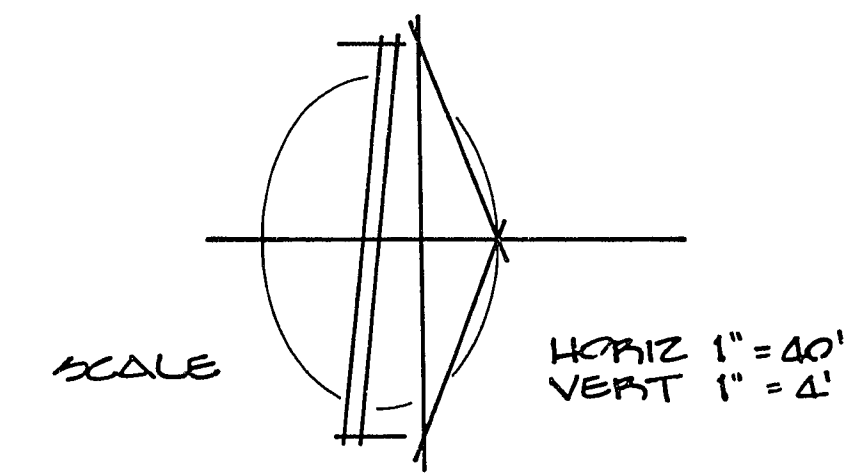
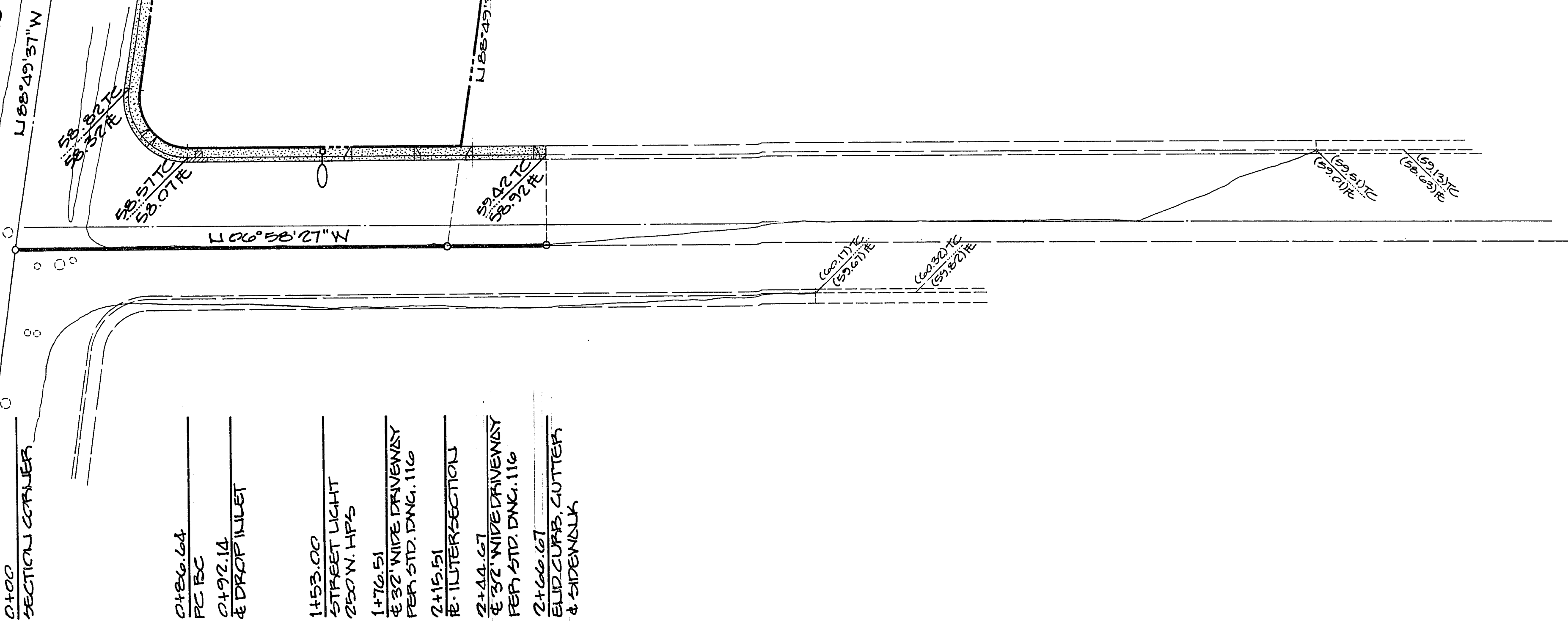


$R = 25.00'$   
 $\Delta = 98^{\circ}08'50''$   
 $L = 12.82'$   
 $T = 28.84'$

$RCP = 31.00'$   
 $\Delta = 98^{\circ}08'50''$   
 $L = 53.10'$   
 $T = 35.74'$



