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01571

# THE PLAT OF LAKE MEAD PAVILION

A COMMERCIAL SUBDIVISION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING A PORTION OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., ALSO BEING LOT 1 OF FILE 88 OF PARCEL MAPS, PAGE 78.

### OWNER'S CERTIFICATE & DEDICATION

AMERICAN PACIFIC CAPITAL PAVILION COMPANY, A NEVADA LIMITED-LIABILITY COMPANY DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF LAKE MEAD PAVILION AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS, AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION. FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, SPRINT, SOUTHWEST GAS CORP., THE LAS VEGAS VALLEY WATER DISTRICT, JOINTLY AND SEVERALLY, AND TO THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT UPON ALL AREAS NOT OCCUPIED BY ANY BUILDING STRUCTURE FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF UNDERGROUND POWER, TELEPHONE, GAS, CABLE TV, AND WATER LINES AND APPURTENANCES, AND FOR ABOVE GROUND ELECTRIC TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

DATED THIS 31st DAY OF July, 1997.

AMERICAN PACIFIC CAPITAL PAVILION COMPANY, A NEVADA LIMITED-LIABILITY COMPANY  
BY: GREAT AMERICAN HOMES, INC., MANAGER

[Signature]  
HASKELL INY, VICE PRESIDENT

WE, THE HEREIN NAMED EASEMENT RECIPIENTS, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

[Signature] 3/5/97  
NEVADA POWER COMPANY  
Arthur B. Spurling  
DATE

[Signature] 8-5-97  
SPRINT  
Jane F. Stokes  
DATE

[Signature] 8-5-97  
SOUTHWEST GAS CORPORATION  
Clark McCarroll  
DATE

[Signature] 12/29/97  
CITY OF LAS VEGAS  
Dan Muirhead  
DATE

[Signature] 8-11-97  
COMMUNITY CABLE TV, INC.  
Mitch Roseberry  
DATE

[Signature] 8-5-97  
LAS VEGAS VALLEY WATER DISTRICT  
Gary Lange  
DATE

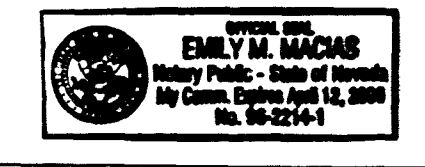
### ACKNOWLEDGEMENT

STATE OF NEVADA

COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 7/31/97 BY HASKELL INY AS VICE PRESIDENT OF GREAT AMERICAN HOMES, INC., MANAGER OF AMERICAN PACIFIC CAPITAL PAVILION COMPANY, A NEVADA LIMITED-LIABILITY COMPANY

[Signature]  
Emily M. Macias  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES April 12, 2000



### CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE PLAT OF LAKE MEAD PAVILION AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE September 28, 1998

[Signature] 1/20/98  
RITA M. LUMOS, PLS. 5094  
CITY SURVEYOR  
DATE

### DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

RECORDATION OF THIS SUBDIVISION MAP WILL ESTABLISH A LIMITED WATER COMMITMENT FROM THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:  
LOT/BLOCK: 1 ACRE-FEET/YEAR: 1.0

[Signature] 11-13-97  
DIVISION OF WATER RESOURCES  
ROBERT COACHE, P.E.  
DATE

### DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

[Signature] 11-12-97  
CLARK COUNTY DISTRICT BOARD OF HEALTH  
Edmund C. Wojcik  
DATE

### APPROVAL

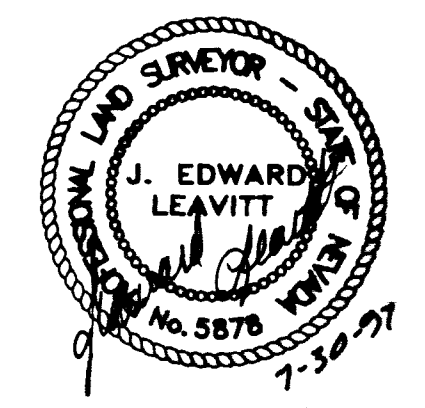
I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 10th DAY OF JULY 1997.

[Signature] 1/5/98  
THERESA A. O'DONNELL  
DIRECTOR OF THE PLANNING AND DEVELOPMENT DEPARTMENT AND SECRETARY OF THE PLANNING COMMISSION  
CITY OF LAS VEGAS, NEVADA

### SURVEYOR'S CERTIFICATE

I, J. EDWARD LEAVITT, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, ACTING AS AGENT FOR ALPHA ENGINEERING COMPANY, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF AMERICAN PACIFIC CAPITAL PAVILION COMPANY, L.L.C.
2. THE LANDS SURVEYED LIE WITHIN THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MARCH 14, 1997.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY September 28, 1998 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



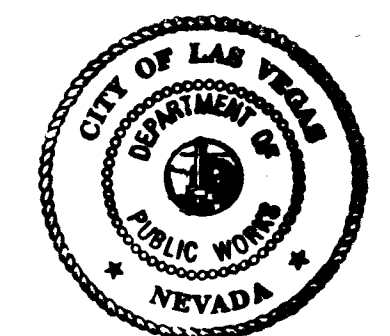
J. EDWARD LEAVITT, PLS.  
NEVADA CERTIFICATE No. 5878

### DESCRIPTION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING A PORTION OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS LOT 1 AS SHOWN IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 88 OF PARCEL MAPS ON PAGE 78. SAID PARCEL CONTAINS 10.83 ACRES, MORE OR LESS, AS SHOWN THEREON.

