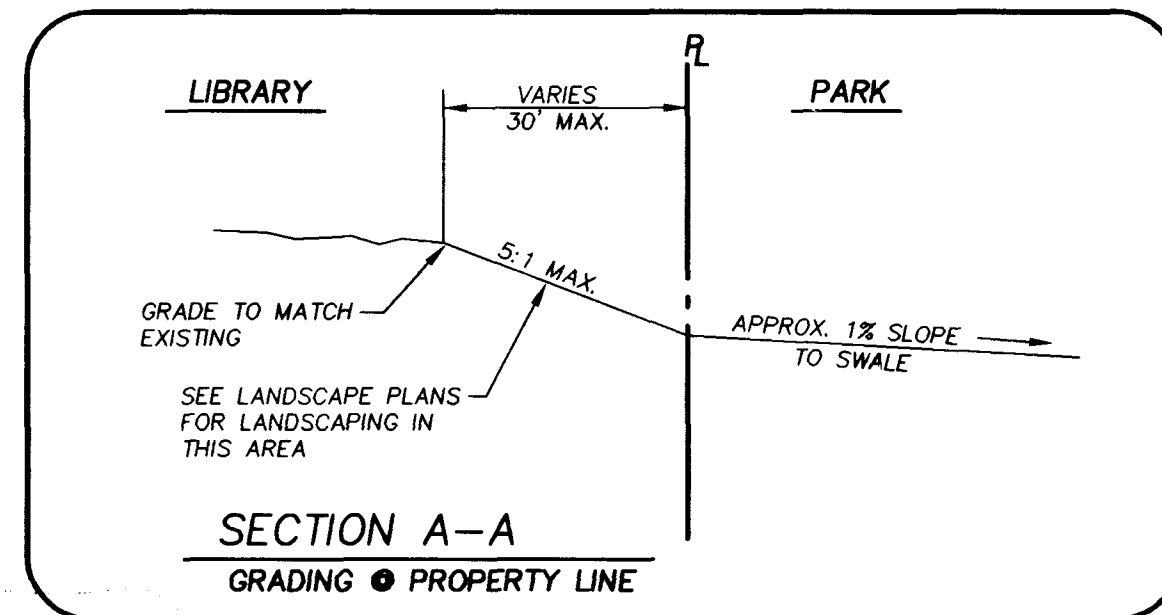
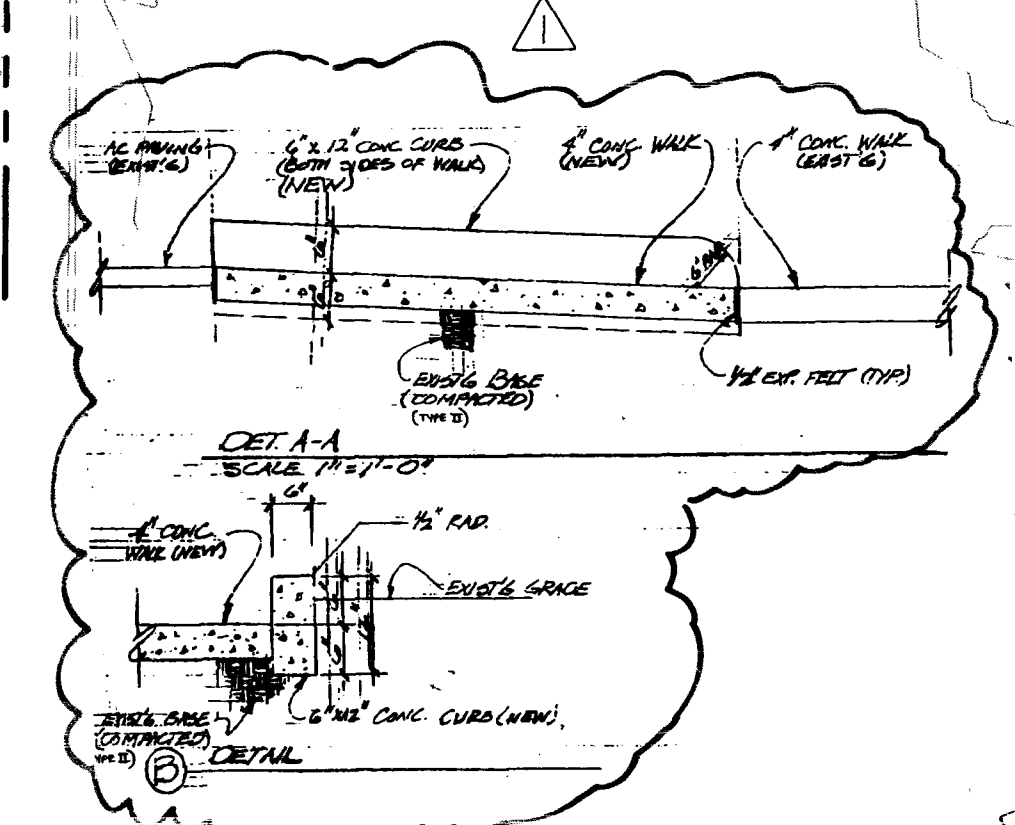
