

JADE PARK UNIT NO. 5

IMPROVEMENT PLANS

GENERAL NOTES

- EXISTING UNDERGROUND UTILITIES & THEIR APPURTENANCES SHOWN ON THESE PLANS WERE LOCATED BY A RESEARCH OF AVAILABLE PUBLIC RECORDS. THEIR HORIZONTAL & VERTICAL LOCATIONS ARE APPROXIMATE. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PROTECT THESE & ANY OTHER UNDERGROUND UTILITIES NOT SHOWN OR NOT OF RECORD. IT SHALL BE THE DUTY OF THE CONTRACTOR TO VERIFY UNDERGROUND UTILITY HORIZONTAL & VERTICAL LOCATIONS PRIOR TO ANY NEW CONSTRUCTION.
- IT SHALL BE THE DUTY OF THE CONTRACTOR TO IMMEDIATELY NOTIFY TUREGUN & ASSOCIATES OF ANY DISCREPANCY FOUND BETWEEN ACTUAL FIELD CONDITIONS TO THOSE SHOWN ON THE PLANS OF EXISTING CONSTRUCTION TO BE MET WITH NEW CONSTRUCTION SO THAT CONSTRUCTION CHANGES, IF NECESSARY, CAN BE MADE.
- THE CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL & VERTICAL CONNECTIONS BETWEEN NEW CONSTRUCTION & EXISTING SURFACES & ELEVATIONS TO BE MET WITH A SMOOTH TRANSITION. PROPER DRAINAGE SHALL BE PROVIDED & NO SUMPS OR WATER POCKETS WILL BE ALLOWED.
- ALL UTILITIES, THEIR APPURTENANCES, SURFACE IMPROVEMENTS, FENCES, & OTHER STRUCTURES, PUBLIC OR PRIVATE, ABOVE OR BELOW GROUND, NOT SHOWN TO BE REMOVED OR RELOCATED ON THESE PLANS OR THE ADDENDA THERETO, SHALL BE PROTECTED BY THE CONTRACTOR AND, IF DAMAGED THROUGH THE FAULT OF THE CONTRACTOR OR HIS SUBORDINATES, SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR AT HIS OWN EXPENSE IN MATERIALS & WORKMANSHIP ACCEPTABLE TO THE CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS.
- CONSTRUCTION, OTHER THAN WATER DISTRIBUTION SYSTEM, SHALL CONFORM TO THE CITY OF LAS VEGAS STANDARD SPECIFICATIONS & APPLICABLE STANDARD DRAWINGS.
- A SOILS INVESTIGATION OF ONSITE SOIL CONDITIONS & PARAMETERS HAS BEEN MADE BY CONVERSE DAVIS DIXON ASSOCIATES (PROJECT NO. N-76-1031-A DATED 28 OCTOBER 1976). ALL EARTHWORK & SUBGRADE OPERATIONS SHALL BE MADE IN CONFORMANCE WITH THE RECOMMENDATIONS & SPECIFICATIONS OF THIS INVESTIGATION REPORT.

NOTE: RECONSTRUCTION OF CONCRETE CHANNEL (AS DETAILED IN DRAINAGE STUDY - JADE PARK SUBDIVISION 3-29-77) LOCATED IN LOT 28, BLOCK 1 TO BE INCLUDED IN THE OVERALL CONSTRUCTION OF OFFSITE IMPROVEMENTS OF THIS SUBDIVISION.

ABBREVIATIONS

CL	CENTERLINE
FL	FLOWLINE
TP	TOP OF PAVEMENT
TC	TOP OF CURB
FG	FINISHED GRADE
EX	EXISTING
PCR	POINT OF CURVE RETURN
BC	BEGIN CURVE
EC	END CURVE
BVC	BEGIN VERTICAL CURVE
EVC	END VERTICAL CURVE
MH	MANHOLE
GV	GATE VALVE
BO	BLOWOFF ASSEMBLY
FH	FIRE HYDRANT ASSY.
VCP	VITRIFIED CLAY PIPE
ACP	ASBESTOS CEMENT PIPE
GB	GRADE BREAK

