

0/33/

PHASE I

PHASE II

LOT LINES

LINE	BEARING	LENGTH
L1	N55°39'09"E	0.88
L2	S79°20'52"E	7.78
L3	N10°39'08"E	7.07
L4	N10°52'03"E	7.07
L5	S79°20'52"E	7.78
L6	N55°52'03"E	1.50
L7	S10°52'02"W	7.07
L8	S79°07'58"E	7.78
L9	N55°52'03"E	0.88
L10	N06°43'17"E	7.07
L11	S83°16'43"E	7.78
L12	N38°18'43"W	1.50
L48	N65°07'59"E	7.78
L13	S20°07'58"W	2.25
L14	N65°07'59"E	0.88
L15	N20°07'59"E	5.52
L16	S20°07'58"W	7.78
L17	S69°52'01"E	7.07
L49	S22°21'12"W	7.78
L18	S67°38'48"E	7.07
L19	S22°21'12"W	7.07
L20	S67°38'48"E	7.78
L21	N15°34'54"E	1.50
L23	N29°25'06"E	7.07
L24	S60°34'54"E	7.78
L25	N78°22'01"E	0.88
L26	N56°38'00"W	7.78
L27	N33°22'00"E	7.07
L28	S33°07'22"W	7.07
L29	N56°52'38"W	7.78
L30	N15°34'38"E	6.32
L31	N33°07'22"E	2.38
L32	N33°07'22"E	5.53
L33	N33°07'22"E	7.91
L34	S56°52'38"E	7.07
L35	N78°22'01"E	0.88
L50	N44°56'04"E	7.07
L51	N45°03'06"E	7.78
L36	N33°22'01"E	7.78
L37	N15°75'59"E	7.07
L38	N45°46'22"E	7.78
L39	N44°13'38"W	7.07
L40	N45°46'21"E	7.07
L41	S44°13'38"E	7.91
L42	S44°13'38"E	5.52
L43	S44°13'38"E	2.39
L44	S45°46'22"W	7.07
L45	N45°13'38"W	7.78
L46	N89°13'38"W	3.49
L47	S11°52'38"E	7.82

LOT TIES

TIE	BEARING	LENGTH
T1	S34°07'57"E	14.45'
T2	N55°39'08"E	22.64'
T3	N55°39'09"E	16.98'
T4	S55°39'08"W	25.13'
T5	S34°07'56"E	14.14'
T6	N55°52'03"E	19.35'
T7	S55°52'03"W	19.50'
T8	S55°52'03"W	12.00'
T9	N55°52'03"E	21.00'
T10	N55°52'03"E	25.00'
T11	S23°27'41"E	30.00'
T12	S23°27'41"E	16.12'
T12	S23°27'41"E	12.74'
T13	N55°52'03"E	30.00'
T14	N55°52'03"E	28.38'
T15	S65°07'41"W	12.38'
T16	S31°22'14"E	75.15'
T17	S31°22'14"E	42.02'
T18	S31°22'14"E	36.05'
T19	N55°52'02"E	7.49'
T20	N65°07'41"E	9.35'
T21	S55°52'03"W	8.25'
T22	N38°16'43"W	16.82'
T23	N38°16'43"W	23.89'
T24	S38°16'43"E	11.99'
T25	N38°16'43"W	19.49'
T26	S38°16'43"E	33.71'
T27	N65°07'41"E	30.00'
T28	S23°27'41"E	15.30'
T29	S65°07'41"W	30.25'
T30	S34°19'16"E	22.96'
T31	N31°34'06"W	25.02'
T32	N31°34'06"E	31.98'
T33	N31°34'06"W	24.16'
T34	N67°21'12"E	30.00'
T35	N23°27'41"W	23.93'

