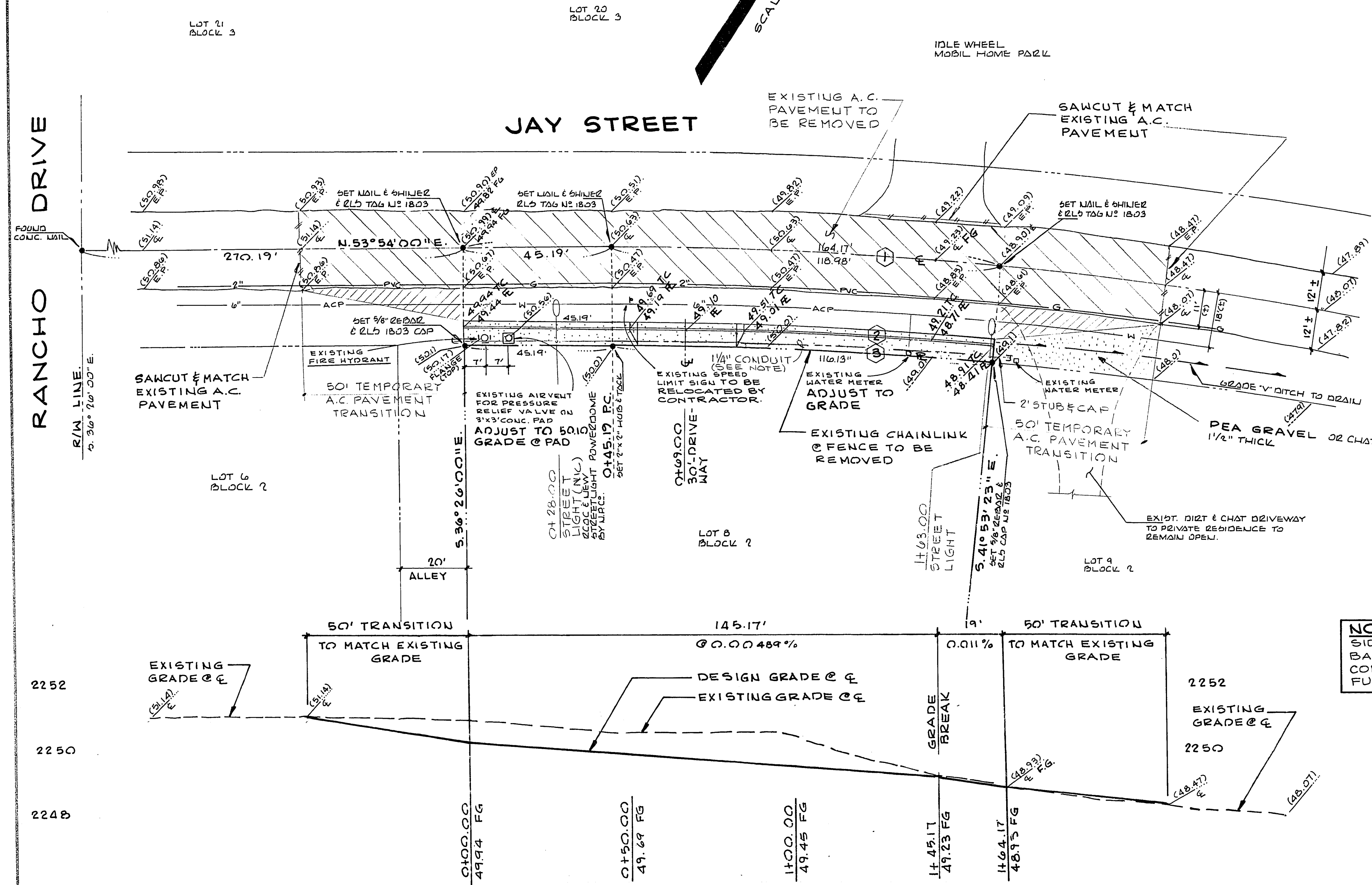


STREET LIGHT NOTES

All street lighting installations shall conform to the latest issue of the Standard Details and Specifications of the City of Las Vegas, and shall also conform to the Uniform Standard Specifications for Public Works Construction of Off-Site Improvements, Clark County Area, 1978, unless otherwise noted.

SCALE: HORIZ. 1" = 20'
VERT. 1" = 20'

