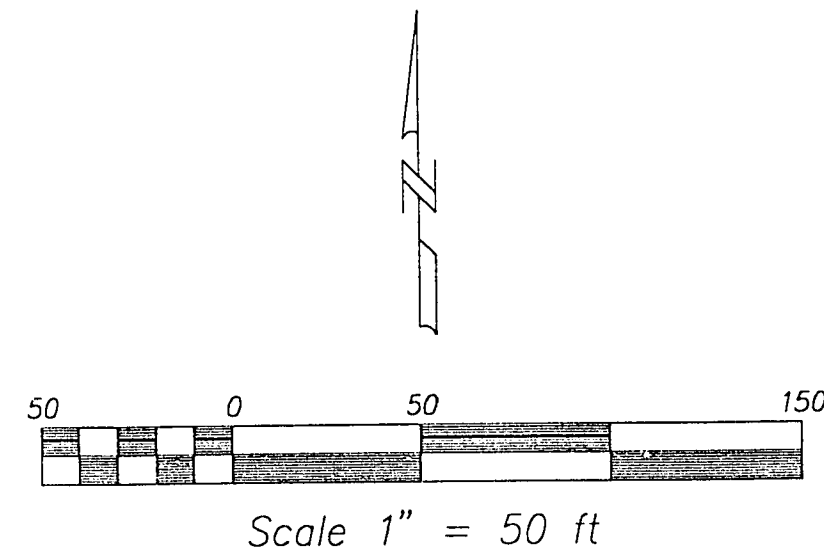
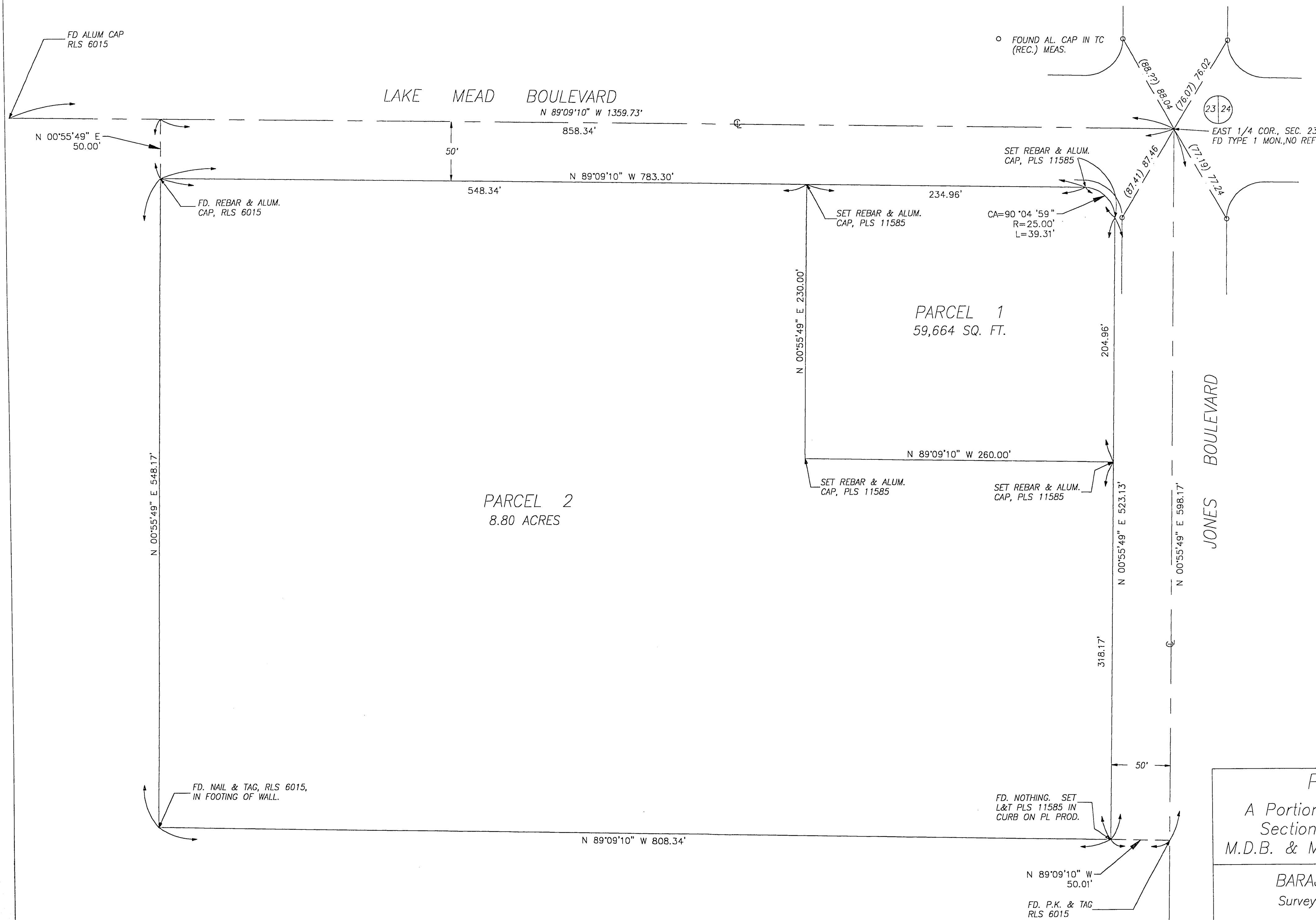




