

9/12/18

01331

LA MANCHA SUMMERLIN

A SUBDIVISION OF LOT 4, SUMMERLIN VILLAGE 2, UNIT No. 2,
PLAT: BOOK 50, PAGE 53, OFFICIAL RECORDS,
CLARK COUNTY, NEVADA.

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	689.00'	1.46'	0.73'	00°07'17"
C2	689.00'	75.27'	37.67'	08°15'13"
C3	689.00'	75.22'	37.65'	08°15'19"
C4	689.00'	17.83'	8.92'	01°28'57"
C5	689.00'	17.83'	37.77'	06°16'34"
C6	689.00'	82.21'	31.12'	05°10'22"
C7	689.00'	85.72'	42.92'	07°07'43"
C8	689.00'	75.20'	37.64'	06°15'11"
C9	689.00'	62.31'	31.18'	05°10'54"
C10	689.00'	103.52'	51.86'	08°36'30"
C11	782.51'	19.84'	9.92'	01°27'11"
C12	782.51'	102.77'	51.46'	07°31'31"
C13	782.51'	76.34'	38.20'	05°35'24"
C14	782.51'	28.73'	14.37'	02°06'13"
C15	782.51'	51.88'	25.95'	03°47'55"
C16	782.51'	54.48'	27.25'	03°59'21"
C17	782.51'	31.44'	15.72'	02°18'07"
C18	782.51'	102.34'	51.24'	07°29'37"
C19	782.51'	54.05'	27.04'	03°57'27"

NRS Chapter 116 Disclosures:

- Owner/Declarant reserves the developmental right to annex all or any portion of that real property designated hereon as Phase II. The remainder of the real property shown hereon is not subject to developmental rights; provided, however, that Owner/Declarant reserves the right, prior to the sale of any Unit with a Limited Common Element ("LCE") backyard, to convert that LCE to a Common Element.
- The annexable territory consists of all or any portion of Phase II, as such is shown hereon.
- Various easements serving or burdening portions of the common interest community are shown on this plat or as described in the Declaration of Covenants, Conditions and Restrictions to be filed on the property. In addition, various utility companies, over Common Elements and Units, as necessary to furnish utilities to each unit.
- Limited Common Elements are shown as shaded areas contiguous to the Units to which they are allocated.

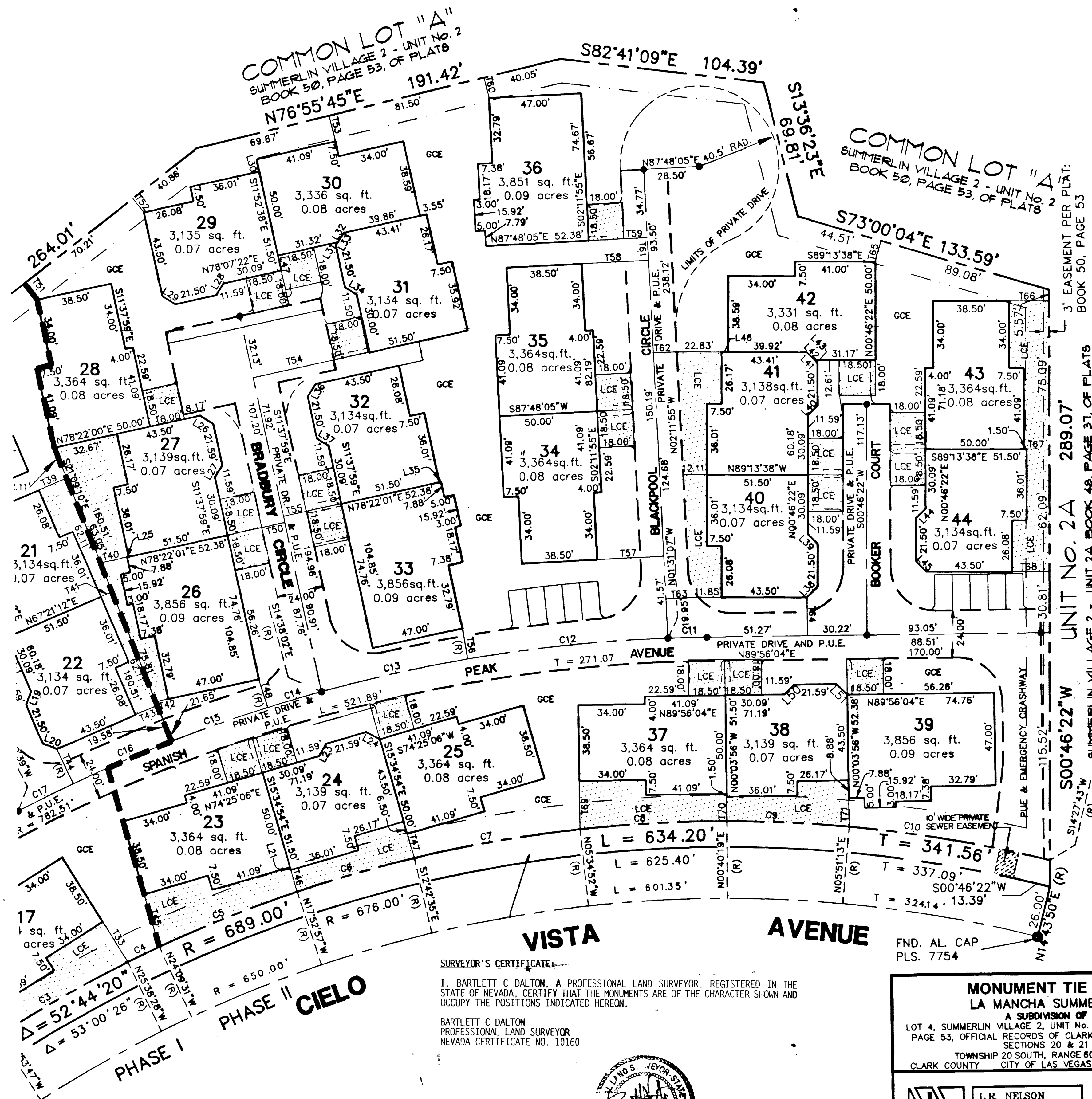


SCALE: 1"=30'

