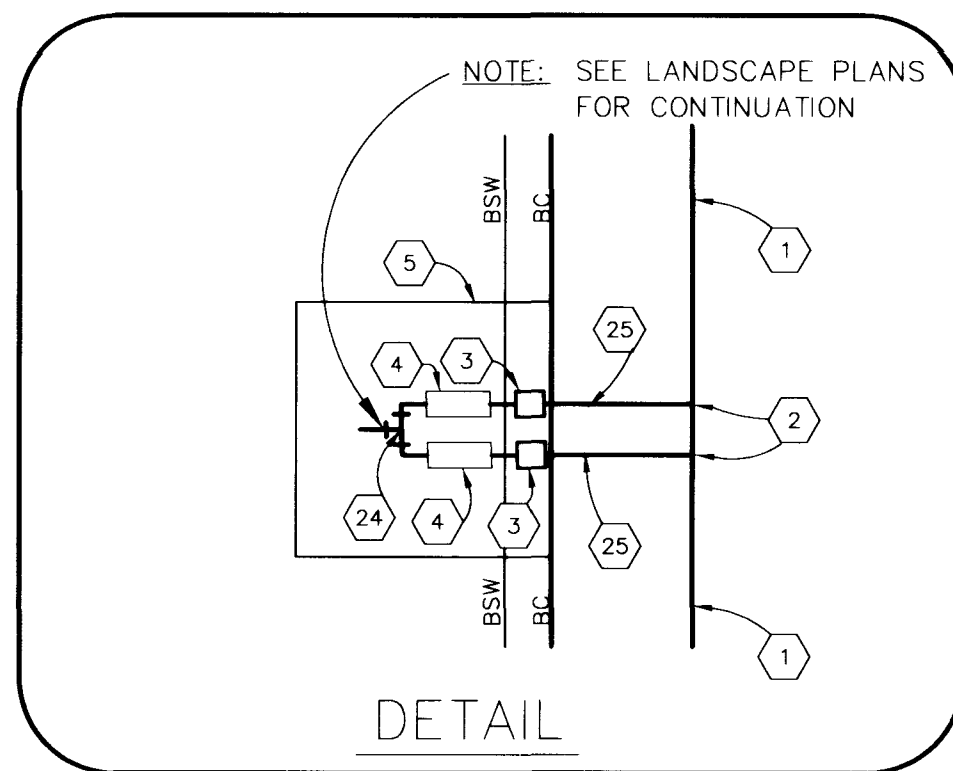
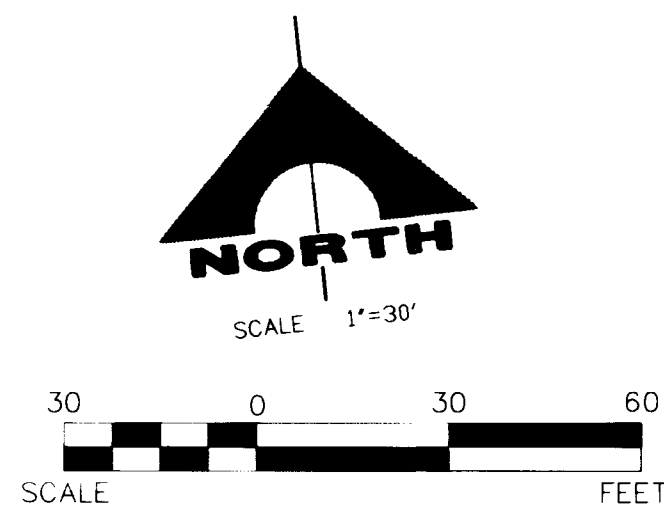
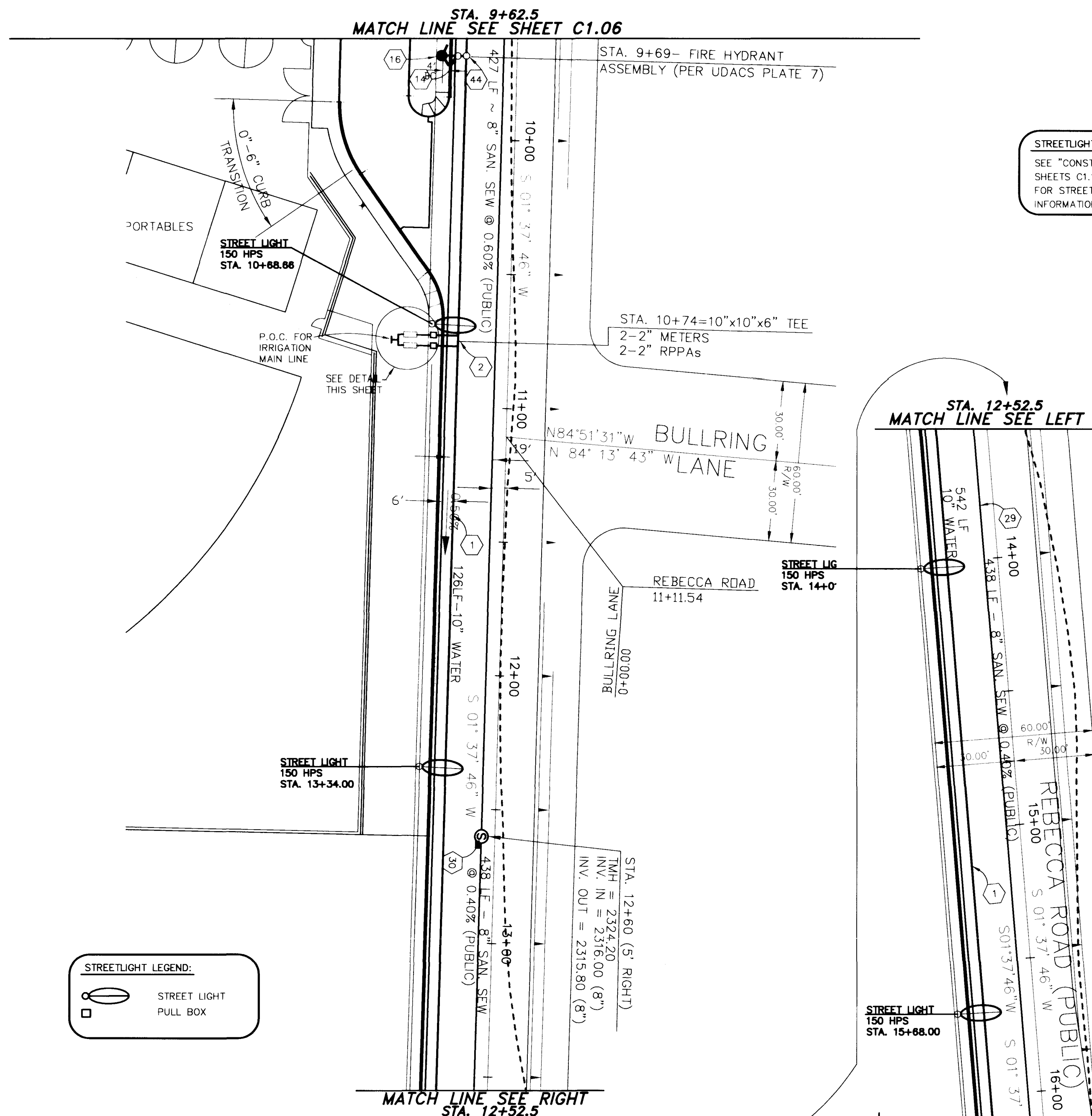


