

PROJECT BENCHMARK

CITY OF LAS VEGAS BM#1LV90 36N4; A RIVET & PLATE IN TOP OF CURB ON SOUTH SIDE ANN ROAD AT ANGLE POINT IN CURB AT BRADLEY ROAD.
ELEVATION = 696.2262 METERS (NAVD 88) 2284.20 FEET

BASIS OF BEARINGS

NORTH 84°38'03" EAST, BEING THE SOUTH LINE OF THE NE1/4 OF SECTION 25, T.19 S., R.60 E., M.D.M., AS SHOWN IN FILE 52 OF SURVEYS, PAGE 70, CLARK COUNTY, NEVADA RECORDER'S CUMULATIVE MAP INDEX.

MOWSTRIP CURVE DATA TABLE

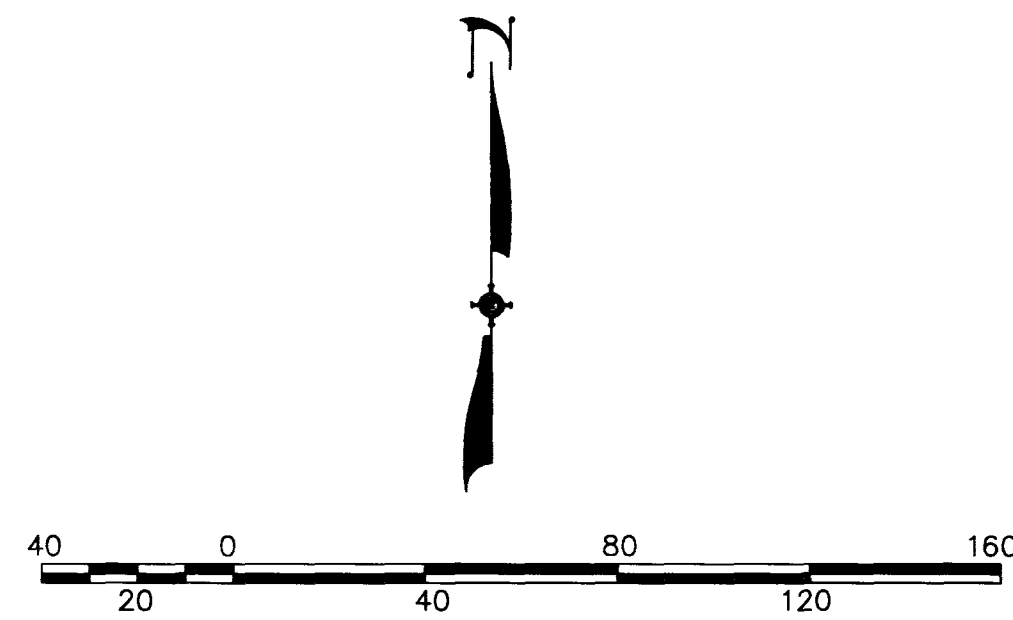
CURVE	RADIUS	DELTA	TANGENT	LENGTH	R.P.T.NORTHING	R.P.T.EASTING
C21	24.53'	90°38'56"	24.81'	38.81'	5137.3247	5191.9764
C22	63.23'	103°29'46"	80.20'	114.21'	5168.3818	5052.9260
C23	59.30'	66°48'58"	39.11'	69.15'	5059.9288	5159.7861
C24	73.37'	31°33'52"	20.74'	40.42'	5176.9899	5102.4700
C25	59.21'	83°11'26"	52.56'	85.98'	5538.6868	5097.4683
C26	25.27'	104°24'07"	32.58'	46.05'	5624.1933	5177.0335
C27	63.06'	66°15'01"	41.15'	72.91'	5538.5379	5155.4587
C28	75.30'	38°53'07"	26.58'	51.10'	5672.0117	5088.5579

