

NO ROADWAY TO BE CONSTRUCTED ON TROPICAL PARKWAY
BETWEEN STATIONS 10+00 AND 36+20
PROFILE SHOWN FOR WATER LINE
CONSTRUCTION ONLY
ACCESS PAVING ON TROPICAL PARKWAY BY CLV

JONES BOULEVARD

24" WATER LINE
BY OTHERS

29.00'

10+00

11+00

12+00

13+00

14+00

15+00

16+00

17+00

18+00

19+00

20+00

21+00

JONES ROAD

TROPICAL PARKWAY
STA = 10+00.00

12" OAP
W/ BLOWOFF

STATION 10+29
OFFSET 29 FEET RT.

STATION 11+74.34

STATION 16+72.34

STATION 16+74.34

FROM CONTROL
LINE HYDRANT

CLARK COUNTY

500.00' MIN SPACING PER UDACS 2.09.01B

2305

2304

2303

2302

23

26

19

21

23

29.00'

1" = 40' HORIZONTAL
1" = 4' VERTICAL

40 0 80 120 160

20 40 80 120 160

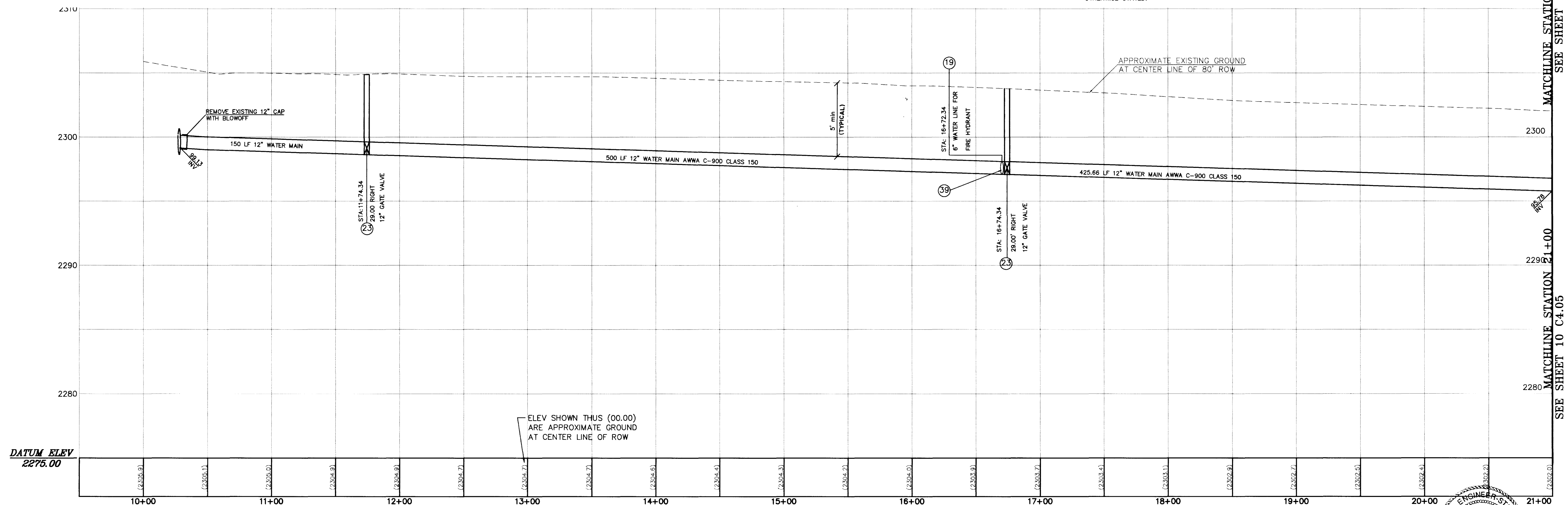
MATCHLINE STATION 21+00
SEE SHEET 10 C4.05

Avoid cutting underground
utility lines. It's costly.
before you Dig
1-800-227-2600
UNDERGROUND SERVICE (USA)

