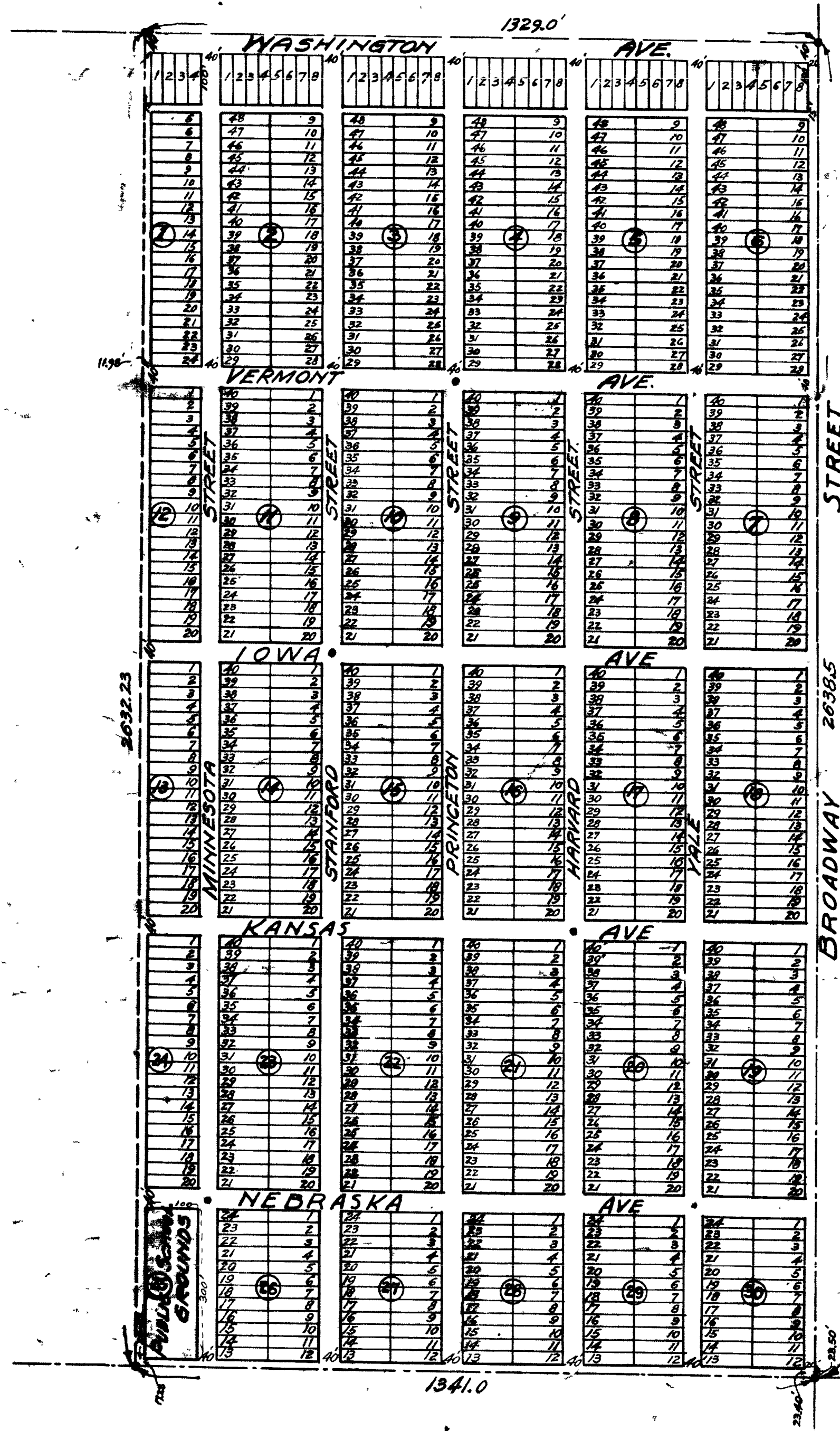


**PLAT OF
"LAS VEGAS SQUARE"**
Being the E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 25, Township 20 South Range 60 East,
CLARK COUNTY, NEVADA.
Scale 200 Ft. = 1 Inch.



All lots are 25'x100'
Concrete Monuments at points marked thus: •
6x8x12 set at exact intersections

and made a part hereof, together with Block 25 for School purposes, and authorize said public to use same forever as laid out hereon. In Witness Whereof, said corporation has hereunto set its hand and seal this 29th day of March, 1929. Attest:

State of Nevada,
County of Clark.

Before me the undersigned authority did personally appear S. R. Whitehead, known to me to be the President of the Corporation that executed the foregoing instrument and upon oath did depose that he is the officer of said Corporation above designated; that the signatures to said instrument were made by the officers of said Corporation as indicated after said signatures; that he is acquainted with the seal of said Corporation and that the seal affixed is the corporate seal of the Corporation; and that said Corporation executed said instrument freely and voluntarily for the uses and purposes mentioned. In Witness Whereof I have set my hand and affix my seal this 29th day of March, 1929.

My Commission expires:—

Know All Men by these Presents that Boulder Dam Townsite Company, a Nevada corporation, as grantor agrees of the property so subdivided, hereby dedicate and transfer to the public for public uses, the streets and alleys in the tract hereto annexed and authorize said public to use same forever as laid out hereon. In Witness Whereof, said corporation has hereunto set its hand and seal this 29th day of March, 1929. Attest:

President.

I, Robert B. Swadener, a Civil Engineer, hereby certify that this map is a true and correct plat of the land surveyed by me and laid out under my supervision into lots, blocks, streets and alleys and public places at the instance of H. J. Perkins; that the location of said lots, blocks, streets, alleys and public places are definitely established and perpetuated in strict accordance with the law as shown hereon; and are situated wholly within the East $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 25, Township 20 South Range 60 East, M. D. B. & M., Clark County, Nevada. That the survey was completed 26th day of March, 1929.

Robert B. Swadener
Civil Engineer.

Know All Men by these Presents that H. J. Perkins and Helen Perkins owners of the property so subdivided hereby dedicate and transfer to the public for public uses, the streets and alleys in the plat hereof annexed and made a part hereof, together with Block 25, for the uses of the public schools, as shown on the accompanying plat which they caused to be made. In Witness Whereof, they have hereunto set their hands this 27th day of March, 1929.

OWNERS.

H. J. Perkins
Helen Perkins.

County of Los Angeles } ss
State of California }

On this 27th day of March, 1929, before me, Notary Public in and for Los Angeles County, California, did personally appear before me, H. J. Perkins and Helen Perkins, known to me to be the persons whose names are subscribed to the foregoing instrument, who acknowledged to me that they executed same freely and voluntarily for the uses and purposes mentioned. In Witness Whereof I have set my hand and seal this 27th day of March, 1929.

Thomas A. Hazelton
Notary Public.

My Commission Expires:— OCT. 21st, 1930.

Approved, this 29th day of March, 1929, by the Board of Commissioners of Clark County, Nevada, by resolution adopted at regular meeting of said Board.

E. G. McGriff
Chairman.
Wm. K. Scott
Clerk.

APPROVED, this 29th day of March, 1929, by Board of Commissioners of City of Las Vegas, Nevada, by resolution adopted at regular meeting of Board.

J. B. Hume
Mayor.
Wm. K. Scott
Clerk.

Thomas O. Garland
Notary Public

