DEPARTMENT OF PARKS & LEISURE ACTIVITIES

Mayor:
JAN LAVERTY JONES

Councilmen:
ARNIE ADAMSEN
MICHAEL J. MCDONALD
GARY REESE
LARRY BROWN

City Manager:
LARRY K. BARTON

Director of Parks & Leisure Activities:
David L. Kuiper

Director of Public Works:
Richard D. Goecke

City Engineer
Dennis Anderson, P.E.

CITY OF LAS VEGAS
NEVADA

PROJECT TITLE
LIBRARY PARK

Bid No.: 98.1739.05
Funded By: Park Impact Fee Funds

Code Analysis

Code Analysis:
Submitted under 1994 U.B.C. as adopted by the City of Las Vegas

Zone:		CV
Type of Construction		TYPE V-N
Fire Sprinklers:		None
Occupancy:		
Office		B
Allowable Height:		40 Feet
Actual Height:		20 Feet 6 INCHES
Allowable Number of Stories:		2
Actual Number of Stories:		1
Allowable Area:		
8,000 SF basic one floor		
Separation on all sides over 40 feet		
therefore 8,000 x 2		16,000 SF
Actual Area:		2,250 SF
Occupant Load:		
Toilet Rms.	756 SF @ 100	= 7.5 persons
Storage	350 SF @ 300	= 1.9 persons
Plumbing Chase	136 SF @ 300	= 0.8 persons
Total Occupancy:	1,240 SF	10.2 persons

Existing Required:
Occupant load = 10.2 = 1 Exit
10.2 x 0.2 = 2.10 inch Exit width required.
Existing Provided:
36.0 inches @ 6 Exits.

Fire Resistive requirements:	
Bearing Walls - Exterior	1-HR less than 20 ft
Non Bearing Walls - Exterior	1-HR less than 20 ft
Openings	Not permitted less than 5 feet Protected less than 10 feet.

REVIEWED BY:

Director of Parks and Leisure Activities — Date

for Director of Public Works — Date 10-15-97

Director of Planning & Development — Date 10/15/97

A.D.A. Coordinator — Date 10/15/97

*Sprint-Central Telephone Co. — Date 10-24-97

N/A
*Community Cable T.V. Inc. — Date

N/A
*Las Vegas Valley Water District — Date

*Nevada Power Company — Date 10/24/97

*Southwest Gas Corporation — Date 10-24-97

* The signature acknowledges the Utility Company representative has reviewed the plans and that all utility lines are shown in the correct locations and are the correct sizes. The signature further acknowledges the Utility Company does not anticipate construction of maintenance in the project area for five (5) years in conformance with CLV no-cut policy.

City Engineer — Date 11-18-97

Approval of these plans by the city engineer is limited to those improvements constructed in the dedicated rights-of-way and/or dedicated easements. This approval does not authorize the construction of any improvements that deviate from adopted standards and/or specifications except those specifically listed under "deviations from standards" in favor of the uniform standards drawings and specifications clark county area nevada.

REVISIONS | DATE

W.A. # | DESIGN BY: CAW/DH | 7/97
SCALE (V) | DATE
N.T.S.
SCALE (H) | FLD. BK. #

MZUNINO&ASSOCIATES
LANDSCAPE ARCHITECTURE - LAND PLANNING
2205 W. SPRING MOUNTAIN ROAD #29 - LAS VEGAS, NEVADA 89102
PHONE: (702) 233-2000 - FAX: 233-2016 - E-MAIL: [illegible]

DEPT. OF PARKS & LEISURE ACTIVITIES
PROJECT: LIBRARY PARK
SHEET: COVER SHEET

DRAWING NO. D1.1 650.42 — 1/43

14590

DEPARTMENT OF PARKS & LEISURE ACTIVITIES

Mayor:
JAN LAVERTY JONES

Councilmen:
ARNIE ADAMSEN
MICHAEL J. MCDONALD
GARY REESE
LARRY BROWN

City Manager:
LARRY K. BARTON

Director of Parks & Leisure Activities:
David L. Kuiper

Director of Public Works:
Richard D. Goecke

City Engineer
Dennis Anderson, P.E.

CITY OF LAS VEGAS
NEVADA

PROJECT TITLE
LIBRARY PARK

Bid No.: 98.1739.05
Funded By: Park Impact Fee Funds

REVIEWED BY:

Director of Public Works — Date
Director of Planning & Development — Date
City Engineer — Date

DEPT. OF PARKS & LEISURE ACTIVITIES
COVER SHEET
LIBRARY PARK