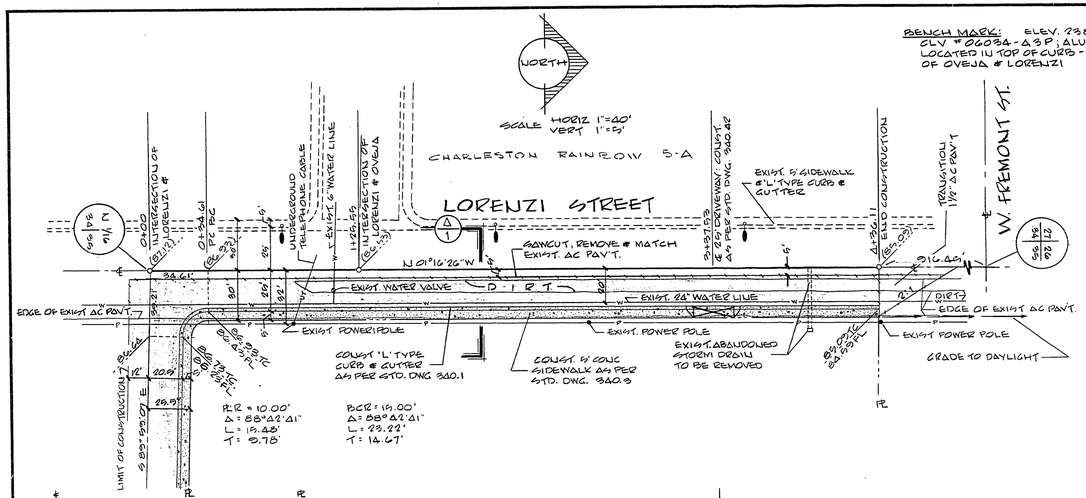
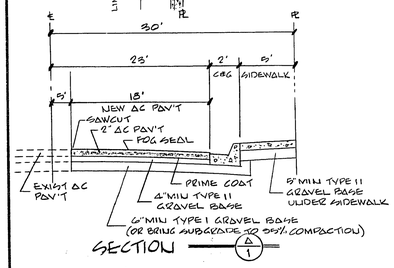
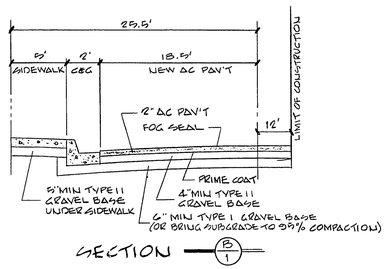
BENCH MARK: ELEV. 2386.24'
CLV #06034-A3P: ALUM. PLATE
LOCATED IN TOP OF CURB - NW COR
OF OVEJA & LORENZI



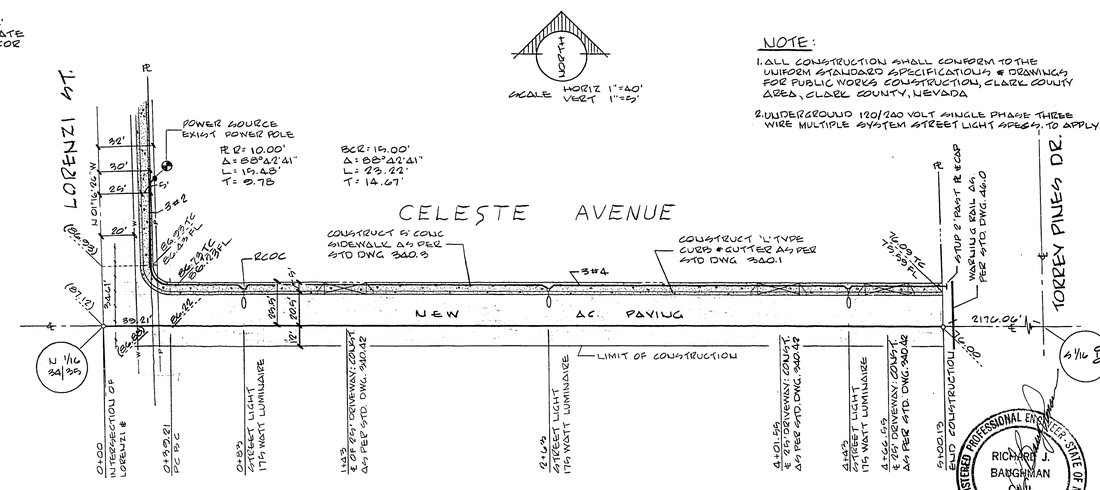


SECTION 1/1



SECTION B/1

NOTE: UTILITY INFORMATION WAS DERIVED FROM DATA FURNISHED BY UTILITY COMPANIES. CONTRACTOR MUST CONFIRM LOCATION OF UTILITIES BEFORE COMMENCING EXCAVATION.



