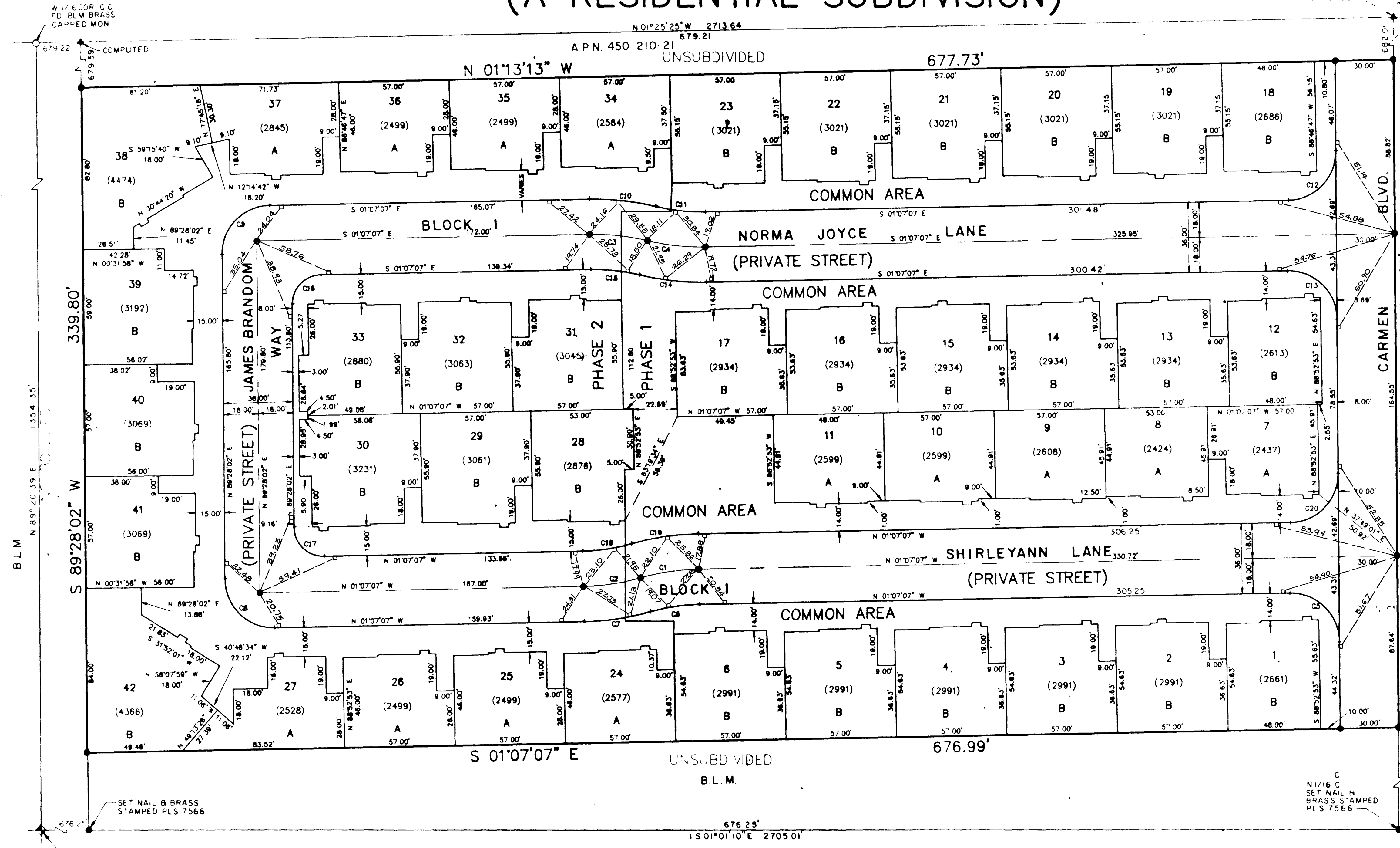


8-6-27

# JONATHAN'S GLEN III

## (A RESIDENTIAL SUBDIVISION)

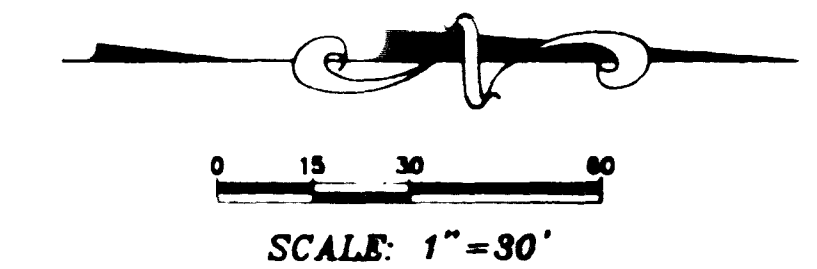
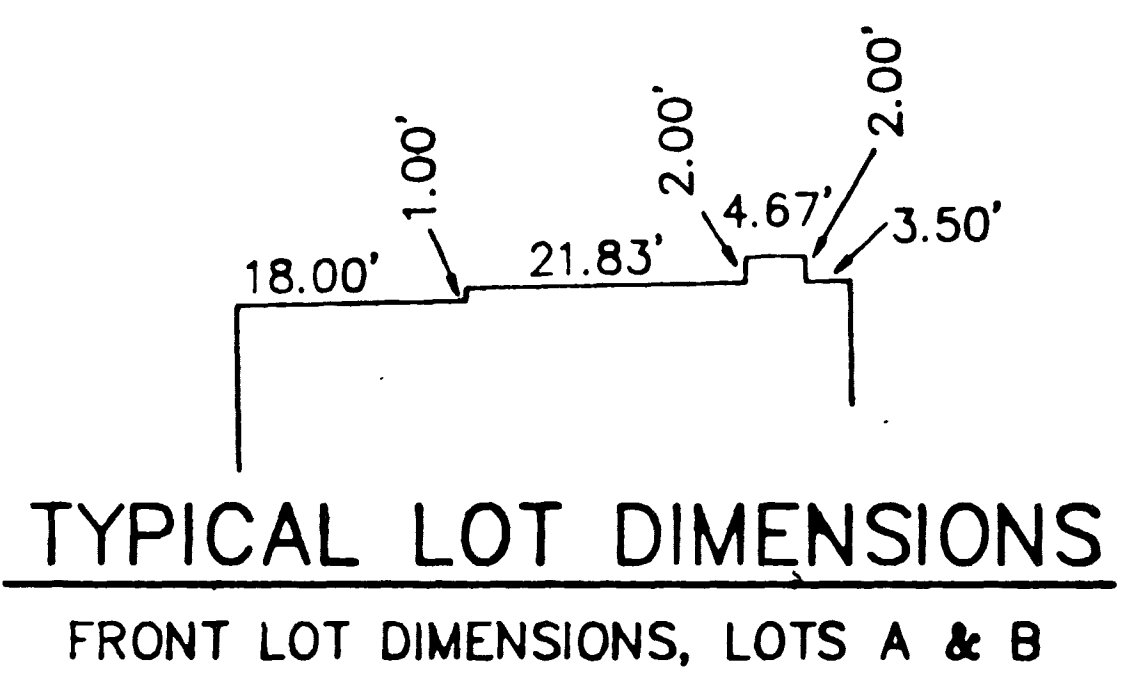


- LEGEND**
- MONUMENT
  - MONUMENT FOUND - AS DESCRIBED
  - 20 LOT NUMBER
  - (2000) AREA IN SQUARE FEET
  - A LOT TYPE DESIGNATION
  - ▲ COMPUTED POINT
  - TIE MONUMENT
- TOTAL AREA = 5.293 ACRES  
TOTAL NUMBER OF LOTS = 42

**COUNTY RECORDERS NOTE**  
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDERS CUMULATIVE MAP INDEX. (PER NRS 278.5695)

**BASIS OF BEARINGS**  
S 01°07'07" W BEING THE CENTER SECTION OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 80 EAST, M 2 W AS SHOWN ON FILE 42 PAGE 15 RECORD OF SURVEY, ON FILE IN THE CLARK COUNTY, NEVADA COURT HOUSE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA	TANGENT
C1	18.00	30.00	30.01	S 08°25'23" E	4.3812	15.13
