAP TIES IN TOP OF CURB (UNLESS OTHERWISE NOTED)
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- POINT NOT FOUND OR SET
- 12 LOT NUMBER
TOTAL LOTS IN SUBDIVISION = 119
TOTAL COMMON LOTS = 6
- B BLOCK NUMBER
- 1 CURVE NUMBER
- SUBDIVISION BOUNDARY LINE



CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	87°39'42"	51.00'	78.03'	48.96'
2	13°05'17"	400.00'	91.37'	45.89'
3	00°51'40"	6348.50'	58.48'	29.24'
4	91°21'37"	51.00'	81.32'	52.23'
5	88°37'14"	51.00'	78.88'	49.79'
6	04°30'26"	175.50'	13.81'	6.91'
7	21°21'06"	242.00'	90.18'	45.62'
8	99°37'26"	20.00'	34.78'	23.08'
9	06°11'21"	379.00'	40.94'	20.49'
10	89°28'15"	20.00'	31.23'	19.82'
11	00°08'41"	6369.50'	17.93'	8.96'
12	91°21'37"	72.00'	114.81'	73.73'
13	91°21'37"	30.00'	47.84'	30.72'
14	88°37'14"	30.00'	46.40'	29.29'
15	89°37'17"	72.00'	111.36'	70.29'
16	04°30'26"	154.50'	12.15'	6.08'
17	04°30'26"	196.50'	15.46'	7.73'
18	09°56'55"	467.50'	81.17'	40.69'
19	87°39'42"	30.00'	45.90'	28.80'
20	87°39'42"	72.00'	110.16'	69.12'
21	89°47'38"	20.00'	31.34'	19.93'
22	15°48'45"	421.00'	116.19'	58.47'
23	11°37'05"	242.00'	49.07'	24.62'
24	09°44'01"	242.00'	41.11'	20.61'
25	15°59'29"	72.00'	20.10'	10.11'
26	33°34'58"	72.00'	42.20'	21.73'
27	08°12'19"	72.00'	10.31'	5.16'
28	03°17'25"	72.00'	4.14'	2.07'
29	28°41'17"	72.00'	36.05'	18.41'
30	24°58'25"	72.00'	31.38'	15.94'
31	13°29'39"	72.00'	16.96'	8.52'
32	18°10'28"	72.00'	22.84'	11.52'
33	00°18'06"	6061.00'	31.91'	15.96'
34	00°32'15"	6061.00'	56.85'	28.43'
35	00°45'58"	6061.00'	81.04'	40.52'
36	00°13'33"	6138.50'	24.20'	12.10'
37	00°29'25"	6138.50'	52.53'	26.26'
38	00°29'25"	6061.00'	51.86'	25.93'
39	00°28'56"	6138.50'	46.04'	23.02'
40	00°25'47"	6061.00'	45.46'	22.73'
41	01°25'46"	196.50'	4.90'	2.45'
42	01°25'49"	274.00'	6.84'	3.42'
43	03°04'40"	196.50'	10.56'	5.28'
44	09°01'42"	274.00'	43.18'	21.63'
45	02°10'43"	326.00'	12.40'	6.20'
46	00°08'59"	326.00'	52.06'	26.09'
47	00°12'59"	326.00'	1.23'	0.62'
48	11°02'55"	146.00'	28.15'	14.12'
49	18°42'15"	146.00'	47.66'	24.04'
50	14°23'56"	120.00'	30.16'	15.16'
51	38°10'08"	120.00'	79.84'	41.46'
52	13°25'55"	120.00'	28.13'	14.13'
53	15°51'30"	146.00'	40.41'	20.33'
54	00°28'55"	6369.50'	53.57'	26.79'
55	00°24'42"	6369.50'	45.76'	22.88'
56	05°34'46"	467.50'	45.52'	22.78'
57	00°45'28"	421.00'	2.78'	1.37'
58	06°51'12"	421.00'	50.36'	25.21'
59	00°20'40"	6327.50'	38.04'	19.02'
60	00°36'36"	6254.00'	66.58'	33.29'
61	00°37'18"	6254.00'	67.84'	33.93'
62	00°20'13"	6180.50'	35.35'	17.17'
63	00°28'56"	6180.50'	55.02'	26.01'
64	00°28'56"	6254.00'	52.64'	26.32'
65	00°28'31"	6254.00'	51.88'	25.94'
66	00°28'31"	6327.50'	52.49'	26.24'
67	00°28'55"	6254.00'	52.61'	26.30'
68	00°28'55"	6180.50'	51.99'	25.99'
69	00°20'06"	6180.50'	36.14'	18.07'
70	00°06'07"	6254.00'	11.12'	5.56'
71	00°07'38"	6254.00'	13.89'	6.94'
72	00°28'35"	6327.50'	52.61'	26.31'
73	00°01'08"	6327.50'	2.09'	1.04'
74	34°58'53"	72.00'	43.96'	22.69'
75	34°58'53"	72.00'	43.83'	22.62'
76	17°47'52"	72.00'	22.37'	11.27'
77	56°19'08"	104.00'	102.23'	55.67'
78	26°42'02"	104.00'	48.47'	24.68'
79	00°53'37"	6369.50'	99.34'	49.67'



NOTE
DIRECT VEHICULAR ACCESS TO
TOWN CENTER DRIVE AND
HILLPOINTE ROAD THROUGH THE
ADJOINING COMMON AREA FROM
THE ADJUTING LOTS IS PROHIBITED.

Map No. *2012-246*

Submitted by *R.H.P.*

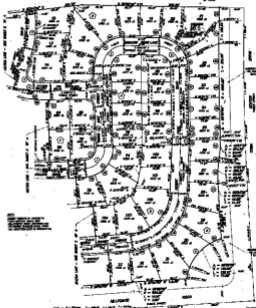
LAS COLINAS

A PLANNED RESIDENTIAL DEVELOPMENT

A SUBDIVISION OF LOT 8 OF "ARRANGED PLAN OF SHAMERLAW VILLAGE 1 NORTH"
AS SHOWN BY MAP THEREOF ON FILE IN BOOK 48, PAGE 15 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA, LINGO WITHIN SECTION 19, TOWNSHIP 20 SOUTH, RANGE 20 EAST, U.S.M.,
CITY OF LAS VEGAS, CLARK COUNTY NEVADA.

THIS PLAN BEING
FILED IN BOOK 48,
PAGE 15 OF PLATS
IN THE CLARK COUNTY
RECORDER'S OFFICE,
CLARK COUNTY,
NEVADA.

- LEGEND**
- **EXISTING BUILDING**
 - **PROPOSED BUILDING**
 - **NEW IMPROVEMENTS**
 - **EXISTING DRIVEWAY**
 - **PROPOSED DRIVEWAY**
 - **EXISTING SIDEWALK**
 - **PROPOSED SIDEWALK**
 - **EXISTING CURB**
 - **PROPOSED CURB**
 - **EXISTING DRIVEWAY**
 - **PROPOSED DRIVEWAY**



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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ALL DISTANCES
ARE IN FEET
AND DECIMALS
THEREOF
UNLESS
OTHERWISE
SPECIFIED

SCALE
1" = 100'