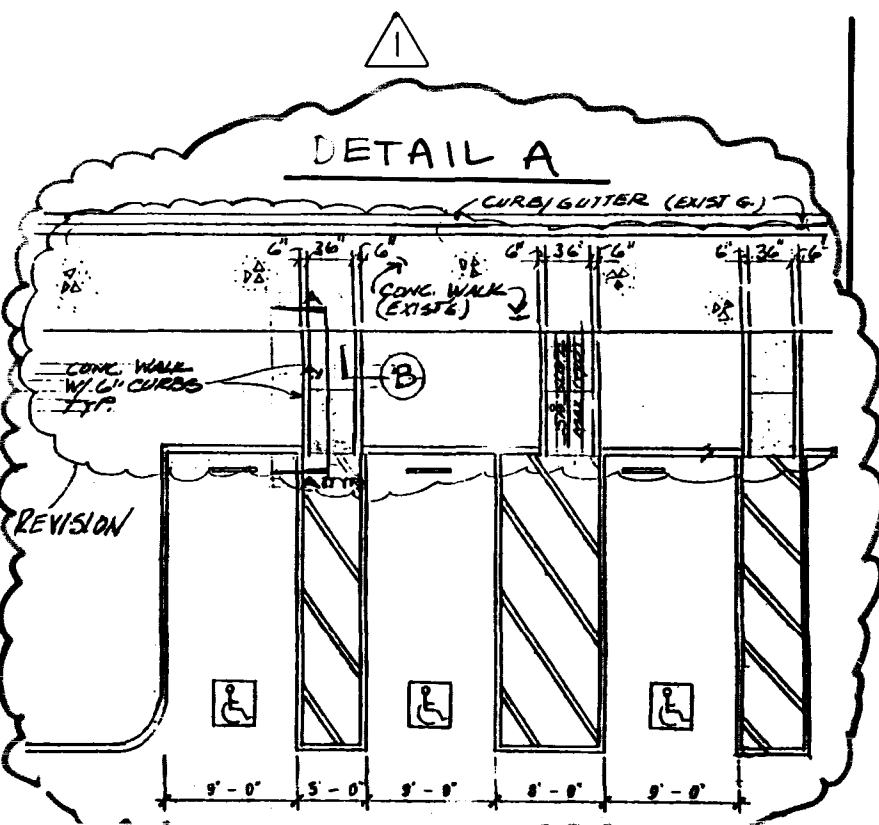
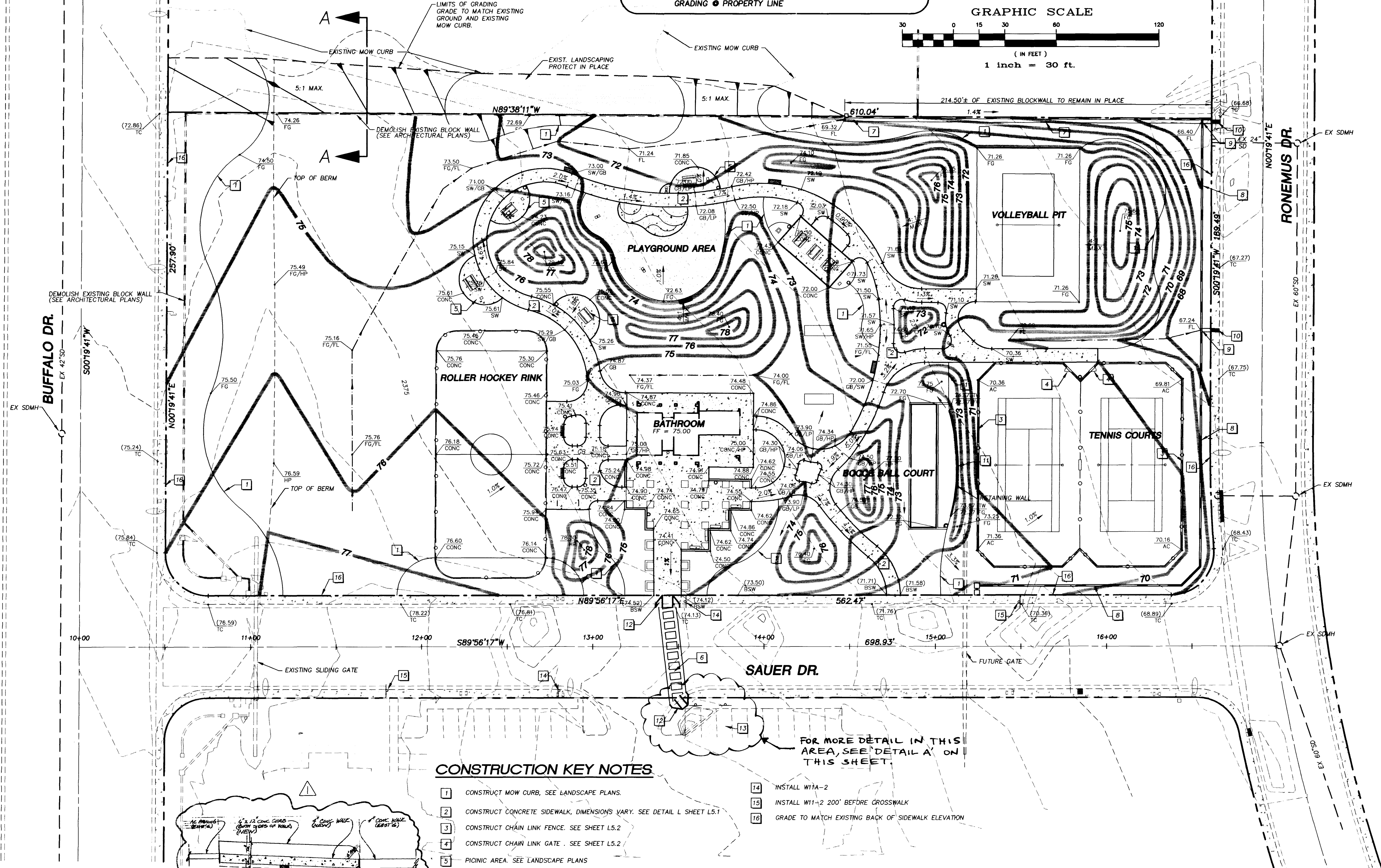


