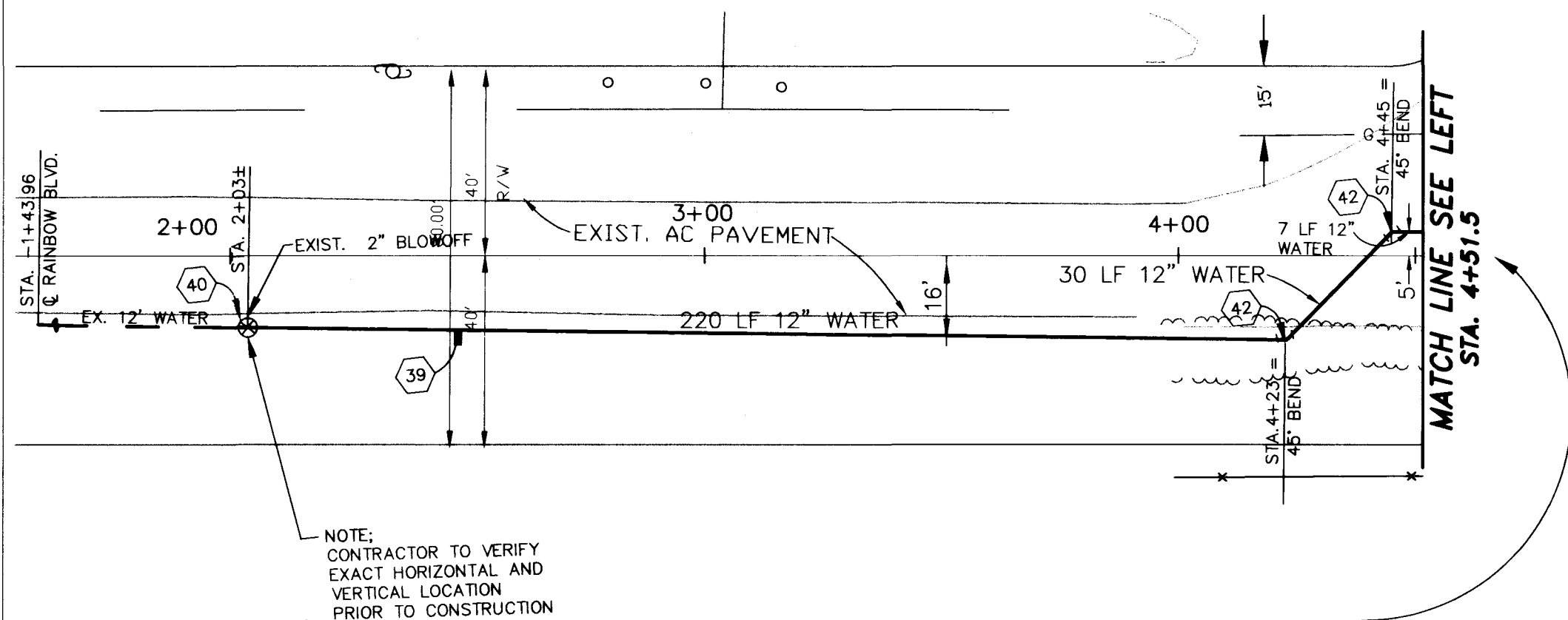
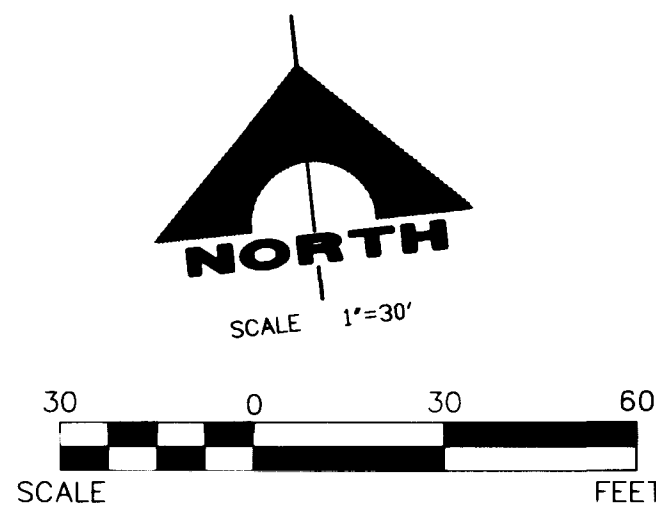