BACK OF CURB CURVE DATA TABLE

CURVE	RADIUS	DELTA	TANGENT	LENGTH	R.P.T.NORTHING	R.P.T.EASTING
C1	30.00'	98°46'00"	34.98'	51.71'	5765.1417	6391.0908
C2	35.00'	101°04'43"	42.52'	61.75'	5077.6453	5078.1169
C3	30.00'	79°25'44"	24.92'	41.59'	5658.0483	5131.1546
C4	15.00'	90°00'00"	15.00'	23.56'	5083.4456	5353.7405
C5	25.00'	90°00'00"	25.00'	39.27'	5100.3686	5426.9789
C6	55.50'	97°43'33"	63.54'	94.66'	5122.6495	5455.5166
C7	90.00'	90°00'00"	90.00'	141.37'	5122.6340	5455.5218
C8	29.50'	52°16'27"	14.48'	26.91'	5148.6274	5456.5872
C9	10.00'	60°00'00"	5.77'	10.47'	5132.3840	5516.5520
C10	9.50'	120°00'00"	16.45'	19.90'	5198.9227	5733.0655
C11	9.50'	60°00'00"	5.48'	9.95'	5183.8567	5743.7588
C12	17.42'	90°00'00"	17.42'	27.36'	5193.2842	5759.4730
C13	30.00'	80°43'33"	25.50'	42.27'	5192.2700	6351.9540
C14	3.00'	120°00'00"	5.20'	6.28'	5669.0230	5331.3789
C15	25.00'	89°29'33"	24.78'	39.05'	5674.7890	5269.0704
C16	15.00'	90°30'27"	15.13'	23.69'	5690.6744	5337.8864
C17	9.50'	90°00'00"	9.50'	14.92'	5574.6310	5325.5984
C18	10.00'	63°43'14"	6.21'	11.12'	5613.7509	5341.0879
C19	3.46'	180°00'00"	INFINITE	10.87'	5602.9085	5626.2311
C20	2.00'	116°16'46"	3.22'	4.06'	5638.4825	5335.2073
C29	3.00'	120°23'52"	5.24'	6.30'	5695.7884	5616.0792
C30	10.00'	59°36'08"	5.73'	10.40'	5701.4684	5611.9881

BACK OF CURB LINE DATA TABLE

LINE	DIRECTION	DISTANCE
L1	S05°21'57"E	14.90'
L2	N05°21'57"W	15.07'
L3	N05°21'57"W	12.05'
L4	S05°21'57"E	2.60'
L5	S05°21'57"E	15.04'
L6	S05°21'57"E	15.54'
L7	S05°21'57"E	15.00'
L8	S84°38'03"W	21.41'
L9	S84°38'03"W	25.76'
L10	S84°38'03"W	30.91'
L11	N35°21'57"W	18.48'
L12	N05°21'57"W	8.50'
L13	S05°21'57"E	19.50'
L14	S35°21'57"E	47.94'
L15	S05°21'57"E	29.50'



SCALE: 1" = 40'

EXIST. RIGHT OF WAY

(CLARK COUNTY)

(CLARK COUNTY)

DEDICATED PER PARCEL MAP F.66, PG.7

BRADLEY ROAD

(CITY OF LAS VEGAS)

(CITY OF LAS VEGAS)

