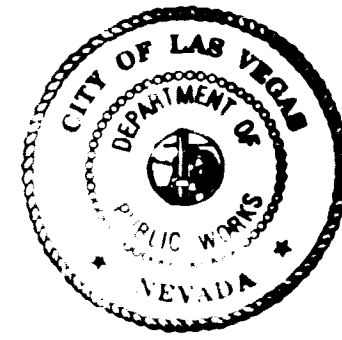


LAKE MEAD CONDOMINIUMS

A COMMON INTEREST CONDOMINIUM COMMUNITY

A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.



CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

WE, WARMINGTON LAKE MEAD ASSOCIATES, L.P., A NEVADA LIMITED PARTNERSHIP, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF LAKE MEAD CONDOMINIUMS AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND DO HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, ALLEYS, EASEMENTS, RIGHTS-OF-WAY AND PUBLIC PLACES (EXCLUDE ITEMS NOT APPLICABLE) AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, WE HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC. AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT WITHIN THE AREA SHOWN HEREON AS PRIVATE STREETS, COMMON AREAS AND ALL AREAS NOT OCCUPIED BY ANY BUILDING FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS, IF ANY, AND FIRE HYDRANTS, UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES AND ABOVE-GROUND ELECTRIC TRANSFORMERS, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT WITHIN THE AREA SHOWN HEREON AS PRIVATE STREETS, COMMON AREAS AND ALL AREAS NOT OCCUPIED BY ANY BUILDING FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF PUBLIC STREET LIGHTS, IF ANY, AND PUBLIC FIRE HYDRANTS, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS THEREFROM.

DATED THIS 12 DAY OF May 1997.

WARMINGTON LAKE MEAD ASSOCIATES, L.P., A NEVADA LIMITED PARTNERSHIP

GREG OBERLING
GREG OBERLING

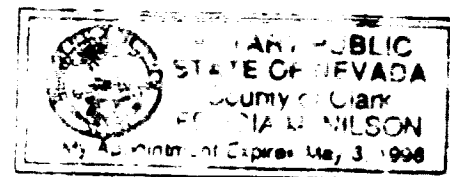
ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON May 12, 1997

BY GREG OBERLING
AS DIVISION PRESIDENT
OF WARMINGTON LAKE MEAD ASSOCIATES, L.P.,
A NEVADA LIMITED PARTNERSHIP

FELICIA M. NILSON
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 5/3/98



UTILITY AGENCIES AND APPROVALS

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS

Lisa C. Corbett 5/8/97
NEVADA POWER COMPANY LISA C. CORBETT DATE

Jane F. Stokes 5-1-97
SPRINT / CENTRAL TELEPHONE - NEVADA JANE F. STOKES DATE

Clark G. McCarrrell 5-2-97
SOUTHWEST GAS CORPORATION CLARK G. MCCARRELL DATE

Lewis E. Rinker 5-1-97
LAS VEGAS VALLEY WATER DISTRICT LEWIS E. RINKER DATE

Teresa Parker 5-6-97
COMMUNITY CABLE T.V., INC. TERESA PARKER DATE

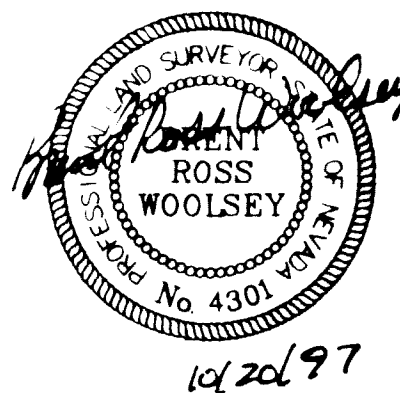
Dan Muirhead 5/2/97
DAN MUIRHEAD - CITY OF LAS VEGAS DATE

SURVEYOR'S CERTIFICATE

I, BRENT ROSS WOOLSEY, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF: WARMINGTON LAKE MEAD ASSOCIATES, L.P., A NEVADA LIMITED PARTNERSHIP
2. THE LANDS SURVEYED LIE WITHIN THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY NEVADA. THE SURVEY WAS COMPLETED ON FEBRUARY 18, 1997.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JULY 19, 1998 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

