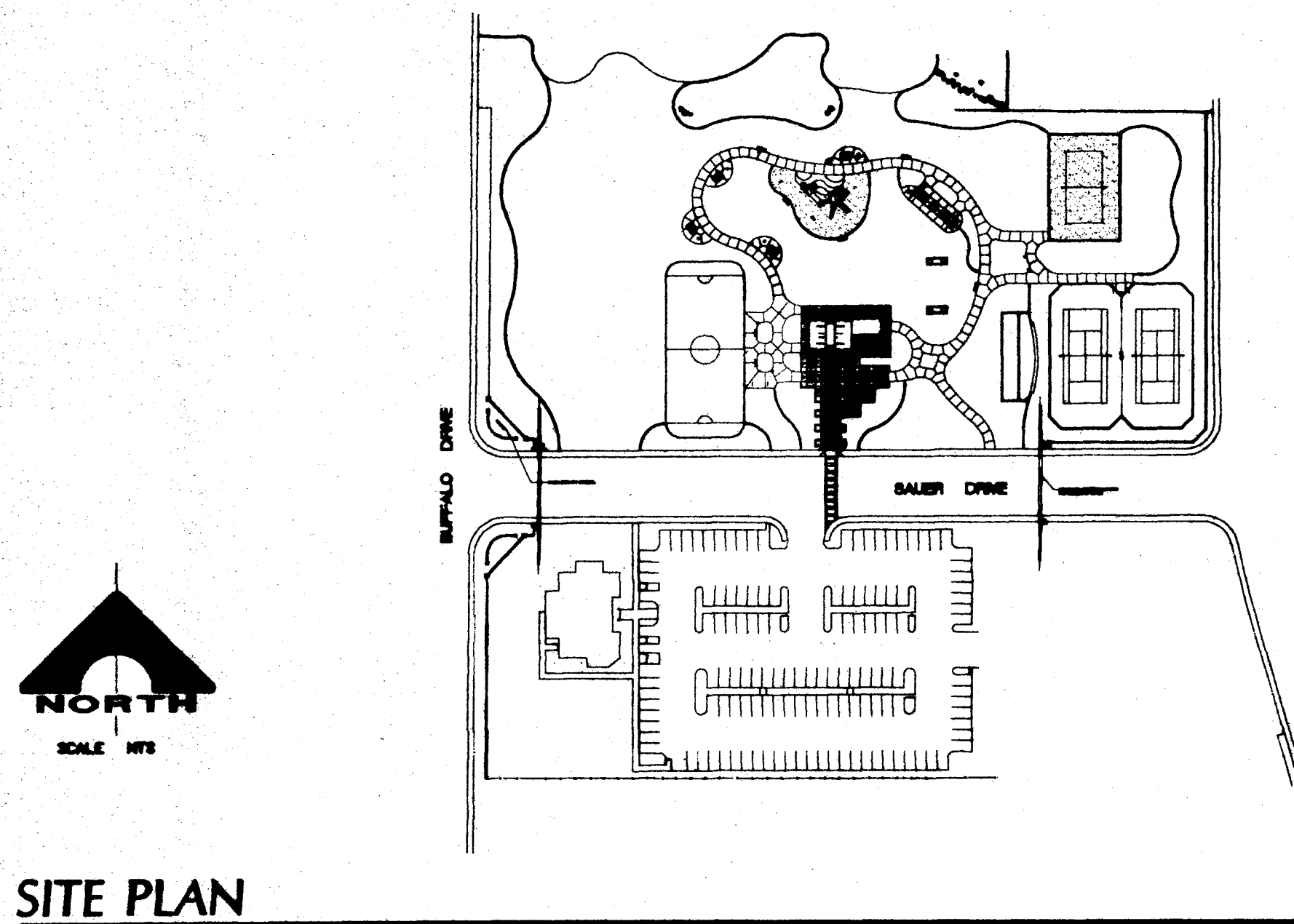
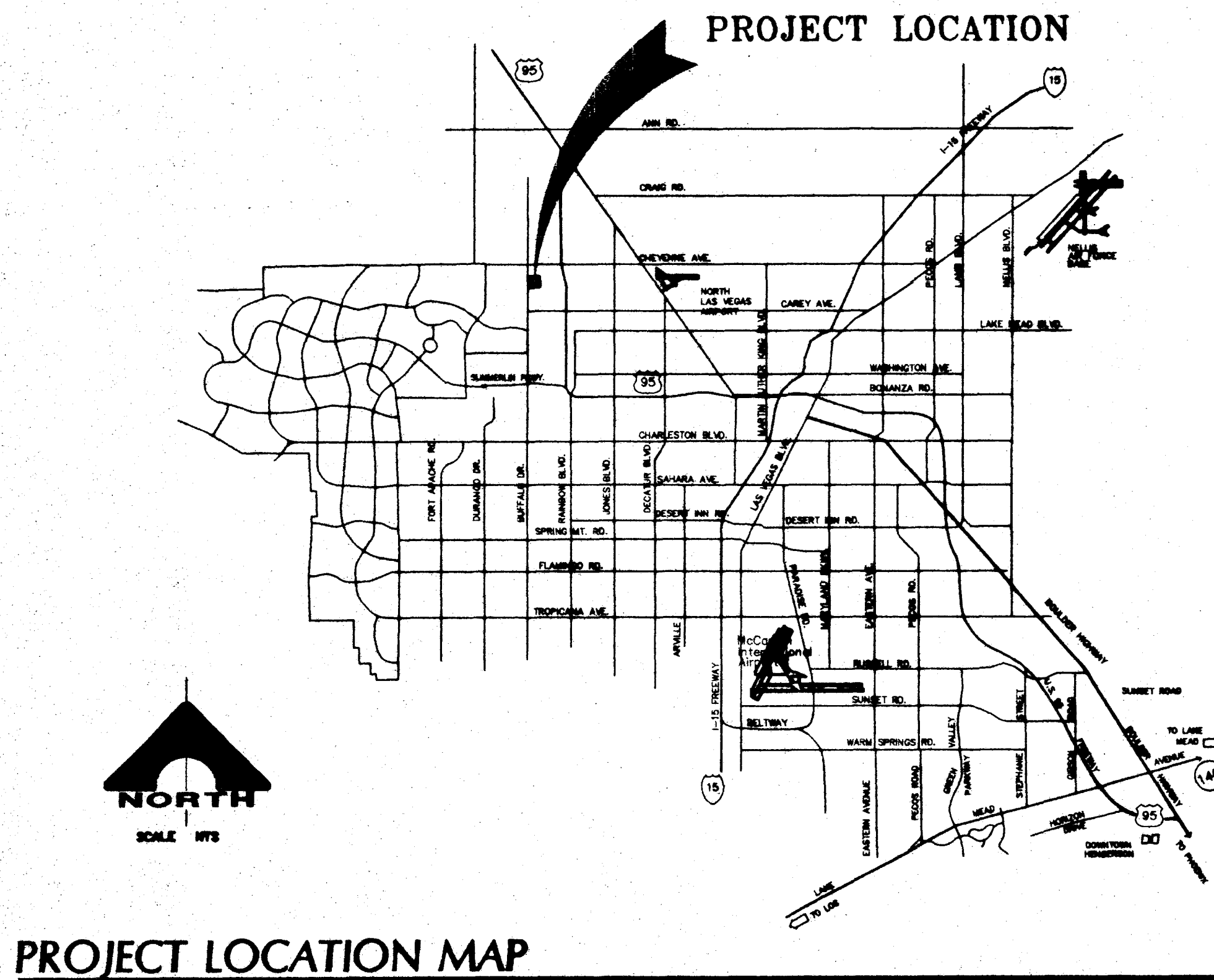


