

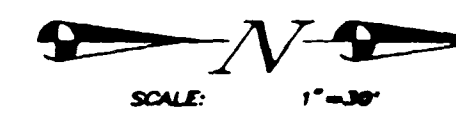
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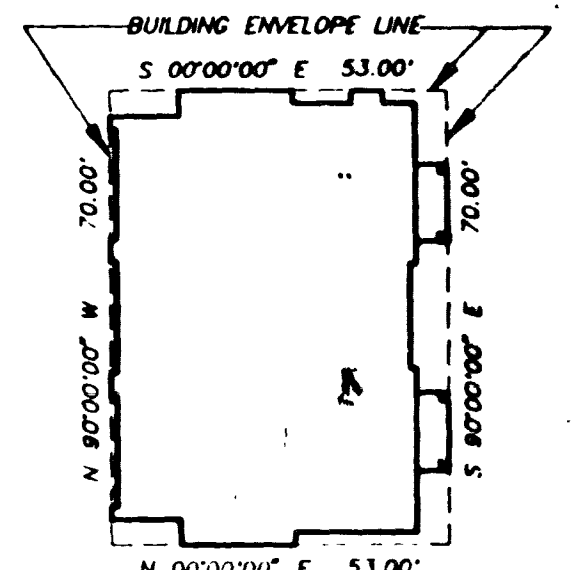
SHEET 2 OF 3 SHEETS

MONUMENTATION MAP OF LaQUINTA CONDOMINIUMS (A RESIDENTIAL CONDOMINIUM)

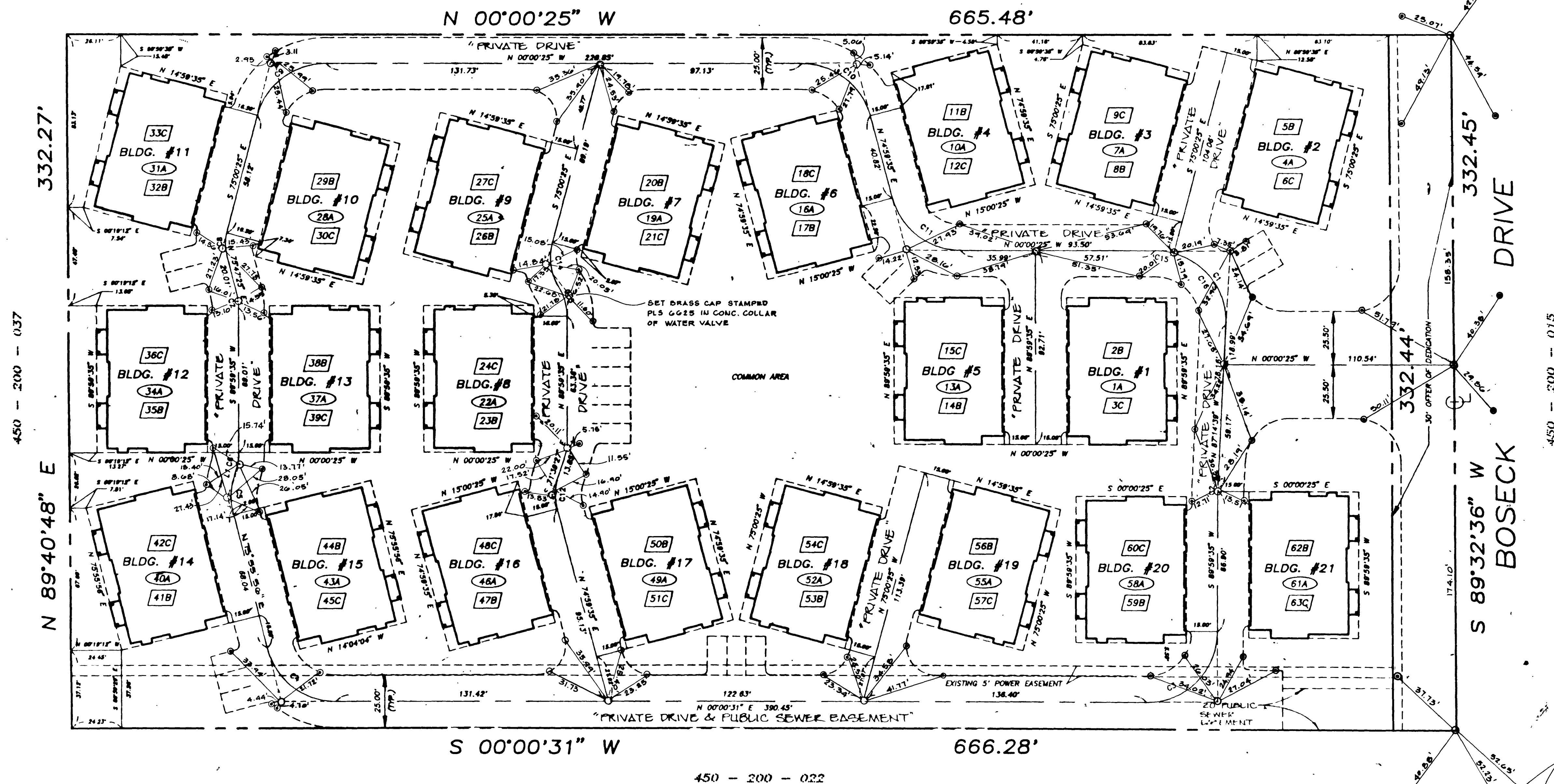
A PORTION OF THE E 1/2 OF THE NE 1/4 OF THE SW 1/4
OF THE SW 1/4 OF SECTION 33, T. 20 S., R. 60 E., M.D.M.,
CLARK COUNTY, NEVADA.
SAID PROPERTY ALSO BEING DESCRIBED AS GOVERNMENT LOT
53 IN SAID SECTION, TOWNSHIP AND RANGE.