BASIS OF BEARINGS:

The bearings on this map are based on the East line of the SE 1/4, Section 23, T.20S., R.60E., M.D.M. as shown on the map in file 57, page 83 of Parcel Maps in the Clark County Recorder's Office, being North 0°55'49" East.

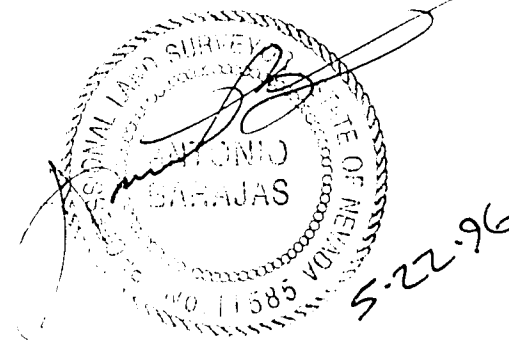


SURVEYOR'S CERTIFICATE:

I, Antonio Barajas, a Professional Land Surveyor, Registered by the State of Nevada, certify that:

- 1) This plat represents the results of a survey conducted under my direct supervision at the instance of Kirkellie & Altman Lake Mead / Jones Partnership, a California general partnership.
- 2) The lands surveyed lie within the NE 1/4 of the SE 1/4 of Section 23, Township 20 South, Range 60 East, Mount Diablo Meridian and the survey was completed on September 15, 1995.
- 3) This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
- 4) That the monuments are of the character shown and occupy the positions indicated.

Antonio Barajas
Professional Land Surveyor
State of Nevada
Registration No. 11585



OWNER'S CERTIFICATE:

We, Kirkellie & Altman Lake Mead / Jones Partnership, A California General Partnership, do hereby certify that we are the owners of the land subdivided within the boundary shown hereon, consent to the preparation and recordation of this map, have caused the land to be surveyed and platted into parcels and streets as shown hereon, and hereby offer and dedicate any public streets shown hereon to the City of Las Vegas, its successors and assigns, for the use of the public and permanent easements as shown hereon for the construction and maintenance of subterranean public utilities and such street grading and drainage as may be required per NRS 278.010 through 278.630, inclusive.

By: _____ Date: _____

Attest By: _____ Date: _____

ACKNOWLEDGEMENT:

State of _____)
County of _____) SS

This instrument was acknowledged before me on this _____ day
of _____, 1995 by _____
as _____ of _____

Print Name: _____
Notary Public in and for said County and State
My Commission Expires: _____

APPROVALS:

This is to certify that the Director of Community Planning and Development, City of Las Vegas, Nevada, on this _____ day of _____, 1995, did approve for purposes of land division and accept on behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of offers of dedication as per NRS 278.010 through 278.630, inclusive.

Director of Community Planning _____ Date _____
Donna Kristaponis

Department of Public Works _____ Date _____
City of Las Vegas

PARCEL MAP
A Portion of NE 1/4, SE 1/4
Section 23, T.20S., R.60E.,
M.D.B. & M., Clark County, Nevada

BARAJAS & ASSOCIATES
Surveyors, Engineers, Planners
P.O. Box 35529
Las Vegas, NV. 89133
702/433-7048

No. _____
Filed at the request of:
BARAJAS & ASSOCIATES
Date: _____ Time: _____
File: _____ Page: _____
of Parcel Maps
Official Records Book No.: _____
Clark County, Nevada Records
JUDITH A. VANDEVER, Recorder
Fee: _____ Deputy: _____

Ties for 107-V2506
30-49-49