# DEPARTMENT OF PARKS & LEISURE ACTIVITIES

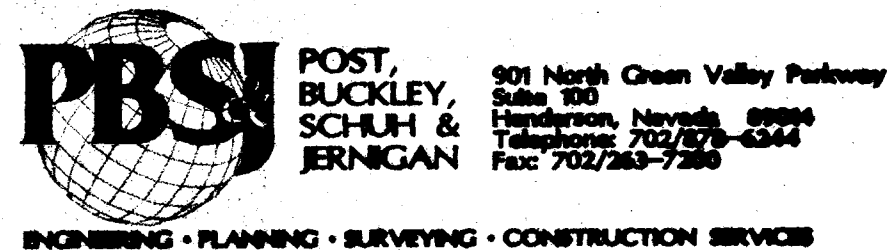
## *LIBRARY PARK*



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## CONSULTANTS



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CONSULTANTS WESTERN, INC.  
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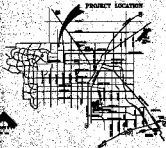
# LANDSCAPE ARCHITECT

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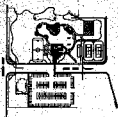
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|-------------------------------------|--|----|--|-------------------------------------------------------------------------------------|--|-----------|--|-------------------------------------------------------------------------------------|--|-----------|--|--------|--|-------------------|--|-----------|--|------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| DRAWING NO.                         |  | 2  |  |  |  | SCALE (H) |  | NTS                                                                                 |  | SCALE (V) |  | W.A. # |  | DESIGN BY: CAW/DH |  | REVISIONS |  | DATE |  |                                                                                                                                                                                                                        |  |  |  |
| D1.2<br>650.42                      |  | 43 |  |                                                                                     |  | FLD BK #  |  | DATE:                                                                               |  | 7/07      |  |        |  |                   |  |           |  |      |  |                                                                                                                                                                                                                        |  |  |  |
| DEPT. OF PARKS & LEISURE ACTIVITIES |  |    |  | PROJECT:                                                                            |  |           |  |  |  |           |  |        |  |                   |  |           |  |      |  | <b>WZUNINO &amp; ASSOCIATES</b><br><b>LANDSCAPE ARCHITECTURE - LAND PLANNING</b><br>3336 W. SPRING MOUNTAIN ROAD #100 LAS VEGAS, NEVADA 89102<br>PHONE: (702) 252-4000 - FAX: (702) 252-1074 - E-MAIL: jwz@wzunino.com |  |  |  |
| DRAWING INDEX                       |  |    |  | LIBRARY PARK                                                                        |  |           |  |                                                                                     |  |           |  |        |  |                   |  |           |  |      |  |                                                                                                                                                                                                                        |  |  |  |

# DEPARTMENT OF PARKS & LEISURE ACTIVITIES

## LIBRARY PARK



PROJECT LOCATION MAP



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### LANDSCAPE ARCHITECT