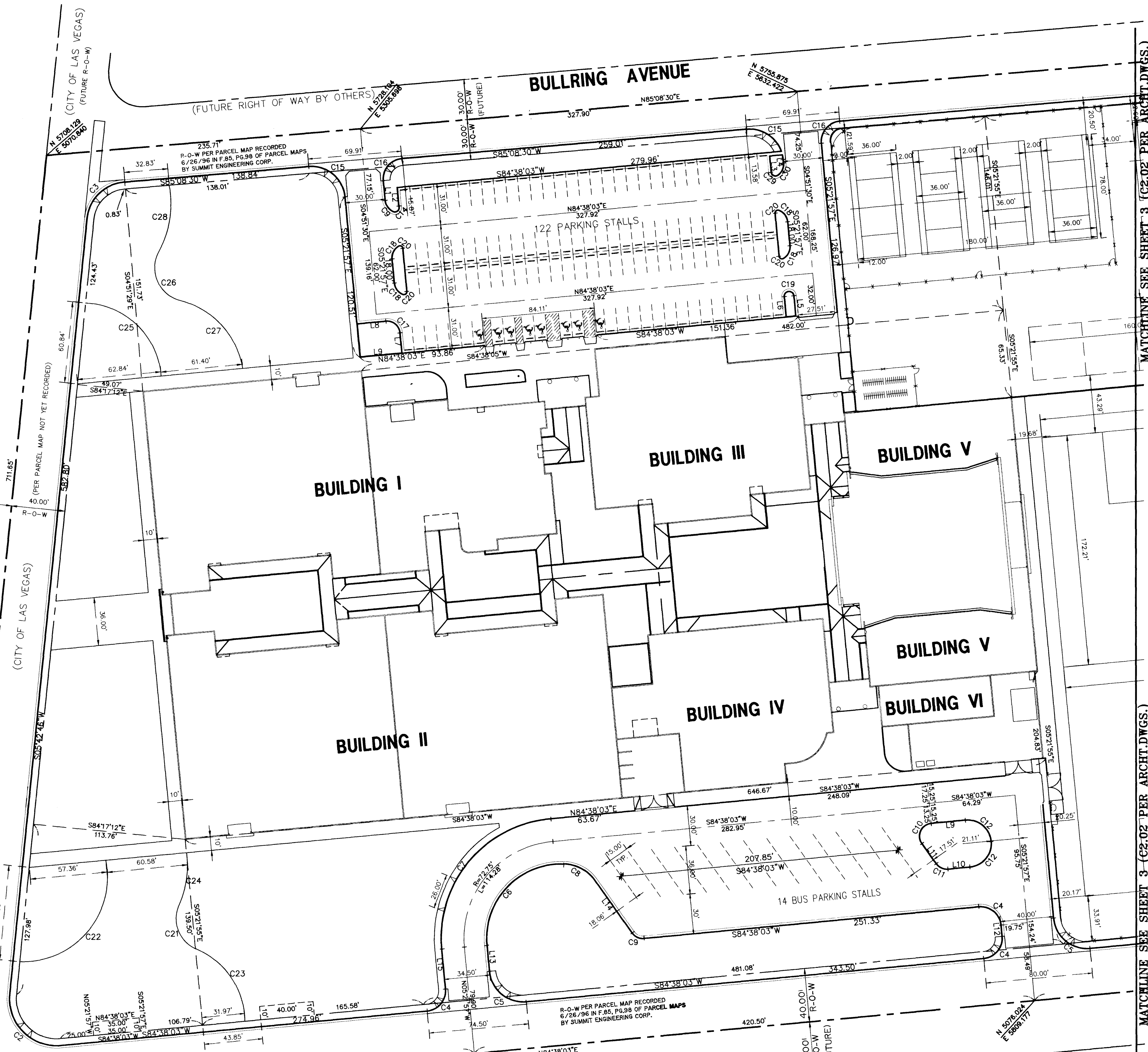
(CITY OF LAS VEGAS)

(CITY OF LAS VEGAS)

FUTURE RIGHT OF WAY BY OTHERS

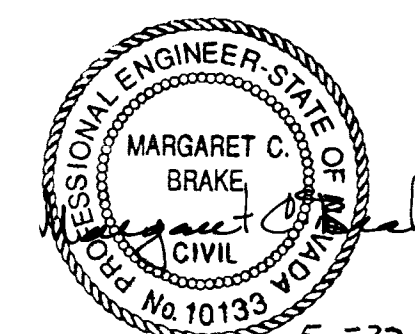
TROPICAL PARKWAY

BULLRING AVENUE



MATCHLINE SEE SHEET 3 (C2-02 PER ARCHT.DWGS.)

MATCHLINE SEE SHEET 3 (C2-02 PER ARCHT.DWGS.)



SHEET 2 OF 23	SCALE	HORIZ. 1" = 40'	VERT. N/A	JOB NO. 71074 DATE 05/21/2004 SHEET 0044 OF 0047	LAS VEGAS	Nevada	DESIGNED BY: C.S.S.	ENGINEERING CORPORATION
	DRAWN BY: C.S.S.		CONSULTING ENGINEERS AND SURVEYORS					
	CHECKED BY: M.C.B.		3884 SOUTH HIGHLAND, LAS VEGAS, NEVADA 89103					
	APR. 23, 1996		PHONE (702) 232-5236 FAX (702) 232-5247					
LIED MIDDLE SCHOOL CCSD #0844 HORIZONTAL CONTROL PLAN - WEST HALF								

Journal of Management Inquiry 18(1)