C2	18.00	30.00	30.01	S 78°25'23" W	4.3812	15.13
C3	18.00	30.00	30.01	S 08°25'23" W	4.3800	15.12
C4	18.00	30.00	30.01	S 78°25'23" E	4.3800	15.12
C5	25.00	39.58	35.57	S 44°40'07" W	90°42'27"	20.08
C6	25.00	39.58	35.57	S 08°25'23" E	4.3812	12.76
C7	25.00	39.58	35.57	S 78°25'23" W	4.3812	12.76
C8	25.00	39.58	35.57	S 08°25'23" E	4.3812	12.76
C9	25.00	39.58	35.57	S 78°25'23" W	4.3812	12.76
C10	25.00	39.58	35.57	S 08°25'23" E	4.3812	12.76
C11	25.00	39.58	35.57	S 78°25'23" W	4.3812	12.76
C12	25.00	39.58	35.57	S 08°25'23" E	4.3812	12.76
C13	25.00	39.58	35.57	S 78°25'23" W	4.3812	12.76
C14	25.00	39.58	35.57	S 08°25'23" E	4.3812	12.76
C15	25.00	39.58	35.57	S 78°25'23" W	4.3812	12.76
C16	25.00	39.58	35.57	S 08°25'23" E	4.3812	12.76
C17	25.00	39.58	35.57	S 78°25'23" W	4.3812	12.76
C18	25.00	39.58	35.57	S 08°25'23" E	4.3812	12.76
C19	25.00	39.58	35.57	S 78°25'23" W	4.3812	12.76
C20	25.00	39.58	35.57	S 08°25'23" E	4.3812	12.76