450 - 200 - 020

TYPICAL BUILDING
DIMENSIONS (ALL
BUILDINGS)

NOTE:
ALL BUILDING TIEDOWN DIMENSIONS
ARE TO THE BUILDING ENVELOPE
LINE.
ALL BUILDINGS ARE PARALLEL AND
PERPENDICULAR TO THE CENTER-
LINE OF THE STREETS UNLESS
OTHERWISE SHOWN.



CURVE DATA

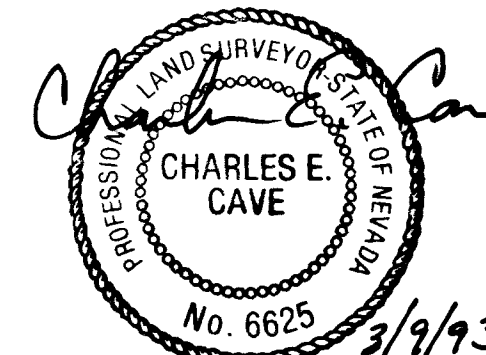
CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	34.00'	55.05'	35.88'	92°45'48"
C2	27.00'	1.30'	0.85'	02°45'44"
C3	34.00'	53.42'	34.01'	90°00'58"
C4	34.00'	45.05'	28.53'	75°55'25"
C5	28.00'	13.49'	6.80'	29°43'38"
C6	28.00'	7.68'	3.85'	15°19'59"
C7	27.00'	6.89'	3.38'	14°12'10"
C8	20.00'	10.19'	5.21'	29°12'10"
C9	34.00'	44.51'	28.08'	75°00'00"
C10	34.00'	44.51'	28.08'	75°00'00"
C11	34.00'	44.51'	28.08'	75°00'00"
C12	27.00'	15.72'	8.09'	83°20'57"
C13	27.00'	15.04'	7.72'	31°55'18"
C14	27.00'	22.11'	11.72'	46°55'15"
C15	34.00'	9.07'	4.58'	15°17'29"
C16	34.00'	45.97'	27.27'	77°28'17"

LINE DATA

LINE	DIRECTION	DISTANCE
L1	S 74°20'26" E	6.83'

CERTIFICATE

I, CHARLES E. CAVE, A DULY REGISTERED LAND SURVEYOR
IN THE STATE OF NEVADA, AS AGENT FOR BAUGHMAN AND
TURNER, INC., DO HEREBY CERTIFY THAT THE MONUMENTS
HAVE BEEN SET AND THE DISTANCES ESTABLISHED AS SHOWN
HEREON. THIS SURVEY WAS COMPLETED ON MARCH 1, 1993.



TALLY:

TOTAL NUMBER OF UNITS - 63
TOTAL AREA - 5.08 ACRES
TOTAL REGULAR PARKING SPACES - 24
TOTAL GARAGE PARKING SPACES - 126
(2 CAR GARAGE PER UNIT)
TOTAL PARKING SPACES - 150

LEGEND:

- 61A FIRST FLOOR UNIT NUMBER & UNIT TYPE
- 63C SECOND FLOOR UNIT NUMBER & UNIT TYPE
- C4 CURVE NUMBER
- L1 LINE NUMBER
- PROPERTY BOUNDARY
- SET REBAR AND CAP P.L.S. 6625
- SET REFERENCE POINTS - BRASS CAP IN CONC. UNLESS OTHERWISE NOTED



BAUGHMAN & TURNER INC.
CIVIL ENGINEERS LAND SURVEYORS LAND PLANNERS
1210 HINSON STREET LAS VEGAS, NEVADA
(702) 870-8771 89102

3000

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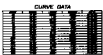
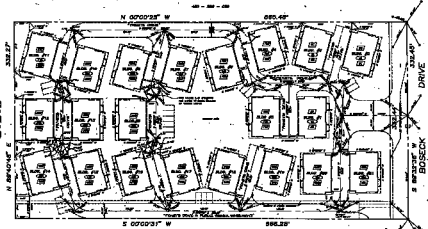
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SHEET 2 OF 3 SHEETS

MONUMENTATION MAP OF LaQUINTA CONDOMINIUMS (A RESIDENTIAL CONDOMINIUM)

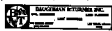
A PORTION OF THE E 1/4 OF THE SE 1/4 OF THE SW 1/4
OF THE SW 1/4 OF SECTION 28, T. 12 N., R. 40 E., S. 42 E.,
COUNTY OF HARRIS, TEXAS.
AND PROPERTY ALSO BEING SHOWN ON ADJACENT LOT
AS IN SAID RECORD, SURVEY AND MAPS.



CERTIFICATE
I, the undersigned, being a duly qualified and licensed Surveyor in the State of Texas, do hereby certify that the foregoing is a true and correct copy of the original survey and map as shown to me by the owner of the property described herein.



TALLY:
1. TOTAL AREA OF LOT 100
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DATE: 05/10/02
BY: [Signature]
126-5