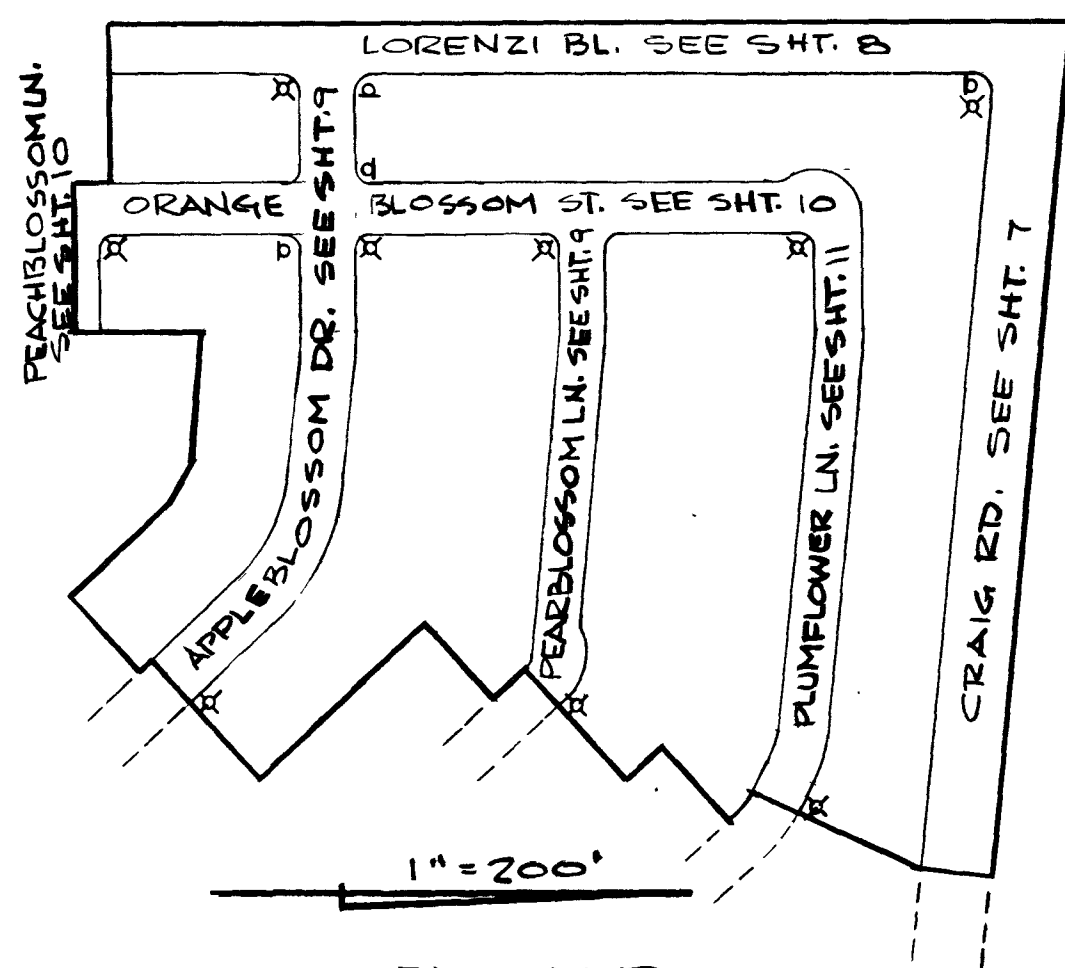
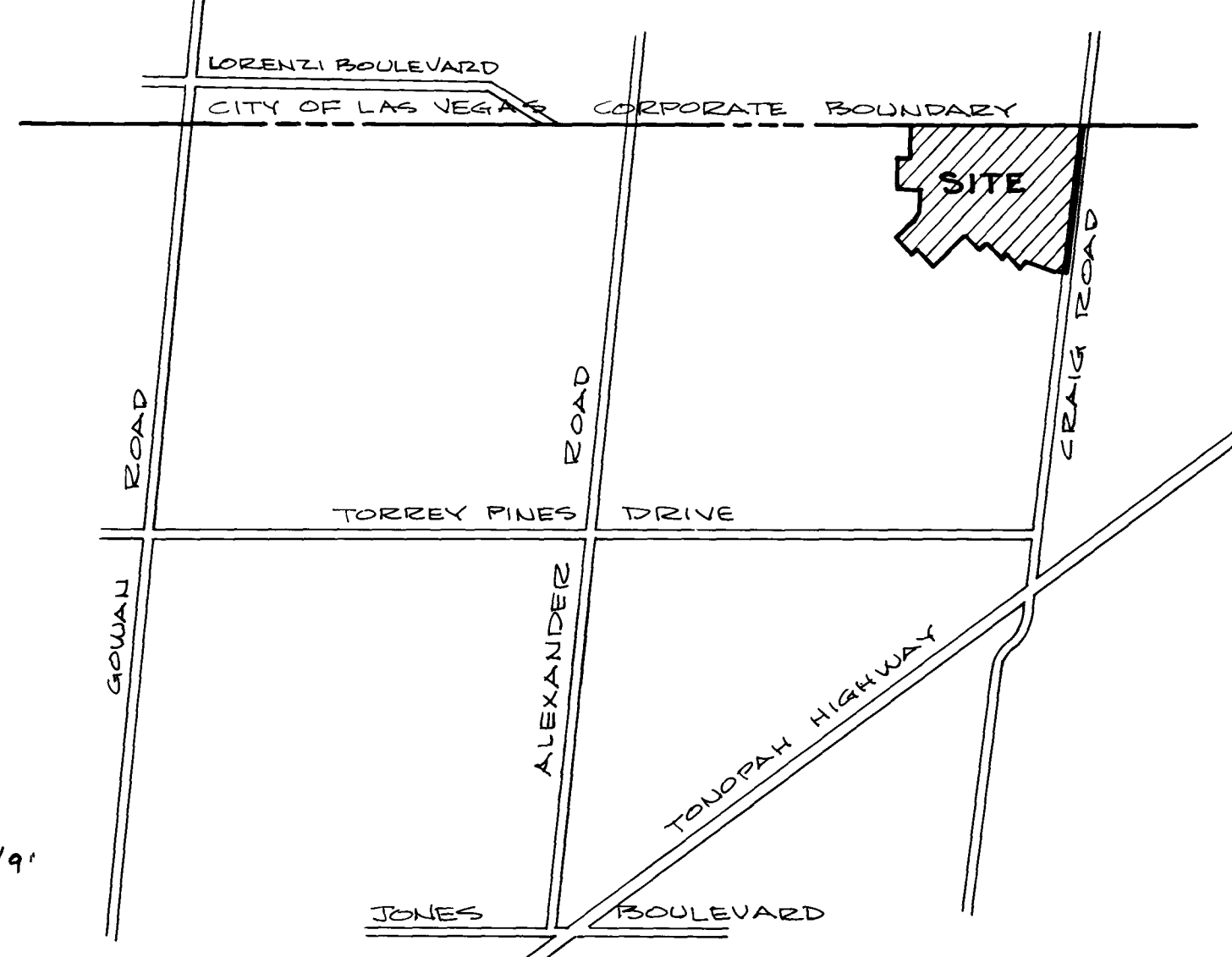