LEGEND

- SET 5/8" REBAR W/AL CAP, PLS 10160
- UNIT NUMBER
- LIMITED COMMON ELEMENT
- GENERAL COMMON ELEMENT
- CENTERLINE
- PROPERTY LINE
- SETBACK LINE
- PUBLIC UTILITY EASEMENT & PRIVATE DRIVE

TOTAL NUMBER OF UNITS = 44



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PLAT, BOOK 50, PAGE 53, OFFICIAL RECORDS,
CLATSOP COUNTY, OREGON.

CURVE TABLE

Radius	Chord	Angle	Area
10	10.00	180°	314.16
20	20.00	180°	1256.64
30	30.00	180°	2827.43
40	40.00	180°	5026.55
50	50.00	180°	7853.98
60	60.00	180°	11309.73
70	70.00	180°	15400.67
80	80.00	180°	20136.72
90	90.00	180°	25517.76
100	100.00	180°	31543.79
110	110.00	180°	38314.82
120	120.00	180°	45830.85
130	130.00	180°	54091.88
140	140.00	180°	63097.91
150	150.00	180°	72849.94
160	160.00	180°	83347.97
170	170.00	180°	94591.99
180	180.00	180°	106582.02
190	190.00	180°	119328.05
200	200.00	180°	132829.08

SEE SHEET 100 (SHEET 100)

1. The plat is subject to the provisions of the Uniform Platting Act, Chapter 333, Oregon Revised Statutes, and the rules and regulations of the Oregon Department of Transportation, Division of Engineering, and the Oregon Department of Transportation, Division of Planning and Development.

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3. The plat is subject to the provisions of the Uniform Platting Act, Chapter 333, Oregon Revised Statutes, and the rules and regulations of the Oregon Department of Transportation, Division of Engineering, and the Oregon Department of Transportation, Division of Planning and Development.

4. The plat is subject to the provisions of the Uniform Platting Act, Chapter 333, Oregon Revised Statutes, and the rules and regulations of the Oregon Department of Transportation, Division of Engineering, and the Oregon Department of Transportation, Division of Planning and Development.

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6. The plat is subject to the provisions of the Uniform Platting Act, Chapter 333, Oregon Revised Statutes, and the rules and regulations of the Oregon Department of Transportation, Division of Engineering, and the Oregon Department of Transportation, Division of Planning and Development.



SEE SHEET 100

LEGEND

- 1. 1/2" = 1' SCALE
- 2. 1/4" = 1' SCALE
- 3. 1/8" = 1' SCALE
- 4. 1/16" = 1' SCALE
- 5. 1/32" = 1' SCALE
- 6. 1/64" = 1' SCALE
- 7. 1/128" = 1' SCALE
- 8. 1/256" = 1' SCALE
- 9. 1/512" = 1' SCALE
- 10. 1/1024" = 1' SCALE
- 11. 1/2048" = 1' SCALE
- 12. 1/4096" = 1' SCALE
- 13. 1/8192" = 1' SCALE
- 14. 1/16384" = 1' SCALE
- 15. 1/32768" = 1' SCALE
- 16. 1/65536" = 1' SCALE
- 17. 1/131072" = 1' SCALE
- 18. 1/262144" = 1' SCALE
- 19. 1/524288" = 1' SCALE
- 20. 1/1048576" = 1' SCALE

THIS SHEET IS NOT A PART OF THE PLAT



LOT LINES

LOT	AREA	PERCENT
1	1.00	100.00
2	1.00	100.00
3	1.00	100.00
4	1.00	100.00
5	1.00	100.00
6	1.00	100.00
7	1.00	100.00
8	1.00	100.00
9	1.00	100.00
10	1.00	100.00
11	1.00	100.00
12	1.00	100.00
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14	1.00	100.00
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31	1.00	100.00
32	1.00	100.00
33	1.00	100.00
34	1.00	100.00
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37	1.00	100.00
38	1.00	100.00
39	1.00	100.00
40	1.00	100.00
41	1.00	100.00
42	1.00	100.00
43	1.00	100.00
44	1.00	100.00
45	1.00	100.00
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100	1.00	100.00

LOT LINES

LOT	AREA	PERCENT
1	1.00	100.00
2	1.00	100.00
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80	1.00	100.00
81	1.00	100.00
82	1.00	100.00
83	1.00	100.00
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85	1.00	100.00
86	1.00	100.00
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89	1.00	100.00
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91	1.00	100.00
92	1.00	100.00
93	1.00	100.00
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99	1.00	100.00
100	1.00	100.00

RECORDING THE MAP
LA MANCHA SUMMERLIN
PLAT, BOOK 50, PAGE 53, OFFICIAL RECORDS,
CLATSOP COUNTY, OREGON.

DATE: 3/2/87
BY: [Signature]
FOR: [Signature]

NOTARIAL SEAL

SEE SHEET 100

SEE SHEET 100

BOOK 50 PAGE 53

3/2/87