

Book No. 900926

LAS COLINAS

A PLANNED RESIDENTIAL DEVELOPMENT

Instrument No. 01129

A SUBDIVISION OF LOT 5 OF "AMENDED PLAT OF SUMMERLIN VILLAGE 1 NORTH"
AS SHOWN BY MAP THEREOF ON FILE IN BOOK 45, PAGE 10 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE,
CLARK COUNTY, NEVADA, LYING WITHIN SECTION 19, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY NEVADA.

OWNER'S CERTIFICATE & DEDICATION

WATT NEVADA, INC., A NEVADA CORPORATION,
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS
SHOWN UPON THIS MAP OF: **LAS COLINAS**
AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND
DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHT-OF-WAYS, AND
EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE
USE OF THE PUBLIC. FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED
LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY; CENTRAL TELEPHONE
COMPANY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND
COMMUNITY CABLE T.V. INC., JOINTLY AND SEVERALLY AND TO THEIR SUCCESSORS AND
ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND
SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES
ABUTTING PUBLIC STREETS, ABOVE GROUND TRANSFORMER PADS, AND AN ADDITIONAL TWO
FEET AROUND TRANSFORMER PADS, AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON
AREA (LOTS 4 THROUGH F), WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION,
MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE-GROUND
UTILITY LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS
THERE TO. FURTHERMORE, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE
CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC
STREETS FOR FIRE HYDRANT AND STREET LIGHT PURPOSES.
DATED THIS 7 DAY OF AUGUST, 1990.
WATT NEVADA, INC., A NEVADA CORPORATION,
BY: Timothy F. Kent
TIMOTHY F. KENT
PRESIDENT

SURVEYOR'S CERTIFICATE

I, STEVEN L. YOUNGBERG, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF
NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY
SUPERVISION AT THE INSTANCE OF; WATT NEVADA INC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 19
T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED
ON May 31st, 1990.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL
ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS
INDICATED BY May 31, 1991 AND THAT AN APPROPRIATE
PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR
INSTALLATION.
STEVEN L. YOUNGBERG
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 5918
St. Y. info
5/31/90

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA
CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:
LAS COLINAS
AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A
PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF
THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET
ON OR BEFORE THE 31st DAY OF MAY, 1991.
Gary A. Presswood
GARY A. PRESSWOOD
CITY ENGINEER, CITY OF LAS VEGAS, NEVADA
NEVADA P.E. CERTIFICATE NO. 07569
DATE 9-19-90

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE
HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES, THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY
FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND
COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.
Clare A. Schmutz
CLARK COUNTY HEALTH DISTRICT
CLARE A. SCHMUTZ
DATE 8-7-90

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY
SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.
George W. Quinn
DIVISION OF WATER RESOURCES
GEORGE W. QUINN
DATE 8/8/90

COMMUNITY PLANNING AND DEVELOPMENT

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP,
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON
THE FINAL MAP HAVE BEEN MET.
Norman R. Standerfer
NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA
DATE 1/12/90

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE
ACCEPTED THIS 12th DAY OF JULY, 1990, BY THE PLANNING
COMMISSION OF THE CITY OF LAS VEGAS, NEVADA

CERTIFIED BY:
Norman R. Standerfer
NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

NOTE:
ANY SUBSEQUENT CHANGES TO THIS MAP
SHOULD BE EXAMINED AND MAY BE DETERMINED
BY REFERENCE TO THE COUNTY RECORDER'S
CUMULATIVE MAP INDEX.
N.R.S. 278.5695