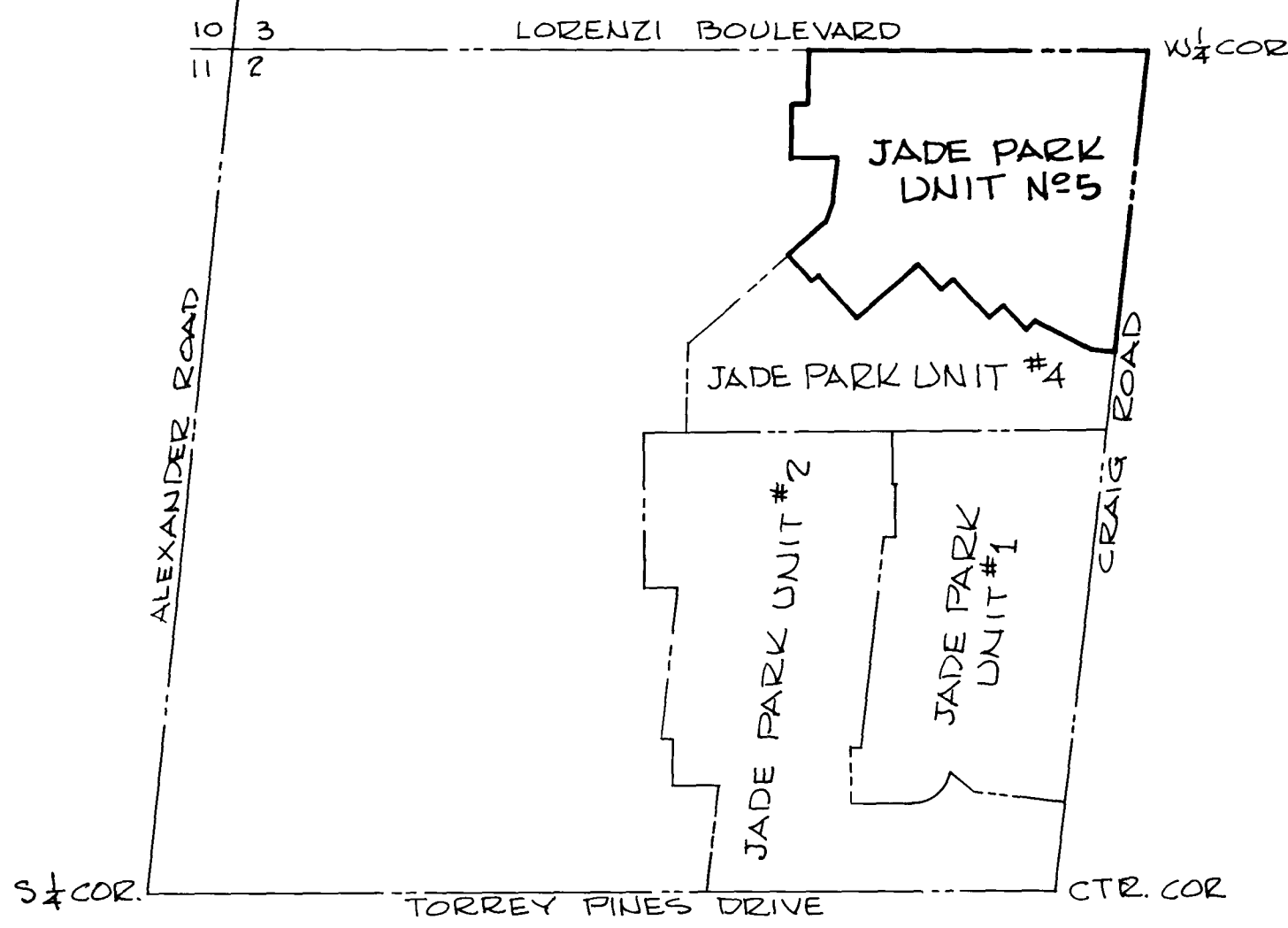
INDEX OF DRAWINGS

