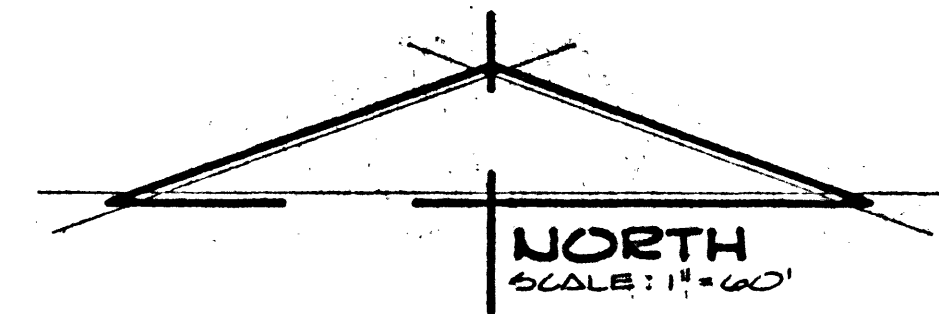
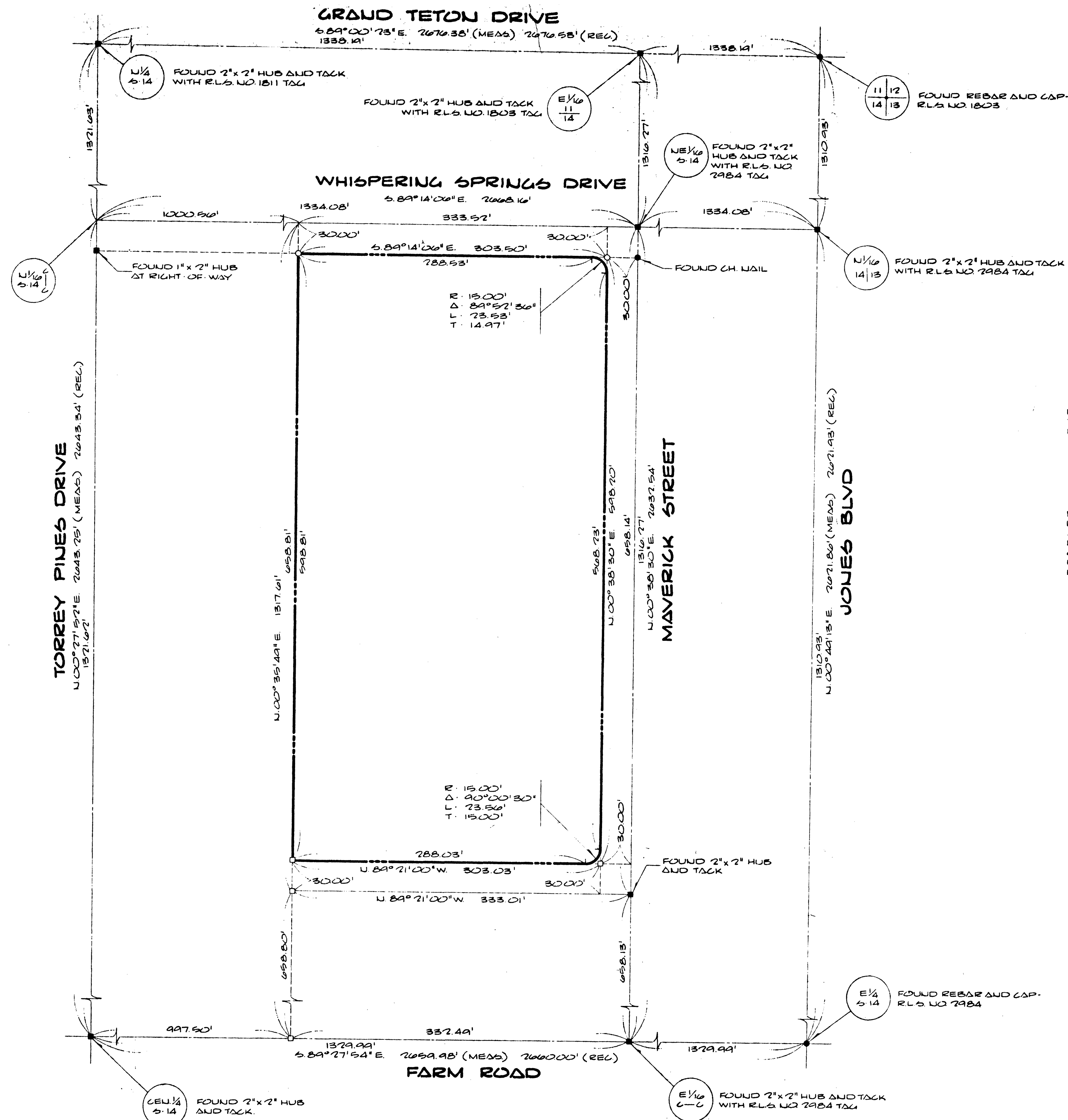




LEGEND

●	POINT FOUND AS SHOWN
○	SET REBAR AND CAP - R.L.S. NO. 1803
□	SET 2" x 2" HUB AND TACK WITH R.L.S. NO. 1803 TAG
—	STREET CENTERLINE
---	PROPERTY LINE

BASIS OF BEARINGS

N. 00° 49' 13" E. — THE EAST LINE OF THE NE 1/4 OF SECTION 14, TOWNSHIP 19 SOUTH, RANGE 40 EAST, M.D.B. & M. AS SHOWN ON PARCEL MAP FILE 11, PAGE 3, CLARK COUNTY RECORDS, NEVADA.

CERTIFICATE

I, STEPHEN F. TURNER, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SHOWN HEREON. ALL POINTS FOUND OR SET ARE CORRECTLY DESIGNATED. THIS SURVEY WAS COMPLETED ON JUNE 29, 1977 AT THE INSTAURCE OF JAMES ALDRICH AND DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY NEVADA STATE LAW.

Stephen F. Turner
STEPHEN F. TURNER
R.P.E. - R.L.S. NO. 1803

REFERENCE MAPS

RECORD OF SURVEY MAP

FILE	PAGE
17	72
23	65
24	48

CLARK COUNTY RECORDS, NEVADA

PARCEL MAP

FILE	PAGE
7	76
11	3

CLARK COUNTY RECORDS, NEVADA

NO. 745355
RECORDED AT THE REQUEST OF
STEPHEN F. TURNER
DATE 9-9-77 AT 12:23 PM.
FILE 31 PAGE 62
OF SURVEYS
OFFICIAL RECORDS BOOK NO. 786
CLARK COUNTY NEVADA RECORDS
JOAN L. SMITH, RECORDER
FEB 5 1978 DEPUTY NA
D.C.

RECORD MAP OF SURVEY
FOR
JAMES ALDRICH

WITHIN A PORTION OF THE NE 1/4 OF
SECTION 14, TOWNSHIP 19 SOUTH, RANGE 40 EAST, M.D.B. & M.
CLARK COUNTY NEVADA

BAUGHMAN & TURNER INC.
CIVIL ENGINEERS • MECHANICAL ENGINEERS • LAND SURVEYORS
7375 W. CHARLESTON BLVD. LAS VEGAS, NEVADA