**CERTIFICATION**  
I, JACK H. NINNEMAN A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THE MONUMENTS HAVE BEEN SET AND THE TIE DISTANCES ESTABLISHED AS SHOWN HEREON. THIS WAS COMPLETED ON 8-7-91

JACK H. NINNEMAN  
DATE: 9/17/91

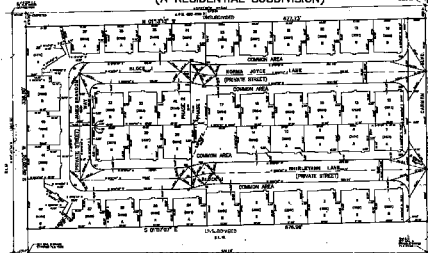


OFFICIAL MONUMENT TIE MAP  
**JONATHAN'S GLEN III**  
(A RESIDENTIAL SUBDIVISION)  
SITUATED IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 80 EAST, M 2 W, LAS VEGAS, CLARK COUNTY, NEVADA.  
SHEET 2 OF 2

ROBINSON DALTON CONSULTING, INC.  
THE HANCO OFFICE CENTER  
3650 BATTERY DRIVE, SUITE 8  
LAS VEGAS, NEVADA 89169  
TELEPHONE 702-584-8788

058-4040-3

# JONATHAN'S GLEN III (A RESIDENTIAL SUBDIVISION)



- LEGEND**
- 1. LOT AREA
  - 2. LOT AREA - 1/2
  - 3. LOT AREA - 1/4
  - 4. LOT AREA - 1/8
  - 5. LOT AREA - 1/16
  - 6. LOT AREA - 1/32
  - 7. LOT AREA - 1/64
  - 8. LOT AREA - 1/128
  - 9. LOT AREA - 1/256
  - 10. LOT AREA - 1/512
  - 11. LOT AREA - 1/1024
  - 12. LOT AREA - 1/2048
  - 13. LOT AREA - 1/4096
  - 14. LOT AREA - 1/8192
  - 15. LOT AREA - 1/16384
  - 16. LOT AREA - 1/32768
  - 17. LOT AREA - 1/65536
  - 18. LOT AREA - 1/131072
  - 19. LOT AREA - 1/262144
  - 20. LOT AREA - 1/524288
  - 21. LOT AREA - 1/1048576
  - 22. LOT AREA - 1/2097152
  - 23. LOT AREA - 1/4194304
  - 24. LOT AREA - 1/8388608
  - 25. LOT AREA - 1/16777216
  - 26. LOT AREA - 1/33554432
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**COUNTY RECORDERS NOTE**  
 THIS PLAN IS SUBJECT TO THE  
 RECORDS OF THE COUNTY OF  
 HARRIS, TEXAS.

**BASES OF BEARINGS**  
 ALL BEARINGS ARE TO THE  
 NORTH POINT OF THE  
 MERIDIAN.



**TYPICAL LOT DIMENSIONS**  
 FRONT LOT DIMENSIONS, LOTS A & B

**CERTIFICATION**  
 I, **WALTER W. WATSON**,  
 Surveyor, do hereby certify that  
 this is a true and correct copy  
 of the original of the above  
 described plat as recorded in  
 my office on this 15th day of  
 August, 2007.



**OFFICIAL SUBDIVISION MAP**  
**JONATHAN'S GLEN III**  
 IS A RESIDENTIAL SUBDIVISION  
 OF THE COUNTY OF HARRIS, TEXAS,  
 AND IS SUBJECT TO THE  
 RECORDS OF THE COUNTY OF  
 HARRIS, TEXAS.

DATE: 8/15/07  
**WALTER W. WATSON**  
 SURVEYOR