NOTE:

1. ALL CONSTRUCTION SHALL CONFORM TO THE UNIFORM STANDARD SPECIFICATIONS & DRAWINGS FOR PUBLIC WORKS CONSTRUCTION, CLARK COUNTY AREA, CLARK COUNTY, NEVADA
2. UNDERGROUND 120/240 VOLT SINGLE PHASE THREE WIRE MULTIPLE SYSTEM STREET LIGHT SPECS. TO APPLY.

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
RICHARD J. BAUGHMAN
CIVIL
NO. 2162

APROVALS

ESTIMATED QUANTITIES

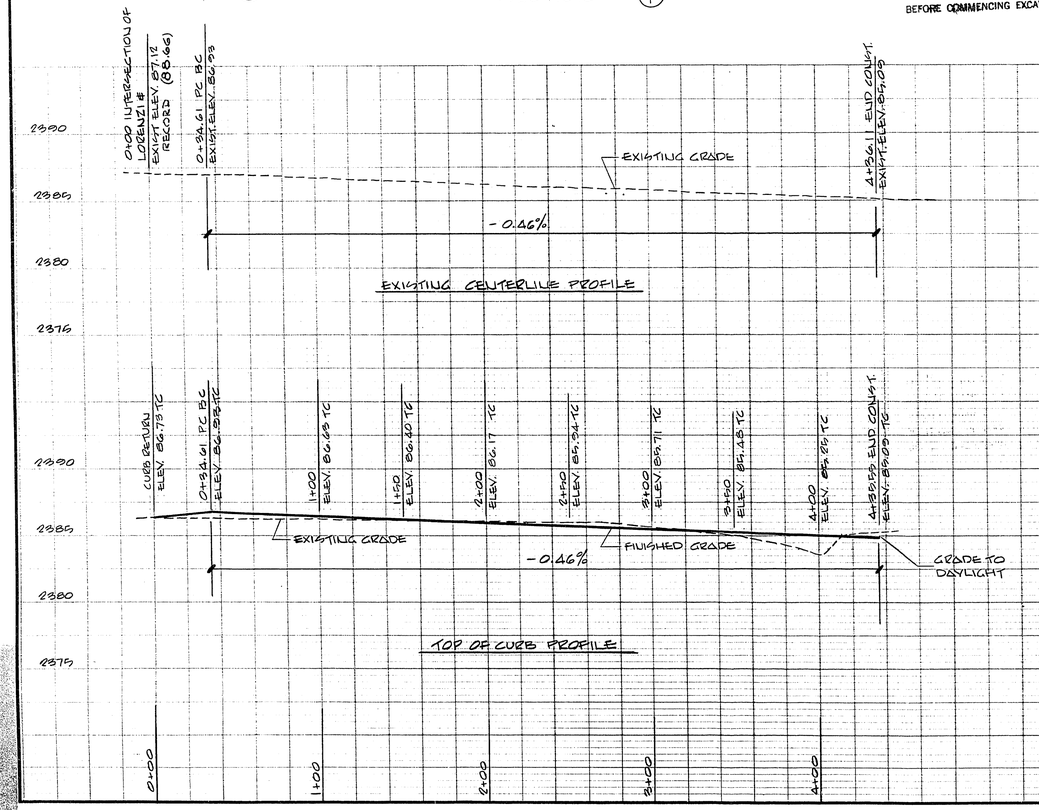
AC PAVEMENT	2,935 SQ YDS
TYPE I GRAVEL BASE	405 CU YDS (SEE NOTE TYP SEC)
TYPE II GRAVEL BASE	333 CU YDS (
CONCRETE SIDEWALK	3,305 SQ FT
'L' TYPE CURB & GUTTER	785 LIN FT
25' DRIVEWAY (COMMERCIAL)	4 EA.
175 WATT LUMINAIRE	3 EA.
11 GA. LIGHTING STANDARD	3 EA.
1¼" PVC	570 LIN.FT.