SHEET	TITLE
1	TITLE SHEET
2	CONSTRUCTION DETAILS
3	HORIZONTAL CONTROL
4	GRADING PLAN
5	SEWER & WATER PLAN
6	STREET LIGHTING PLAN
7	STREET PLAN & PROFILE
8	STREET PLAN & PROFILE
9	STREET PLAN & PROFILE
10	STREET PLAN & PROFILE
11	STREET PLAN & PROFILE

ESTIMATE OF QUANTITIES

DESCRIPTION	QUANTITY	UNIT
CLEARING	16.5	AC
EXCAVATION (COMPACTED)	10500	CY
SEWER LINE, 8" VCP	2428	LF (1)
SEWER LATERAL, 4" VCP	60	EA
SEWER MANHOLE	8	EA
WATER LINE, 8" ACP	1474	LF (1)
WATER LINE, 6" ACP	1029	LF
WATER SERVICE, 3/4" COPPER	60	EA
PLUG	2	EA (1)
WATER CONNECTION	3	EA
GATE VALVE, 8"	2	EA (1)
GATE VALVE, 6"	3	EA
FIRE HYDRANT ASSY. (INCL. G.V.)	5	EA
STREET LIGHT	30	EA
POWER SERVICE	60	LOTS
SAWCUT TRIM	337	LF
SUBGRADE PREPARATION	24668	SY
PAVING, ASPHALT CONCRETE	1307	CY
BASE, TYPE II	2032	CY
BASE, TYPE I	1743	CY
CURB, TYPE "L"	1937	LF
CURB, ISLAND	813	LF
CURB, ROLL TYPE	4927	LF
SIDEWALK, 4" PCC	28847	SF
SIDEWALK, 6" PCC	6000	SF
VALLEY GUTTER	2824	SF
STREET SIGN	9	EA
STOP SIGN	4	EA
BARRICADE	1	EA
WARNING RAIL	2	EA

NOTE: MARK W, S, OF G FOR WATER, SEWER, AND GAS AT POINT UTILITY PASSES UNDER CURB.