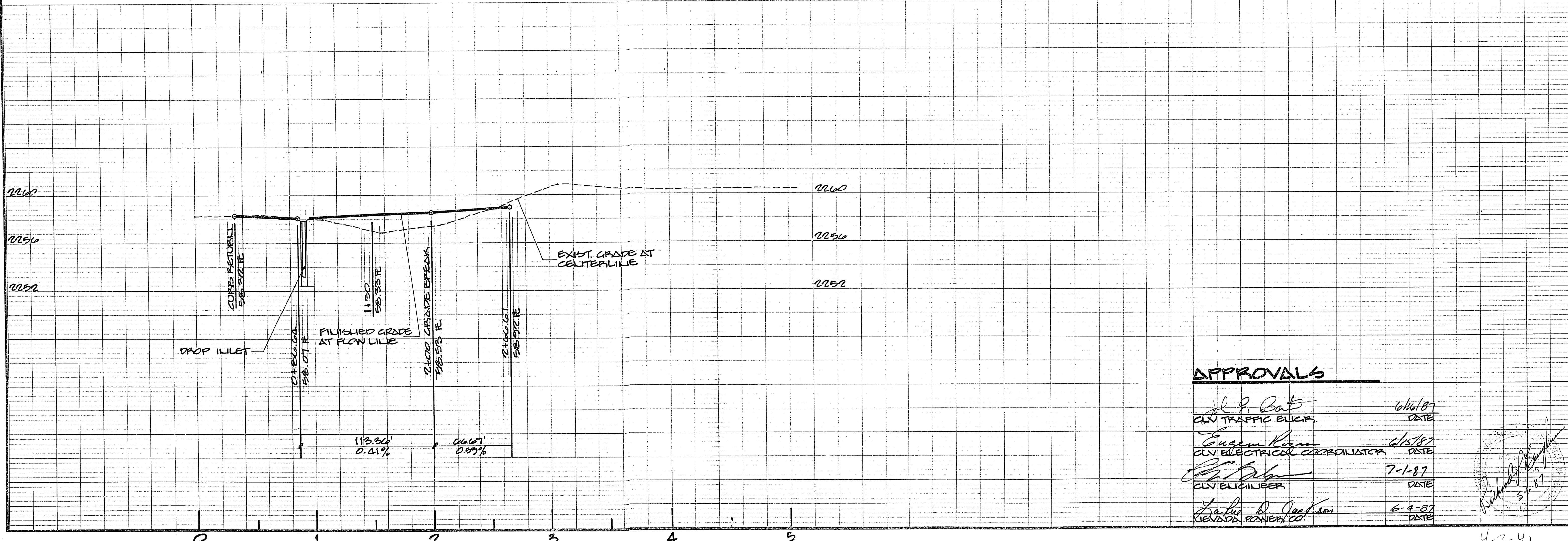
SMOKE RANCH ROAD



- 2+00 SECTION CENTERLINE
- 2+186.64 PC BEC
- 2+192.14 E DRAIN INLET
- 1+53.00 STREET LIGHT
- 250' W. HPS
- 1+76.51 E 32" WIDE DRIVEWAY
- PER STD. DNG. 116
- 2+15.51 E INTERSECTION
- 2+44.67 E 32" WIDE DRIVEWAY
- PER STD. DNG. 116
- 2+66.67 SLIP CURBS, CUTTER & SIDEWALK

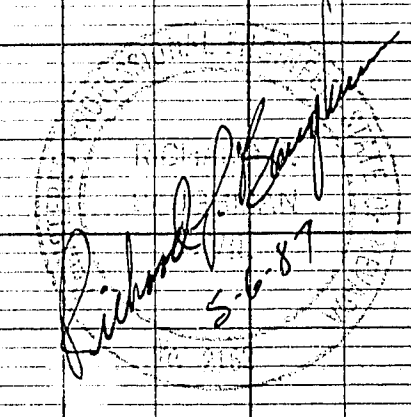
JONES BOULEVARD

**NOTE:**  
 THIS SHEET FOR INFORMATION ONLY  
 OFF-SITE CONSTRUCTION BY  
 CLARK COUNTY DEPT. PUBLIC  
 WORKS PROJECTS N° L-750  
 & L-750-A



**APPROVALS**

<i>J. P. Bates</i>	6/16/87
CLV TRAFFIC ENGR.	DATE
<i>Eugene Ryan</i>	6/15/87
CLV ELECTRICAL COORDINATOR	DATE
<i>[Signature]</i>	7-1-87
CLV ENGINEER	DATE
<i>Charles D. Jackson</i>	6-4-87
NEVADA POWER CO.	DATE



DATE	APPROVALS	DATE	REVISIONS	
APRIL 25, 1987	APPROVALS	DATE	REVISIONS	
DESIGN	DRAWN	CHECK	SCALE	PROJECT
AWM	AWM	AWM	1" = 40', V 1" = 4'	ARCO
PREPARED FOR: BAUGHMAN & TURNER CIVIL ENGINEERS MINING ENGINEERS LAND SURVEYORS LAS VEGAS, NEVADA 3325 WEST CHARLESTON BOULEVARD 702 - 870-8771				
<b>STREET &amp; STREET LIGHT DESIGN</b> JONES BOULEVARD SECTION 14, TOWNSHIP 22 SOUTH, RANGE 60 EAST, MERIDIAN 116 WEST, CLARK COUNTY, NEVADA AM-FM FACILITY				
SHEET	NO. OF SHEETS			
1	1			
PROJ. NO.				
107-V1488				

4-3-41