BRENT ROSS WOOLSEY
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 4301



LEGAL DESCRIPTION

A PORTION OF PACIFIC HARBORS V. AS SHOWN ON REVERSIONARY FINAL MAP, BOOK 69, PAGE 35 OF PLATS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, BEING A PORTION OF THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PLAT; THENCE NORTH 01°58'42" WEST ALONG THE EAST LINE OF SAID PLAT, A DISTANCE OF 30.03 FEET TO THE NORTH RIGHT-OF-WAY OF CALICHE WAY AND THE POINT OF BEGINNING; THENCE NORTH 01°58'42" WEST, ALONG SAID EAST LINE, A DISTANCE OF 641.02 FEET; THENCE NORTH 01°58'55" WEST ALONG SAID EAST LINE, A DISTANCE OF 173.65 FEET; THENCE SOUTH 88°01'55" WEST, DEPARTING SAID EAST LINE, A DISTANCE OF 165.26 FEET; THENCE SOUTH 41°20'52" WEST, A DISTANCE OF 54.90 FEET; THENCE SOUTH 88°01'05" WEST, A DISTANCE OF 102.64 FEET THENCE SOUTH 01°56'32" EAST, A DISTANCE OF 135.00 FEET; THENCE NORTH 88°03'28" EAST, A DISTANCE OF 19.00 FEET; THENCE SOUTH 01°56'32" EAST, A DISTANCE OF 152.00 FEET; THENCE SOUTH 88°03'28" WEST, A DISTANCE OF 116.00 FEET; THENCE NORTH 88°03'28" EAST, A DISTANCE OF 19.00 FEET; THENCE SOUTH 01°56'32" EAST, A DISTANCE OF 97.25 FEET; THENCE SOUTH 88°03'28" WEST, A DISTANCE OF 19.00 FEET; THENCE SOUTH 01°56'32" EAST, A DISTANCE OF 116.00 FEET; THENCE NORTH 88°03'28" EAST, A DISTANCE OF 19.00 FEET; THENCE SOUTH 01°56'32" EAST, A DISTANCE OF 147.07 FEET TO THE NORTH RIGHT-OF-WAY LINE OF CALICHE WAY; THENCE SOUTH 89°42'25" EAST ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 287.28 FEET TO THE POINT OF BEGINNING.

CONTAINING 5.393 ac.±

BASIS OF BEARING

NORTH 02°13'08" WEST BEING THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY NEVADA, AS SHOWN ON A MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 44, PAGE 07 OF PLATS.

CITY SURVEYOR'S CERTIFICATE

I, RITA LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

LAKE MEAD CONDOMINIUMS

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 19th DAY OF JULY, 1998.

Rita Lumos 11/2/97
RITA LUMOS
NEVADA PLS No 5094
CITY SURVEYOR DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Harris 9-24-97
DISTRICT BOARD OF HEALTH
FELIX H. HARRIS DATE

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E. 9-26-97
DIVISION OF WATER RESOURCES - ROBERT COACHE, P.E. DATE

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 24th DAY OF APRIL, 1997.

Theresa O'Donnell Nov 4, 1997
THERESA O'DONNELL DATE

DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT AND
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

RECORDER'S NOTE

SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

PREPARED BY:

L.R. NELSON CONSULTING ENGINEERS
-STRUCTURAL 3035 E. Patrick Lane #9
-CIVIL Las Vegas, NV 89120
-SURVEY (702) 798-7978

DRAWN BY: DGL
CHECKED BY: BRW
JOB NO: 812-002-962
SHEET 1 OF 5

FM-71-97

INSTRUMENT NO. 00648
OFFICIAL RECORDS BOOK NO. 971110
FILED AT THE REQUEST OF
L.R. NELSON
CONSULTING ENGINEERS, INC.
DATE 11-10-97 AT 11:31
BOOK 81 PAGE 98
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 68.60 DEPUTY CPD

Book 81 Page 98

PLAT FOR 107-V2686