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	699.00'	1.46'	0.73	00°07'17"
C2	699.00'	75.27	37.67	06°15'33"
C3	699.00'	75.22	37.65'	06°15'19"
C4	699.00'	17.83	8.92	01°28'57"
C5	699.00'	75.47	37.77'	06°16'22"
C6	699.00'	62.21'	31.12'	05°10'24"
C7	699.00'	85.72	42.86	07°00'43"
C8	699.00'	75.20'	37.61'	05°10'54"
C9	699.00'	62.31'	31.18'	08°36'30"
C10	699.00'	103.52	51.86'	09°17'27"
C11	782.51'	19.84'	9.92'	07°31'31"
C12	782.51'	102.77'	51.46'	08°35'24"
C13	782.51'	76.34'	38.20'	05°35'24"
C14	782.51'	28.73'	14.37'	02°06'13"
C15	782.51'	51.48	25.85'	03°47'55"
C16	782.51'	51.48	27.25'	03°59'21"
C17	782.51'	31.44	15.72'	02°18'07"
C18	782.51'	102.34'	51.24'	07°29'37"
C19	782.51'	102.35'	27.04'	05°32'27"

A SUBDIVISION OF LOT 4, SUMMERLIN VILLAGE 2, UNIT No. 2,
PLAT: BOOK 50, PAGE 53, OFFICIAL RECORDS,
CLARK COUNTY, NEVADA.

COMMON LOT "A"
SUMMERLIN VILLAGE 2 - UNIT NO. 2
BOOK 50, PAGE 53, OF PLATS

3' EASEMENT
PER PLAT:
BOOK 50,
PAGE 53

SCALE: 1" = 30'

NOTE: ALL TIE LINES UNLESS LABELED OTHERWISE ARE PERPENDICULAR AND/OR PARALLEL TO BUILDING LINES AND/OR PROPERTY LINES.

***NRS Chapter 116 Disclosures:**

1. Owner/Declarant reserves the developmental right to annex all or any portion of that real property designated herein as Phase II. The remainder of the real property shown herein is not subject to developmental rights; provided, however, that Owner/Declarant reserves the right, prior to the sale of any Unit with a Limited Common Element ("LCE") backyard, to convert that LCE to a Common Element.
2. The annexable territory consists of all or any portion of Phase II, as such is shown herein.
3. Various easements serving or burdening portions of the common interest community are shown on this plat or are described in the Declaration of Covenants, Conditions and Restrictions to be filed on the property. In addition, various utility companies, over Common Elements and Units, as necessary to furnish utilities to each unit.
4. Limited Common Elements are shown as shaded areas contiguous to the Units to which they are allocated."

$$\begin{aligned}\Delta &= 04^{\circ}08'40'' \\ R &= 1061.00' \\ L &= 76.75' \\ T &= 38.39'\end{aligned}$$

SURVEYOR'S CERTIFICATE

I, BARTLETT C DALTON, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED HEREON.

BARTLETT C DALTON
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 10160

LEGEND

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X ● _____ SET 5/8" REBAR W/AL CAP, PLS 10160
▲ SET 2" ALUM. HARDWARE 2 H. PLS 10160
 IN TOP OF CURB W/ EPOXY IN DRILL HOLE
APN _____ ASSESSOR'S PARCEL NUMBER
101 _____ UNIT NUMBER
LCE _____ LIMITED COMMON ELEMENT
GCE _____ GENERAL COMMON ELEMENT
_____ CENTERLINE
- - - - - PROPERTY LINE
_____ SETBACK LINE
- - - - - PUBLIC UTILITY EASEMENT
_____ & PRIVATE DRIVE
TOTAL NUMBER OF UNITS = 44

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TOTAL NUMBER OF UNITS = 44

**MONUMENT TIE MAP**  
**LA MANCHA SUMMERLIN**

LOT 4, SUMMERLIN VILLAGE 2, UNIT No. 2, PLAT: BOOK 50,  
PAGE 53, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA  
SECTIONS 20 & 21  
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.  
CLARK COUNTY CITY OF LAS VEGAS NEVADA

|                                                                                       |                                                                        |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------|
|  | <b>L. R. NELSON</b><br><b>CONSULTING ENGINEERS</b>                     |
|                                                                                       | 8075 SOUTH EASTERN AVENUE<br>LAS VEGAS, NEVADA 89119<br>(702) 796-7978 |

SHEET 3 OF 4

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BOOK 55 PAGE <sup>058</sup>7 - 4234  
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