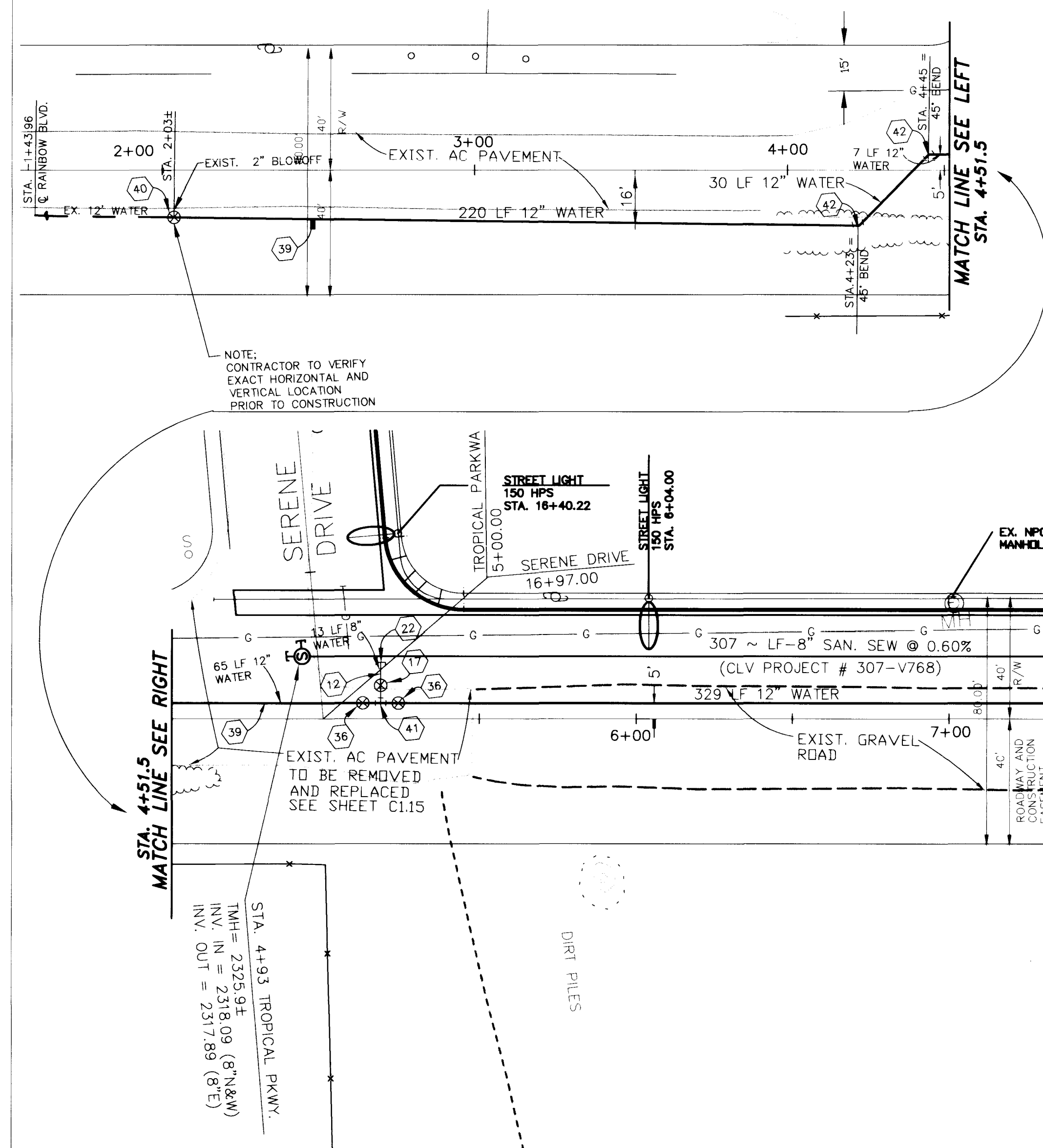
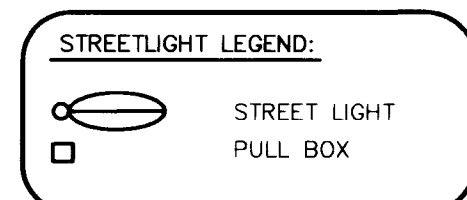
- 1 INSTALL 10" PVC WATER PIPE
- 2 INSTALL 2- 2" SERVICE SADDLES
- 3 INSTALL 2" WATER METER PER LVVWD STANDARDS
- 4 INSTALL 2" RPPA PER LVVWD STANDARDS
- 5 10' x 20' LVVWD EASEMENT
- 6 6' x 6' LVVWD EASEMENT
- 9 INSTALL 10" GATE VALVE
- 12 INSTALL 8" PVC WATER PIPE
- 14 INSTALL 6" GATE VALVE
- 15 INSTALL 6" PVC WATER PIPE
- 16 INSTALL FIRE HYDRANT ASSEMBLY
PER U.D.A.C.S PLATE 7
- 17 INSTALL 8" GATE VALVE
- 22 INSTALL 2" BLOWOFF
- 23 INSTALL 6" x 2" x 2" TEE
- 24 INSTALL 4" x 2" x 2" TEE
- 25 INSTALL 2" COPPER TYPE "K" WATERLINE
- 36 INSTALL 12" GATE VALVE
- 37 INSTALL 12"x 10" REDUCER
- 38 INSTALL 12" x 12" x 12" TEE
- 39 INSTALL 12" PVC WATERLINE
- 40 JOIN EXISTING 12" PVC WATERLINE
- 41 INSTALL 12" x 12" x 8" TEE
- 42 INSTALL 12" 45° BEND
- 44 INSTALL 10" x 6" TEE
- 45 INSTALL 12" x 6" TEE



