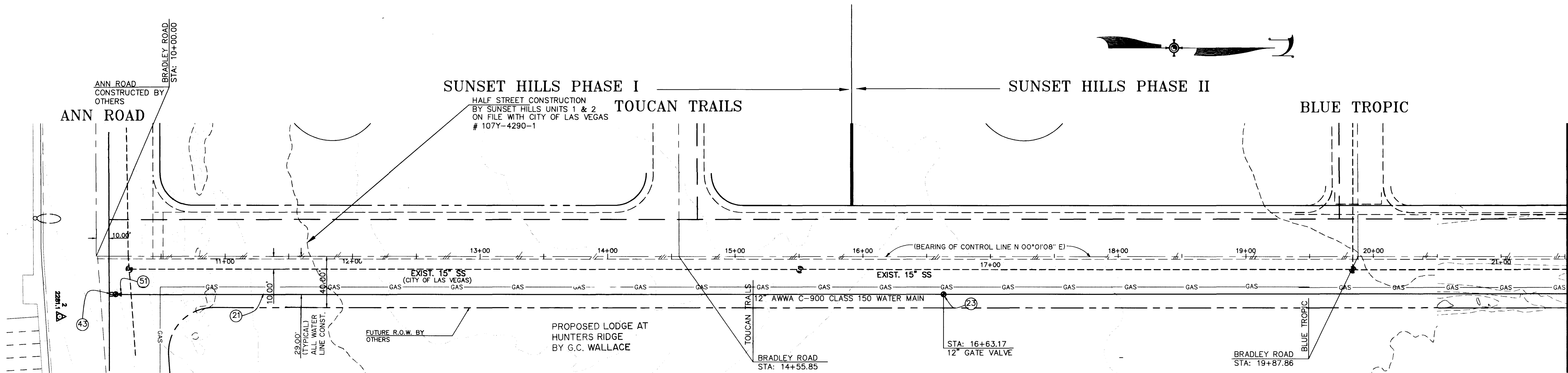




UTILITY NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

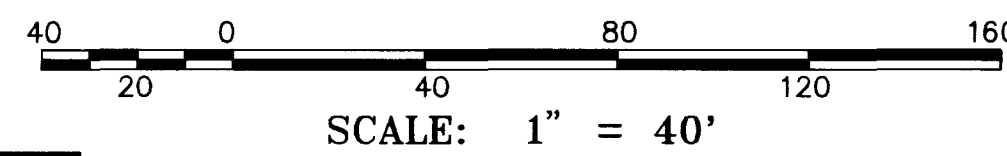
Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2600
UNDERGROUND SERVICE (USA)

UTILITY NOTES:

- (21) - INSTALL 12" WATER MAIN AWWA C-900 CLASS 150
- (23) - INSTALL 12" GATE VALVE
- (43) - INSTALL 10" X 10" MECHANICAL JOINT TAPPING TEE W/ 10" TAPPING VALVE
- (51) - INSTALL 10" X 12" INCREASER W/THRUST BLOCK