THE UNIVERSITY OF CHICAGO PRESS

INDEX OF NAMES

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MINISTER CLARE DAVID THOMAS

Year	Model	Age	Price	Length	MPG (City)	MPG (Highway)
1999	Subaru Outback	20	\$14,999	174	24	34
2000	Subaru Outback	19	\$14,999	174	24	34
2001	Subaru Outback	18	\$14,999	174	24	34
2002	Subaru Outback	17	\$14,999	174	24	34
2003	Subaru Outback	16	\$14,999	174	24	34
2004	Subaru Outback	15	\$14,999	174	24	34
2005	Subaru Outback	14	\$14,999	174	24	34
2006	Subaru Outback	13	\$14,999	174	24	34
2007	Subaru Outback	12	\$14,999	174	24	34
2008	Subaru Outback	11	\$14,999	174	24	34
2009	Subaru Outback	10	\$14,999	174	24	34
2010	Subaru Outback	9	\$14,999	174	24	34
2011	Subaru Outback	8	\$14,999	174	24	34
2012	Subaru Outback	7	\$14,999	174	24	34
2013	Subaru Outback	6	\$14,999	174	24	34
2014	Subaru Outback	5	\$14,999	174	24	34
2015	Subaru Outback	4	\$14,999	174	24	34
2016	Subaru Outback	3	\$14,999	174	24	34
2017	Subaru Outback	2	\$14,999	174	24	34
2018	Subaru Outback	1	\$14,999	174	24	34

NAME OF CURRICULAR DATA TABLE

Year	Country	Population (millions)	Urban population (millions)	Urban population (%)	Population density (per sq km)	Urban population density (per sq km)
1950	United States	150.7	80.0	53.1	31.1	100.0
1950	United Kingdom	55.8	30.0	53.6	242.0	469.0
1950	France	45.7	25.0	54.7	104.0	190.0
1950	Germany	70.0	35.0	50.0	191.0	382.0
1950	Italy	45.7	25.0	54.7	104.0	190.0
1950	Japan	93.0	50.0	53.8	313.0	603.0
1950	Canada	14.0	7.0	50.0	17.0	34.0
1950	Australia	10.0	5.0	50.0	17.0	34.0
1950	Sweden	8.0	4.0	50.0	17.0	34.0
1950	Norway	4.0	2.0	50.0	17.0	34.0
1950	Denmark	3.0	1.5	50.0	17.0	34.0
1950	Netherlands	16.0	8.0	50.0	17.0	34.0
1950	Belgium	9.0	4.5	50.0	17.0	34.0
1950	Luxembourg	0.5	0.25	50.0	17.0	34.0
1950	Switzerland	2.5	1.25	50.0	17.0	34.0
1950	Austria	7.0	3.5	50.0	17.0	34.0
1950	Poland	32.0	16.0	50.0	17.0	34.0
1950	Czech Republic	12.0	6.0	50.0	17.0	34.0
1950	Slovak Republic	5.0	2.5	50.0	17.0	34.0
1950	Hungary	10.0	5.0	50.0	17.0	34.0
1950	Yugoslavia	15.0	7.5	50.0	17.0	34.0
1950	Romania	20.0	10.0	50.0	17.0	34.0
1950	Bulgaria	8.0	4.0	50.0	17.0	34.0
1950	Greece	10.0	5.0	50.0	17.0	34.0
1950	Turkey	20.0	10.0	50.0	17.0	34.0
1950	Iran	30.0	15.0	50.0	17.0	34.0
1950	India	360.0	180.0	50.0	17.0	34.0
1950	China	550.0	275.0	50.0	17.0	34.0
1950	USSR	190.0	95.0	50.0	17.0	34.0
1950	Canada	14.0	7.0	50.0	17.0	34.0
1950	USA	150.7	80.0	53.1	31.1	100.0

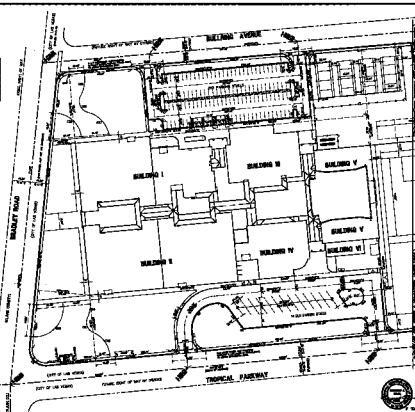
BASEL OF COUNCIL OF EUROPE, 1994



STAIN: 2 = 4K

(SILAB) Forward

CLARK COUNTY
SCHEDULE FOR FISCAL
YEAR 2002, 2003



Summit Timmins
The Best of Both Worlds

[illegible]

LEAD METAL SCIENCE,
GPO #1844,
ATM. CONTROL. PLAN - 1971

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