GENERAL NOTE: ALL UTILITY LINES SHALL BE
BACKFILLED AND COMPACTED PER
CLARK COUNTY PUBLIC WORKS
STANDARD DRAWING NOS. 405 & 406.



STREETLIGHT NOTE:
SEE "CONSTRUCTION NOTES" ON
SHEETS C1.10, C1.11 AND C1.13
FOR STREETLIGHT CONSTRUCTION
INFORMATION

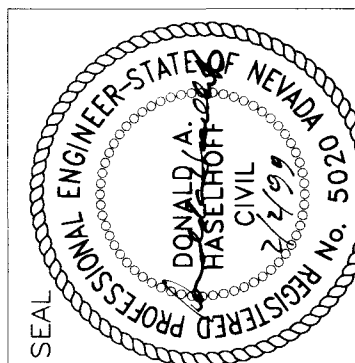



 2-09-99
 LAS VEGAS VALLEY WATER DISTRICT DATE

[illegible]

DO NOT SCALE DRAWINGS

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0530 PROJECT NO.	DATE	JUNE 10, 1998
0530 REVIEW	DRAWN BY	KIM SIMPSON
APPROVED BY	CHECKED BY	BOB HERMAN
DATE	PERCENT	100%
	U.F. PROJECT NO.	97724

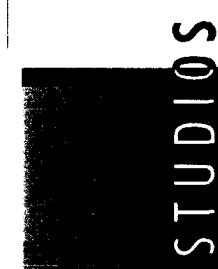
CLARK COUNTY SCHOOL DISTRICT

LAS VEGAS, NEVADA 89121

JOSEPH M. NEAL ELEMENTARY SCHOOL

SITE UTILITY PLAN 2

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G.C. WALLACE, INC.
Engineering/Architecture
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA
PHONE: (702)804-2000



4292 SOUTH MARYLAND PARKWAY
[REDACTED] 2033



SHEET NO

C1.07
OF 22
115-106