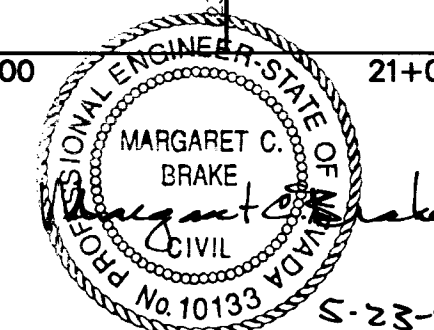
- (19) INSTALL FIRE HYDRANT PER UDACS PLATE NO 7
- (21) INSTALL 12" WATER MAIN AWWA CLASS C-900 CLASS 150
- (23) INSTALL 12" GATE VALVE
- (26) INSTALL 6" GATE VALVE
- (39) INSTALL 12" X 6" CAST IRON TEE W/THRUST BLOCK

CLARK COUNTY
DEPARTMENT OF PUBLIC WORKS
ACCEPTANCE OF THE SUBMITTING:
BY Harry Bowler DATE 7/10/96
ACCEPTANCE OF THESE PLANS FOR FILING SHALL NOT
BE CONTRIBUTED TO BE USED IN ANY MANNER AS EVIDENCE
OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE
STATE OR COUNTY LAWS AND/OR REGULATIONS.
CLARK COUNTY SHALL BE HELD HARMLESS FROM DAMAGES
WHICH MAY RESULT FROM THE CONSTRUCTION OF THE
RECOMMENDED FROM THE ENGINEERING DESIGN
HEREON FOR THE WORKS HEREON. THE UNDERSIGNED DESIGN
ENGINEER SHALL NOT BE RESPONSIBLE FOR ANY DAMAGES
OR PROBLEMS WHICH MAY BE ENCOUNTERED WHICH MAY BE
RELOCATED AT NO EXPENSE TO CLARK COUNTY.

1. INSPECTIONS ARE REQUIRED. CALL 24 HOURS IN ADVANCE, 455-4610.
2. PROPER SIGNS, BARRIERS, BARRICADES AND LIGHTS SHALL BE PLACED AND MAINTAINED IN ACCORDANCE WITH THE LATEST "MANUAL ON UNIFORM TRAFFIC CONTROL, DEVICES FOR STREETS AND HIGHWAYS" AS PUBLISHED BY THE U.S. DEPARTMENT OF COMMERCE.
3. THIS PLAN DOES NOT AUTHORIZE CLOSURE OF ANY ROAD OR STREET.
4. TRAFFIC, SCHOOL, OR STREET SIGNS OF ANY KIND ARE NOT TO BE MOVED FOR ANY REASON WITHOUT FIRST OBTAINING PERMISSION FROM THE DEPARTMENT OF PUBLIC WORKS, TRAFFIC MANAGEMENT DIVISION.
5. ALL WORK AUTHORIZED BY THIS PLAN SHALL CONFORM TO THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OF OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA" AND THE "IMPROVEMENT STANDARDS, DEPARTMENT OF PUBLIC WORKS, CLARK COUNTY, NEVADA."
6. NO OPEN TRENCH SHALL BE ALLOWED ACROSS ANY STREET OR WITHIN TEN FEET (10') OF ANY TRAVEL WAY. DEEPER WORK IS IN ACTUAL PROGRESS. AREAS COVERED BY ACCEPTABLE STEEL PLATES ARE NOT TO BE CONSIDERED AS A TRENCH. NO OPEN TRENCH PERMITTED IN EXCESS OF 500 FEET OR LENGTH NECESSARY TO ACCOMMODATE PIPE INSTALLATION IN A SINGLE DAY, WHICHEVER IS GREATER.
7. A TEMPORARY PATCH IS TO BE IN PLACE AT THE END OF EACH WORK DAY WHERE THE BACKFILL IN THE TRENCH HAS BEEN COMPLETED AND PRIOR TO OPENING THE WORK AREA BACK TO TRAFFIC AND IS TO BE MAINTAINED BY THE PERMITTEE. A PERMANENT PATCH IS TO BE IN PLACE WITHIN THIRTY (30) DAYS AFTER THE INSTALLATION OF THE TEMPORARY PATCH.
8. COMPACTION TESTS ARE REQUIRED.
9. YOUR PERMIT, APPROVED PLANS, AND BARRICADE PLANS FOR THIS WORK MUST BE ON THE JOB SITE AT ALL TIMES.
10. ALL TRENCH CROSSINGS AND BACKFILL SHALL MEET THE STANDARD SPECIFICATIONS UNLESS OTHERWISE STATED.