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. WHICH BEARS NORTH 00°58'03" WEST AS SHOWN BY MAP IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 78 OF PARCEL MAPS ON PAGE 12.



ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX  
NRS 278.5696

SHEET 1 OF 2 SHEETS

FM84-97  
No. 01571  
FILED AT THE REQUEST OF:  
ALPHA ENGINEERING COMPANY  
DATE: 1-21-98 AT 15:17 P.M.  
BOOK: 82 PAGE: 96  
OF PLATS  
OFFICIAL RECORDS BOOK No.  
980121  
CLARK COUNTY, NEVADA RECORDS  
JUDITH A. VANDEVER, RECORDER  
FEE: 35.35 DEPUTY 00

Plat for 107-V2789 Book 82 Page 96

980121

01571

# THE PLAT OF LAKE MEAD PAVILION

A COMMERCIAL SUBDIVISION

SITUATE IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BEING A PORTION OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 80 EAST, M.D.M., ALSO BEING LOT 1 OF FILE 88 OF PARCEL MAPS, PAGE 78.

### OWNER'S CERTIFICATE & INDICATION

THESE PLATS, MAPS, AND RECORDS HAVE BEEN PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THEY ACCURATELY REPRESENT THE TRUE AND CORRECT POSITION OF THE BOUNDARIES AND AREAS DESCRIBED THEREIN.

DATE: 11/11/78 BY: [Signature]

APPROVED: [Signature]

BY: [Signature]

[Signature] 11/11/78

[Signature] 11/11/78

[Signature] 11/11/78

[Signature] 11/11/78

[Signature] 11/11/78

[Signature] 11/11/78

### ACKNOWLEDGMENT

NOTARY PUBLIC

STATE OF NEVADA

CLARK COUNTY

ON THIS 11th day of November, 1978, I, the undersigned Notary Public, in and for the State of Nevada, do hereby certify that the foregoing is a true and correct copy of the original of the above and entitled plat of the Lake Mead Pavilion, as the same appears from the records of my office.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office at Las Vegas, Nevada, this 11th day of November, 1978.

[Signature]

[Signature]

[Signature]

### CITY SURVEYOR'S CERTIFICATE

I HAVE REVIEWED THE PLAT OF "LAKE MEAD PAVILION" AND FIND THAT THE SAME IS IN ACCORDANCE WITH THE CITY ORDINANCES AND THE CITY ENGINEER'S RECORDS.

DATE: 11/11/78 BY: [Signature]

### DIVISION OF WATER RESOURCES

THE PLAT OF "LAKE MEAD PAVILION" IS IN ACCORDANCE WITH THE DIVISION OF WATER RESOURCES RECORDS AND THE CITY ENGINEER'S RECORDS.

DATE: 11/11/78 BY: [Signature]

### DISTRICT BOARD OF HEALTH CERTIFICATE

I HAVE REVIEWED THE PLAT OF "LAKE MEAD PAVILION" AND FIND THAT THE SAME IS IN ACCORDANCE WITH THE DISTRICT BOARD OF HEALTH RECORDS AND THE CITY ENGINEER'S RECORDS.

DATE: 11/11/78 BY: [Signature]

### APPROVAL

I HAVE REVIEWED THE PLAT OF "LAKE MEAD PAVILION" AND FIND THAT THE SAME IS IN ACCORDANCE WITH THE CITY ENGINEER'S RECORDS AND THE CITY ENGINEER'S RECORDS.

DATE: 11/11/78 BY: [Signature]

### SURVEYOR'S CERTIFICATE

I HAVE REVIEWED THE PLAT OF "LAKE MEAD PAVILION" AND FIND THAT THE SAME IS IN ACCORDANCE WITH THE SURVEYOR'S RECORDS AND THE CITY ENGINEER'S RECORDS.

DATE: 11/11/78 BY: [Signature]



11/11/78

### DESCRIPTION

THE PLAT OF "LAKE MEAD PAVILION" IS A COMMERCIAL SUBDIVISION OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 80 EAST, M.D.M., ALSO BEING LOT 1 OF FILE 88 OF PARCEL MAPS, PAGE 78.

### BASIS OF BEARINGS

THE BEARINGS AND DISTANCES ARE BASED UPON THE CITY ENGINEER'S RECORDS AND THE CITY ENGINEER'S RECORDS.



DATE	11/11/78
BY	[Signature]
TITLE	City Engineer
OFFICE	City Engineer's Office
ADDRESS	Las Vegas, Nevada