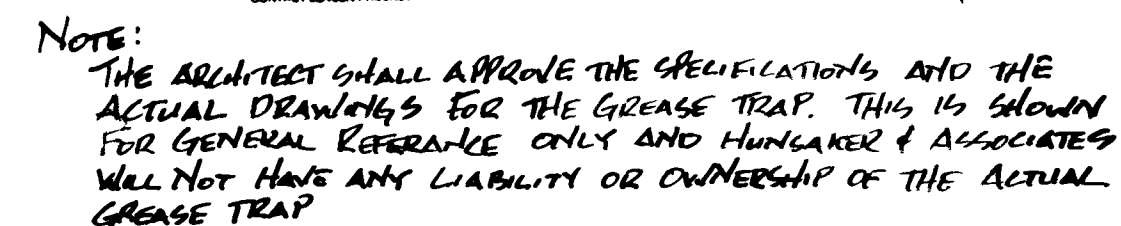
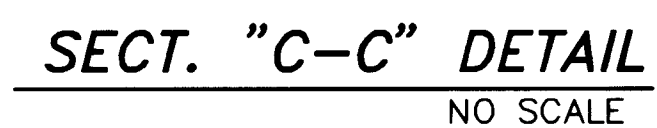
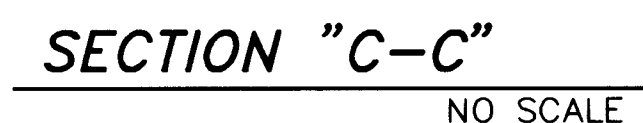
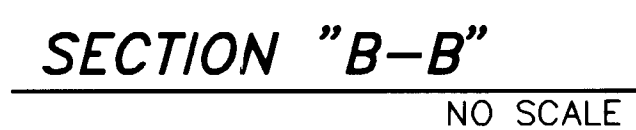
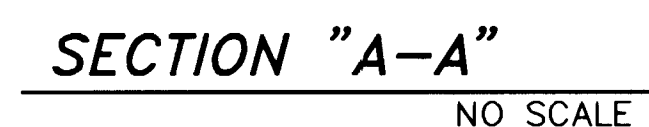
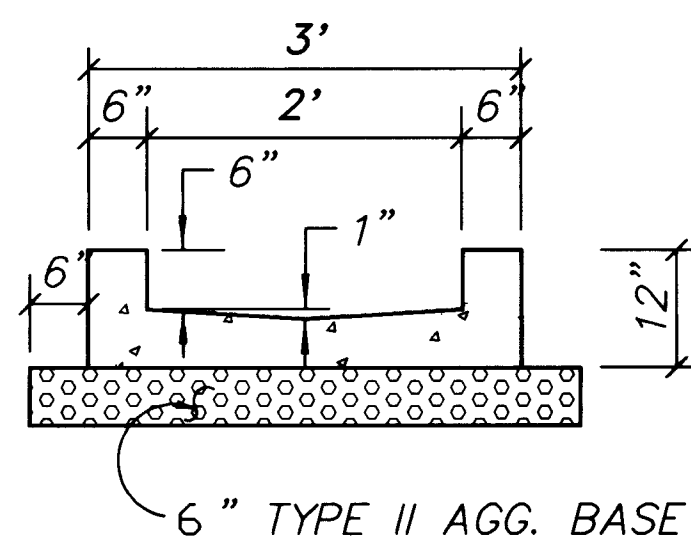
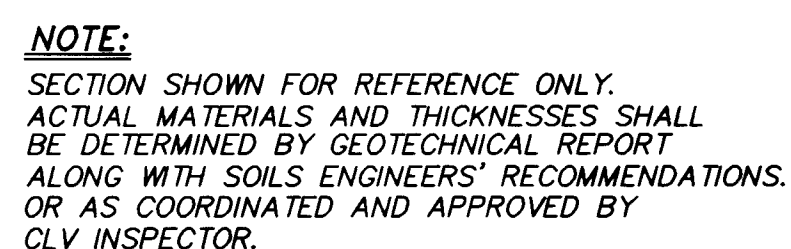


**NOTE:**  
SECTION SHOWN FOR REFERENCE ONLY.  
ACTUAL MATERIALS AND THICKNESSES SHALL  
BE DETERMINED BY GEOTECHNICAL REPORT  
ALONG WITH SOILS ENGINEERS' RECOMMENDATIONS  
OR AS COORDINATED AND APPROVED BY  
CLV INSPECTOR.



|                                                                                                             |  |              |  |                                             |  |                                                                                                                                                                               |  |                                         |  |                              |  |
|-------------------------------------------------------------------------------------------------------------|--|--------------|--|---------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|------------------------------|--|
| SCALE(H): 1" = --<br>SCALE(V): 1" = --<br>DES.BY: LWB<br>DWN.BY: MFM<br>DATE: 8/96<br>PROJECT NO.<br>1942-1 |  | DETAIL SHEET |  | JOE'S CRABSHACK<br><br>LAS VEGAS,<br>NEVADA |  | PREPARED BY:<br><b>Hunsaker Associates</b><br>Nevada, Inc.<br>Irvine • San Bernardino • San Diego • Las Vegas<br>101 EAST KENYON<br>LAS VEGAS, NEVADA 89101<br>(702) 897-4232 |  | • Engineering • Surveying<br>• Planning |  | NO. DESCRIPTION BY DATE APPR |  |
| SHEET                                                                                                       |  | 6 OF 6       |  |                                             |  |                                                                                                                                                                               |  |                                         |  |                              |  |



**A 7. TYPE GLOSS AND GLITTER**



② TYPICAL BUILDING PAD DETAIL



(C) \*A\* TYPE COLUMNS  
10/16/1987/81 10/16/81



**RAINBOW BOLD FORD SECTION**

A NOTE: ANYTIME STREET CLOSURES ARE NEEDED FOR  
DEVELOPED PROJECTS THAT MAY HAVE SOME OTHER  
APPROVED STREET PLANS, NO APPROXIMATIONS ARE  
USED BECAUSE OF THE RESULTS.



(E) ON-SITE AC PAVEMENT DETAIL FOR AREAS OUTSIDE OF TRUCK ROUTE



| ENTER AG PAYMENT DETAIL FOR TRUCK ROUTE |               |
|-----------------------------------------|---------------|
| F                                       | NO. OF TRUCKS |
| 1                                       | 1             |
| 2                                       | 2             |
| 3                                       | 3             |
| 4                                       | 4             |
| 5                                       | 5             |
| 6                                       | 6             |
| 7                                       | 7             |
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| 99                                      | 99            |
| 100                                     | 100           |



**(C)** FLOWER \_\_\_\_\_



**④ 关联词**



② DEAD-END SYMMONY



(K) FLOOD WALL  
NO. 1001



SECTION "A-A"



SUMMARY "S-B"



SECTION "C-C"



SECT. "C-C" INTAR



1. The first step is to identify the problem. This involves understanding the situation and the goals that need to be achieved.



I love you  
 I love you  
 I love you  
 I love you  
 I love you