LVVWD 127-96 5/31/96
DATE



SUMMIT™
ENGINEERING CORPORATION

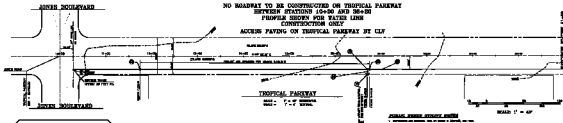
CONSULTING ENGINEERS AND SURVEYORS

3684 SOUTH HIGHLAND, LAS VEGAS, NEVADA 89103
PHONE: (702) 252-3236 FAX: (702) 252-3247

DESIGNED BY: C.S.S.
DRAWN BY: C.S.S.
CHECKED BY: M.C.B.
APR. 15, 1996

LIED MIDDLE SCHOOL
CCSD #0844
WATER PLAN AND PROFILE TROPICAL PARKWAY
LAS VEGAS

9	SCALE	DATE	DESCRIPTION	BY	APP'D
OF	HORIZ. 1" = 40'				
23	VERT. 1" = 4'				
	JOB NO. 71074				
	P:\DWGS\71074\PP-TROP1.dwg				



UTILITY NOTE



DATE: 10/1/80
BY: [Signature]
CHECKED: [Signature]
1-800-251-2500

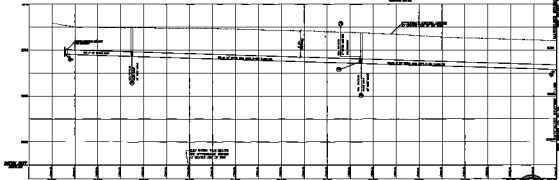
UTILITY NOTES

1. DETAIL THE DEPTH FOR JUMP PLACE ON 1
2. DETAIL OF TIE IN AND JUMP PLACE ON 1
3. DETAIL OF TIE IN
4. DETAIL OF TIE IN
5. DETAIL OF TIE IN

NO ROADWAY TO BE CONSTRUCTED ON TROPICAL PARKWAY
BETWEEN STATIONS 10+00 AND 36+00
FLOWER SHOWN FOR WATER LINE
CONSTRUCTION ONLY

GENERAL NOTES

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 1980 EDITION, AND THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR MATERIALS, 1980 EDITION, AND THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR TEST METHODS, 1980 EDITION.
2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 1980 EDITION, AND THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR MATERIALS, 1980 EDITION, AND THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR TEST METHODS, 1980 EDITION.
3. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 1980 EDITION, AND THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR MATERIALS, 1980 EDITION, AND THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR TEST METHODS, 1980 EDITION.
4. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 1980 EDITION, AND THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR MATERIALS, 1980 EDITION, AND THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR TEST METHODS, 1980 EDITION.
5. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 1980 EDITION, AND THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR MATERIALS, 1980 EDITION, AND THE LATEST EDITIONS OF THE STANDARD SPECIFICATIONS FOR TEST METHODS, 1980 EDITION.



12-7-80 [Signature]



SUMMIT ENGINEERING & ARCHITECTURE 1000 N. 10TH AVE. SUITE 100 DENVER, CO 80202 TEL: 333-1111 FAX: 333-1111	
PROJECT NO.: SHEET NO.: DATE: 10/1/80	CLIENT: [Blank] PROJECT: [Blank] LOCATION: [Blank]