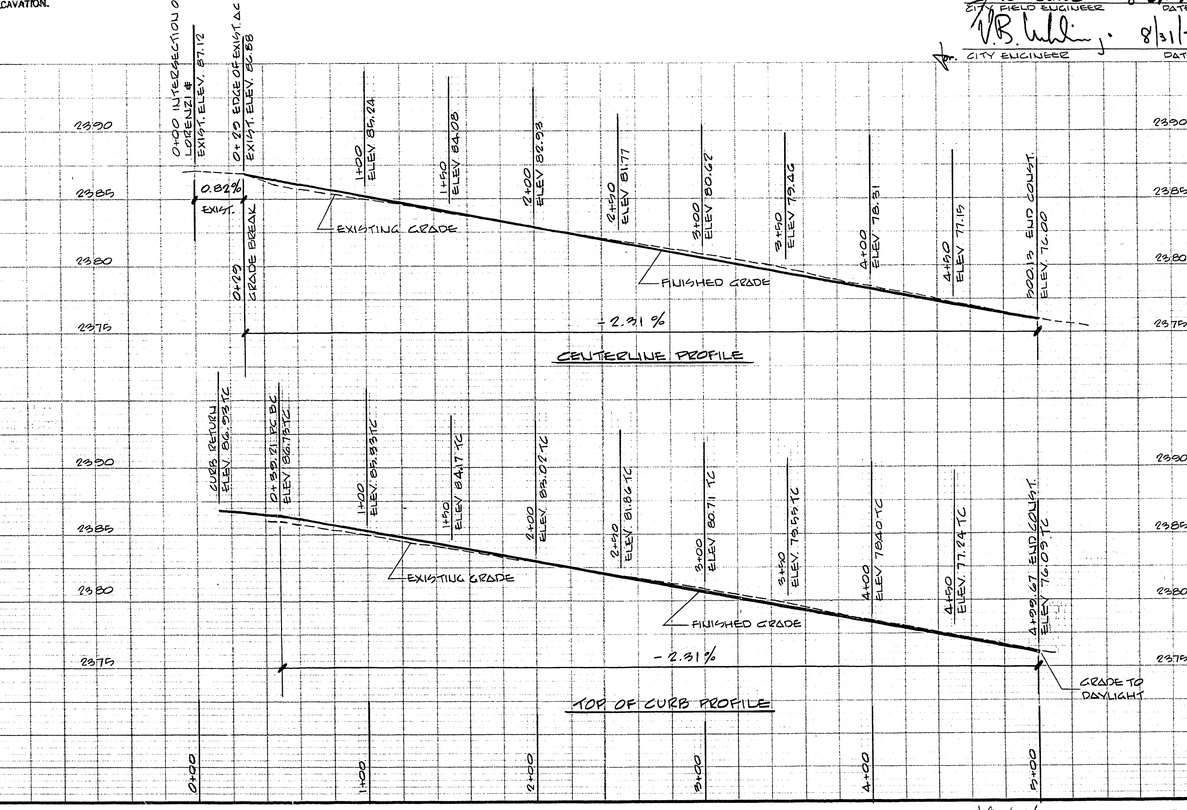
Harold Bowen 8-31-71
NEVADA POWER DATE

Bob Jones 8-31-71
CITY ELECTRICIAN DATE

J. D. Rowden 8-31-71
CITY FIELD ENGINEER DATE

R. B. Wilding Jr. 8/31/71
CITY ENGINEER DATE





DATE	REVISIONS	APP'D

DATE	JULY 1971
DESIGN	R J B 8-31-71
DRAWN	A V W
CHECK	R J B
SCALE	1" = 40'

BAUGHT & TURNER
MINING ENGINEERS
CIVIL ENGINEERS
LAND SURVEYORS
2323 WEST CHARLESTON BOULEVARD
LAS VEGAS, NEVADA 89102
702 - 878-8771

STREET DESIGN

A PORTION OF LW¼ LW4
SECTION 35, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M.
CITY OF LAS VEGAS, NEVADA

SHEET 1 OF
PROJ. Nº

19-4-1

107-Y859