BRADLEY ROAD

SCALE = 1" = 40' HORIZONTAL
SCALE = 1" = 4' VERTICAL



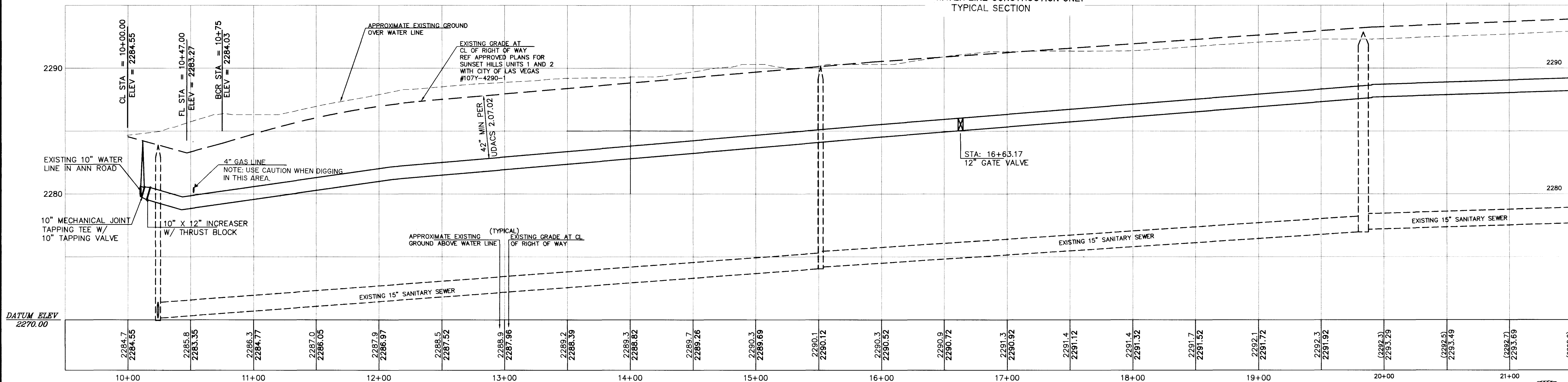
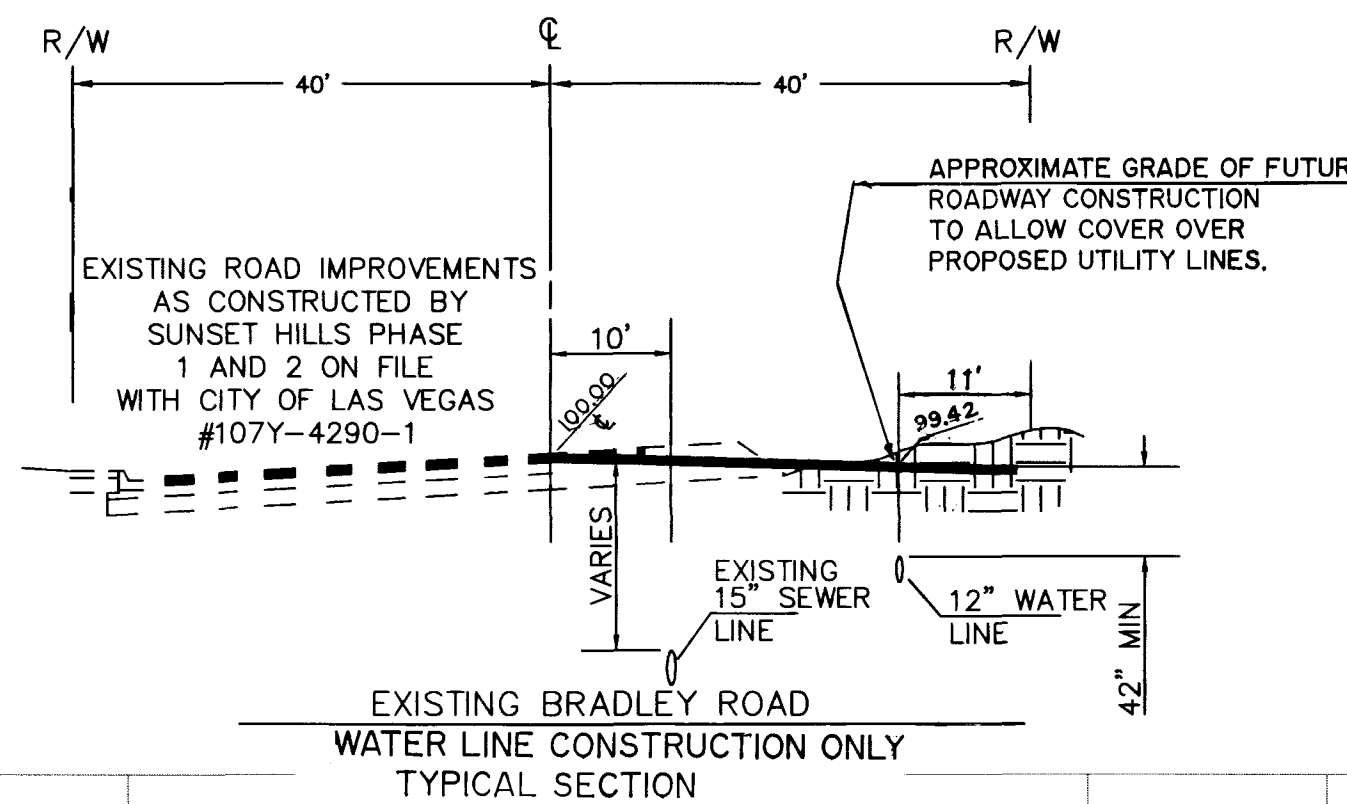
PROJECT BENCHMARK

CITY OF LAS VEGAS BENCH MARK: A RIVET & PLATE IN TOP OF CURB ON SOUTH SIDE ANN ROAD AT ANGLE POINT IN CURB AT BRADLEY ROAD.
ELEVATION = 696.2262 METERS (NAVD 88) 2284.20 FEET

BASIS OF BEARINGS

NORTH 84°38'03" EAST, BEING THE SOUTH LINE OF THE NE1/4 OF SECTION 25, T19 S., R60 E., M.D.M., AS SHOWN IN FILE 52 OF SURVEYS, PAGE 70, CLARK COUNTY, NEVADA RECORDER'S CUMULATIVE MAP INDEX.

NOTE: ONLY WATER LINE CONSTRUCTION IN RIGHT OF WAY BETWEEN STATION 10+00.00 AND 23+29.34



MATCHLINE SEE SHEET 7 C4.02 STA 21+50.00

STA 21+50.00

MATCHLINE SEE SHEET 7 C4.02

DESIGNED BY: C.S.S.
DRAWN BY: C.S.S.
CHECKED BY: M.C.B.
APR. 15, 1996

LIED MIDDLE SCHOOL
CCSD #0844
WATER LINE PROFILE - BRADLEY ROAD

REV.	DATE	DESCRIPTION	BY	APP'D

SHEET 6 OF 23

SCALE: HORIZ. 1" = 40' VERT. 1" = 4'

J71074.PP-ANRBR.dwg