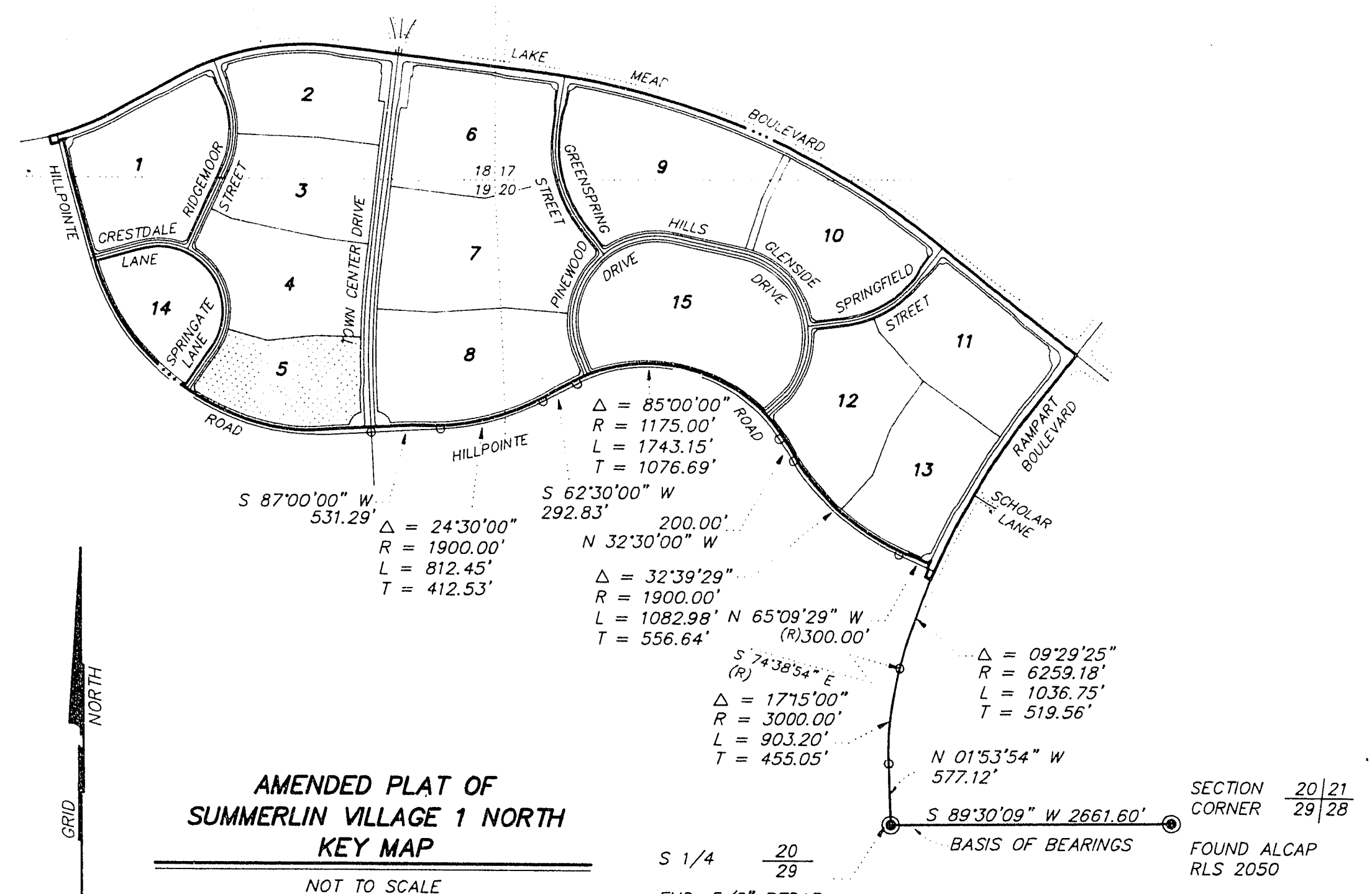
INSTRUMENT NO. 01129
OFFICIAL RECORDS BOOK NO. 900926
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 8-26-90 AT 16:32
BOOK 47 PAGE 61
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ _____ DEPUTY _____

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss.
ON THIS 7th DAY OF August, 1990, BEFORE ME,
DIANA H. BOSSARD, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED TIMOTHY F. KENT
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THIS INSTRUMENT.
Diana H. Bossard
DIANA H. BOSSARD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: APRIL 21, 1993

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS.
George A. Jacoby 8-1-90
LAS VEGAS VALLEY WATER DISTRICT
GEORGE A. JACOBY DATE
Thomas J. Hosea 7-25-90
SOUTHWEST GAS CORPORATION
THOMAS J. HOSEA DATE
Sharon McShea for Joseph P. Fielding 7-24-90
NEVADA POWER COMPANY
SHARON MCSHEA FOR JOSEPH P. FIELDING DATE
Dean T. Whitman 8-1-90
CENTRAL TELEPHONE COMPANY
DEAN T. WHITMAN DATE
Gary L. Moore 8-1-90
COMMUNITY CABLE T.V. INC.
GARY L. MOORE DATE
Gary A. Presswood 9-19-90
CITY OF LAS VEGAS GARY A. PRESSWOOD DATE



BASIS OF BEARINGS

SOUTH 89°30'09" WEST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER
(SE 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN BY MAP
THEREOF ON FILE IN FILE 54, PAGE 82 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S
OFFICE, CLARK COUNTY, NEVADA.