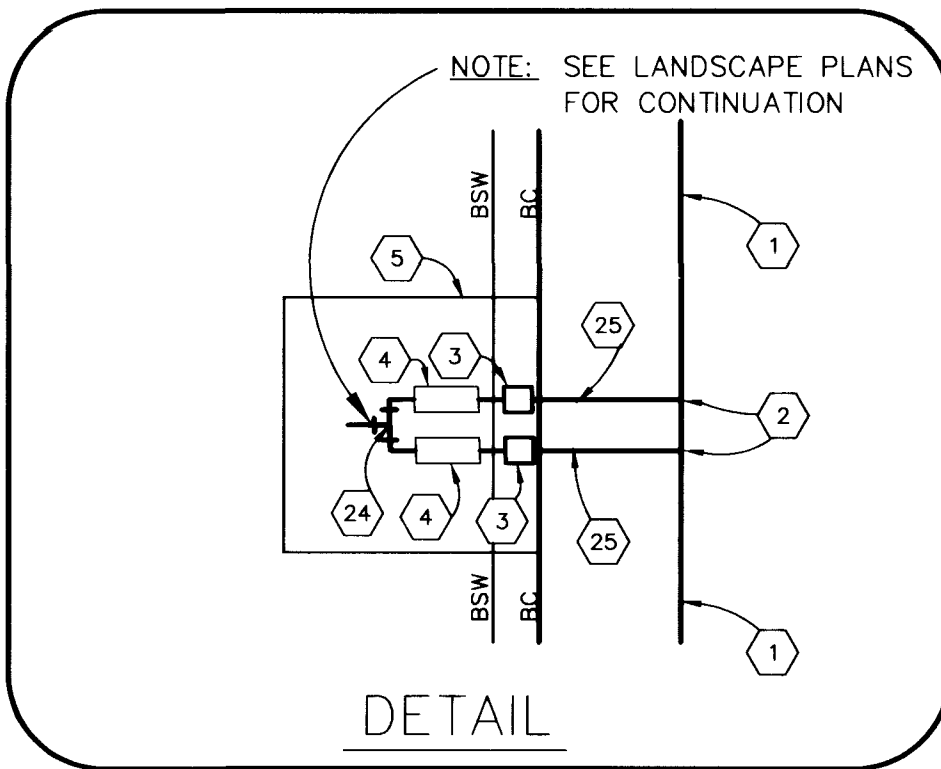