INDEX MAP

X STREET SIGN
d STOP SIGN

QUALITY CONTROL ENGINEER DATE 4/25/77
(1) 630471 - REV. QUANTITIES

SUBMITTED BY:
I HEREBY CERTIFY THAT THESE PLANS AND/OR SPECIFICATIONS COMPLY WITH F.H.A. OBJECTIVES, MINIMUM PROPERTY STANDARDS & NEIGHBORHOOD REQUIREMENTS & REPRESENT THE BEST OF MY JUDGEMENT.
RAY NOVATNEY 22 FEB 77
DATE

APPROVED BY:
William Thomas 4/28/77
DATE
Ray Novatney 4-28-77
DATE

TITLE SHEET
JADE PARK UNIT NO. 5
TUREGUN & ASSOCIATES
3451 LOSEE ROAD
NORTH LAS VEGAS, NEVADA
SHEET 1

JADE PARK UNIT NO. 5 IMPROVEMENT PLANS

GENERAL NOTES:

NORTHERN INDEPENDENT UTILITIES & THEIR AFFILIATES
ALREADY HAVE BEEN TRIPPED BEING LOCATED BY A
DEPARTMENT OF AGRICULTURE PLANNING DEPARTMENT. THERE ARE
GENERAL & SPECIAL LICENSES HAS APPEARED HEREIN
IT WOULD BE THE RESPONSIBILITY OF THE GOVERNMENT
TO NOT LET THEM. AND OTHERS OF THE SAME KIND OF
ITEMS NOT BEING IN THE CITY OF BOSTON. IT WOULD BE THE
DUTY OF THE COMMISSIONERS TO MONITOR INFORMATION
FROM INDEPENDENT & VARIOUS LICENSES FROM
THE CITY AND GOVERNMENT.

BY SHALL BE THE DUTY OF THE CONTRACTOR TO MAINTAINLY NOTIFY THE OWNER OF ANY CHANGES IN THE PLANS OR SPECIFICATIONS TO THE WORK BEFORE THE WORK IS BEGUN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE WORK AND SHALL BE RESPONSIBLE FOR THE DESIGN OF THE WORK AND SHALL BE RESPONSIBLE FOR THE DESIGN OF THE WORK.

5. THE ASSOCIATION SHALL PROVIDE ALL NECESSARY ASSISTANCE TO VISITOR OBSERVATIONS, INTERVIEWS AND CONFERENCES OF MEMBERS, MANAGERS OF ASSOCIATIONS WHO MAY WITH A LIMITED TRANSPORTATION PROBLEM, TRAVELING TO THE HEADQUARTERS OF ASSOCIATIONS FOR VISITOR OBSERVATIONS AND INTERVIEWS.

4. ALL VOTERS WHOSE APPOINTMENTS, NAMES OR OFFICES HAVE CHANGED, REMOVED, OR WHOSE TERMS HAVE EXPIRED, MUST REAPPLY, ABOVE THE RELATING PROVISION, THAT APPLICANTS BE REAPPOINTED OR REELECTED BY THE PUBLIC AS THEY APPROVE THEREIN, SHALL BE REAPPOINTED BY THE COMMISSION, Based on the basis of the public's vote on the reappointment and the recommendations shall be required to be applied by the COMMISSIONERS in the COMMISSIONERS' VOTING, and the COMMISSIONERS shall be responsible for the vote and the voters' participation in the vote in the election.

8. COMPUTER MODEL, if applicable, should address environmental effects on the system, as well as computerized or other data and have ongoing communication with the designers of applicable hardware and software components.

[illegible]

NOTE: Reconstitution of Country codes. On removal of Country, State-Town Post Numbers 2-10-77 lowered to - 10-11-77. In the following is the Small Government of State, including the Town Numbers.

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INDEX OF CITATIONS

NAME	TEAM
1	TEAM NUMBER
2	COMPETITION/TOURNAMENT
3	HOUSING/TOUR OPERATIONS
4	COMPETITION PLAN
5	MANAGER & COACHES
6	STREET LOCATION/PHONE
7	STREET NAME & NUMBER
8	STREET NAME & NUMBER
9	STREET NAME & NUMBER
10	STREET NAME & NUMBER
11	STREET NAME & NUMBER

ESTIMATE OF QUANTITIES

[illegible]

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INDEX MAP

1. **STUDY OBJECTIVE**



VALERIE MURPHY, 5, 7-year-old, blonde, from
1771 9th Ave. N.E., Lakewood,
Wash. 98403



LOCAT1041 1505

SUBMITTED BY: I HEREBY CERTIFY THAT THESE PLANS HAVE BEEN PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF LOS ANGELES AND I AM A duly Licensed Professional Engineer in the State of California. DATE: 11/11/11 BY: [Signature] TITLE: [Title]	APPROVED BY: [Signature] CITY ENGINEER
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Wiederholung 2x

TITLE SHEET	
JADE PARK UNIT NO. 5	
TURNER & ASSOCIATES	
3441 LONES ROAD	
SUITE 100, NEWARK, OHIO 43024	