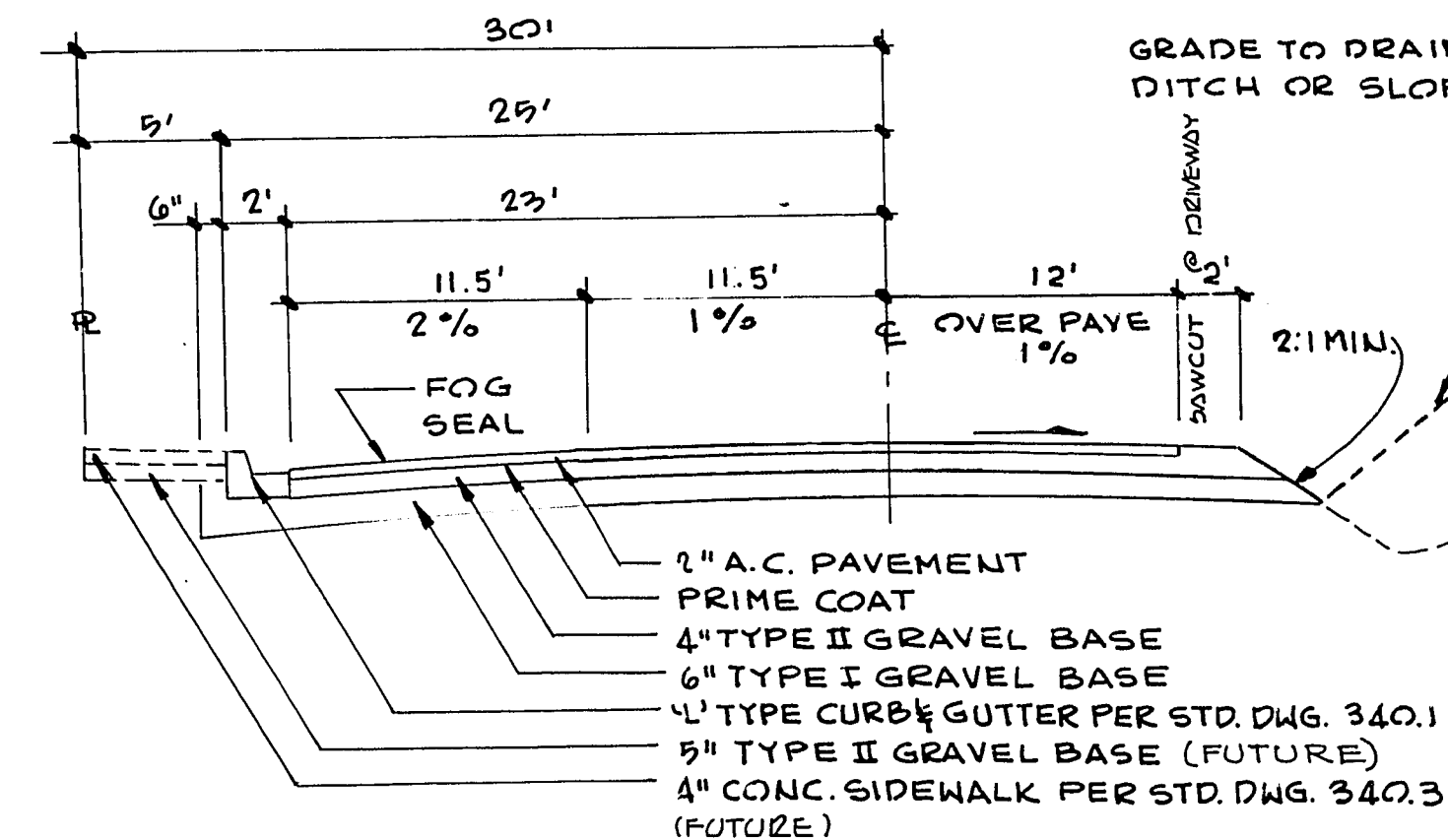


OFFSITE QUANTITIES

2" A.C. PAVING 1033 Sq. Yds.

NOTE:

SIDEWALK AND STREET LIGHTING ARE NOT REQUIRED BY THE CITY OF LAS VEGAS AT THIS TIME. THEIR PRESENTATION ON THIS DRAWING IS FOR FUTURE CONSTR. IF DESIRED BY OWNER. STREET LIGHT LOCATIONS MAY CHANGE SLIGHTLY, VERIFY WITH THE ELECTRICAL COORDINATOR (326-6331) BEFORE ANY CONSTRUCTION.



STREET SECTION

NO SCALE

BENCH MARK

BRASS CAP @ STEPS OF DESTROYED BLDG. @ U.L.V. AIRPORT.

ELEV. 2204.33 U.S.C. & G.S. DATUM

CURVE DATA

NO.	R	Δ	L	T
1	1249.41'	05° 27' 23"	110.98'	59.54'
2	1224.41'	05° 27' 23"	110.00'	50.34'
3	1219.41'	05° 27' 23"	110.13'	50.11'

NOTES

- SIDEWALK & SIDEWALK GRAVEL IS NOT A PART OF THIS CONTRACT.
- CONTRACTOR TO VERIFY ALL UTILITY LINE REFERENCE LOCATIONS PRIOR TO EXCAVATION.

APPROVALS

C.L.V. TRAFFIC ENGINEER	DATE	2-20-80
C.L.V. FIRE MARSHALL	DATE	2-14-80
C.L.V. ELECTRICAL COORDINATOR	DATE	2-14-80
C.L.V. QUALITY CONTROL ENGINEER	DATE	2-21-80
C.L.V. ENGINEER	DATE	2-14-80
C.N.L.V. UTILITY DEPARTMENT	DATE	

REFERENCES

LOT 8, BLOCK 2, ELSTNER ESTATES SUBDIVISION BOOK 3, PAGE 96.

UTILITY NOTE
The location of existing utilities shown herein has been determined by the utility companies. The Engineer accepts no liability for the existence of utility lines. Contractors and others using this map must confirm the location of underground lines or structures with the utility companies prior to commencing any excavation.

UNIVERSAL BUILDING

DATE 1-10-80
DESIGN J.L.F.
DRAWN J.L.F.
CHECK C.A.
SCALE 1" = 20'

BAUGHMAN & TURNER
CIVIL ENGINEERS
LAND SURVEYORS
LAS VEGAS, NEVADA
3325 WEST CHARLESTON BOULEVARD
702-870-8771

STREET DESIGN

AT LOT 8, BLK 2, ELSTNER ESTATES-LOCATED IN SECTION 12, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. 11M CLARK COUNTY, NEVADA

SHEET 1 OF 1
PROJ. NO. EB-115 PG 81-82