UTILITY NOTES

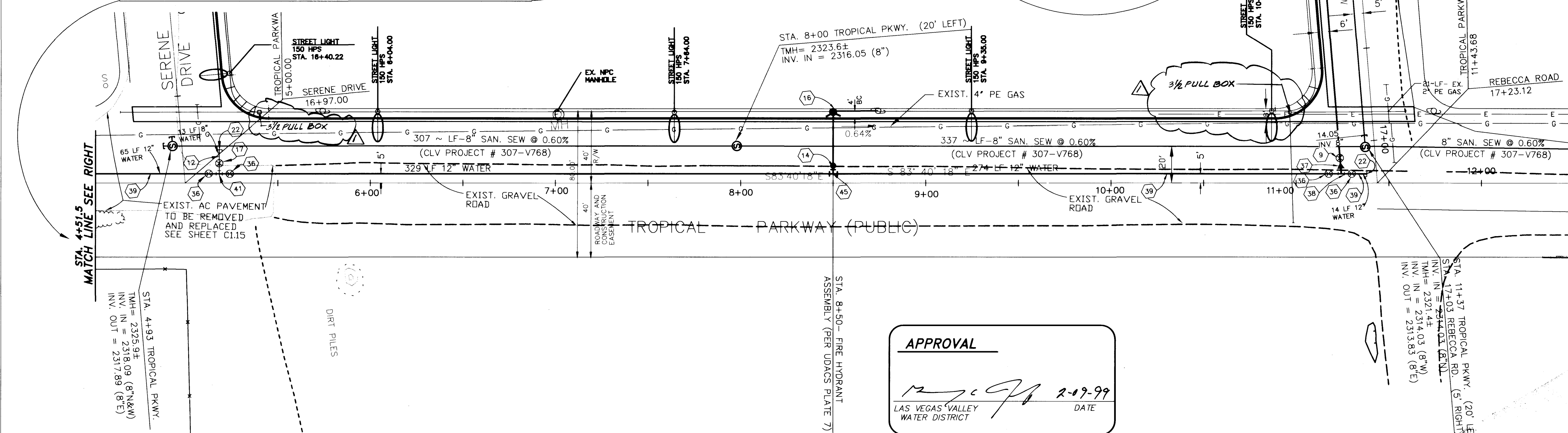
1. INSTALL 10" PVC WATER PIPE
2. INSTALL 2- 2" SERVICE SADDLES
3. INSTALL 2" WATER METER PER LVWD STANDARDS
4. INSTALL 2" RPPA PER LVWD STANDARDS
5. 10' x 20' LVWD EASEMENT
6. 6' x 6' LVWD EASEMENT
9. INSTALL 10" GATE VALVE
12. INSTALL 8" PVC WATER PIPE
14. INSTALL 6" GATE VALVE
15. INSTALL 6" PVC WATER PIPE
16. INSTALL FIRE HYDRANT ASSEMBLY PER U.D.A.C.S. PLATE 7
17. INSTALL 8" GATE VALVE
22. INSTALL 2" BLOWOFF
23. INSTALL 6" x 2" x 2" TEE
24. INSTALL 4" x 2" x 2" TEE
25. INSTALL 2" COPPER TYPE "K" WATERLINE
36. INSTALL 12" GATE VALVE
37. INSTALL 12" x 10" REDUCER
38. INSTALL 12" x 12" x 12" TEE
39. INSTALL 12" PVC WATERLINE
40. JOIN EXISTING 12" PVC WATERLINE
41. INSTALL 12" x 12" x 8" TEE
42. INSTALL 12" 45° BEND
44. INSTALL 10" x 6" TEE
45. INSTALL 12" x 6" TEE

GENERAL NOTE: ALL UTILITY LINES SHALL BE BACKFILLED AND COMPACTED PER CLARK COUNTY PUBLIC WORKS STANDARD DRAWING NOS. 405 & 406.

Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)



NOTE: CONTRACTOR TO VERIFY EXACT HORIZONTAL AND VERTICAL LOCATION PRIOR TO CONSTRUCTION



MATCH LINE SEE SHEET C1.06

STA. 9+69- FIRE HYDRANT ASSEMBLY (PER UDACS PLATE 7)

STREETLIGHT NOTE:
SEE "CONSTRUCTION NOTES" ON SHEETS C1.10, C1.11 AND C1.13 FOR STREETLIGHT CONSTRUCTION INFORMATION

MATCH LINE SEE LEFT

MATCH LINE SEE RIGHT

STREETLIGHT LEGEND:



APPROVAL

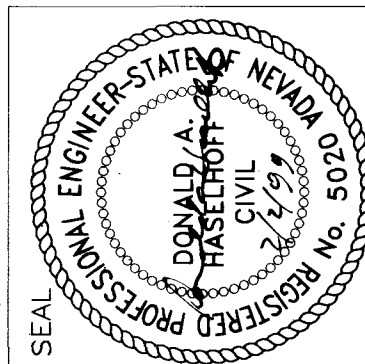
DATE 2-19-99
LAS VEGAS VALLEY WATER DISTRICT

REVISIONS

REV	DESCRIPTION	DATE	BY
1	ADD & LABEL PULL BOX	2-1-99	JS/ML

DO NOT SCALE DRAWINGS

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DATE JUNE 10, 1998
DRAWN BY KIM SIMPSON
CHECKED BY BOB HERMAN
SUBMITTAL 100%
PROJECT NO. 97221

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Engineering/Architecture
1000 SOUTH MAIN STREET, SUITE 200
LAS VEGAS, NEVADA 89101

JMA ARCHITECTURE STUDIOS
4322 SOUTH BARTLAND PARKWAY
LAS VEGAS, NEVADA 89146

CLARK COUNTY SCHOOL DISTRICT
CONSTRUCTION MANAGEMENT
4828 PEARL ST.

LAS VEGAS, NEVADA 89121

JOSEPH M. NEAL ELEMENTARY SCHOOL

SITE UTILITY PLAN 2

SHEET NO.

C1.07
7 OF 22
715-106