Call before you Overhead
1-702-593-6111
NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

Call before you Dig
1-800-227-2600



CONSTRUCTION KEY NOTES

1. CONSTRUCT MOW CURB. SEE LANDSCAPE PLANS.
2. CONSTRUCT CONCRETE SIDEWALK, DIMENSIONS VARY. SEE DETAIL L SHEET L5.1
3. CONSTRUCT CHAIN LINK FENCE. SEE SHEET L5.2
4. CONSTRUCT CHAIN LINK GATE. SEE SHEET L5.2
5. PICNIC AREA. SEE LANDSCAPE PLANS
6. CONSTRUCT CROSSWALK. SEE DETAIL B SHEET C5.1
7. CONSTRUCT VALLEY GUTTER ALONG WALL. SEE DETAIL E SHEET C5.1
8. CONSTRUCT CMU BLOCK WALL. SEE DETAIL A SHEET C5.1
9. CONSTRUCT BLOCK WALL OPENING. SEE DETAIL H SHEET C5.1
10. SAWCUT AND REMOVE EXISTING SIDEWALK, CURB & GUTTER. CONSTRUCT UNDERWALK DRAIN. SEE DETAIL F SHEET C5.1
11. CONSTRUCT RETAINING WALL. SEE ARCHITECTURAL PLANS
12. SAWCUT AND REMOVE EXISTING SIDEWALK AND REPLACE WITH SIDEWALK RAMP PER CLARK COUNTY AREA STD. DWG. NO. 235, CASE III
13. HANDICAP PARKING STALLS PER DETAILS G AND H ON SHEET C5.1

FOR MORE DETAIL IN THIS AREA, SEE 'DETAIL A' ON THIS SHEET.

NOTE: REFERENCED LANDSCAPE DETAILS TO BE VERIFIED BY CONTRACTOR.

NOTE: FINISH GRADE CONTOURS ARE FOR REFERENCE PURPOSES ONLY. CONTRACTOR SHALL USE GRADE TAGS FOR SPECIFIC GRADE INFORMATION AND CONTOURS FOR GENERAL GRADING SCHEME.

DATE 11/1/95	REVISIONS	W.A. #	SCALE (H)	SCALE (V)	DATE	DESIGN BY	DCL
ADDED DETAILS FOR H.C. PARKING		10/9/97	1" = 30'	1" = 30'	10/9/97	10/9/97	
MZUNINO & ASSOCIATES LANDSCAPE ARCHITECTURE - LAND PLANNING 3305 W. SPRING MOUNTAIN ROAD #90 LAS VEGAS, NEVADA 89102 PHONE: (702) 253-9350 FAX: 253-1016 E-MAIL: jrmz@msn.com							
DEPT. OF PARKS & LEISURE ACTIVITIES PROJECT: LIBRARY PARK SHEET: GRADING PLAN							
10/10/97 DRAWING NO. 5 C3.1 650.42							

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