

# MONUMENT TIE MAP

## LEWIS HOMES – RAINBOW VISTA NO. 14

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER (SE 1/4), OF THE NORTHWEST QUARTER (NW 1/4)  
OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

### LEGEND

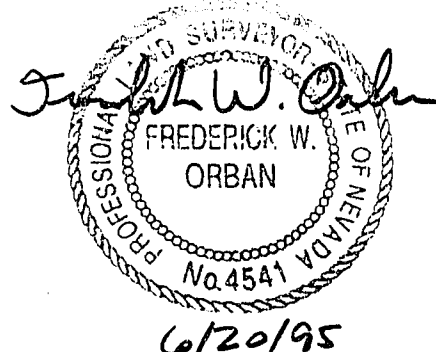
- SET 5/8" REBAR & ALUMINUM CAP P.L.S. 4541 AND TYPE IV MONUMENTS IN TOP OF CURB (UNLESS OTHERWISE NOTED)
  - SET 5/8" REBAR & ALUMINUM CAP P.L.S. 4541 (UNLESS OTHERWISE NOTED)
  - FOUND MONUMENTATION AS DESCRIBED
- 1153 LOT NUMBER
- Q BLOCK NUMBER
- SUBDIVISION BOUNDARY LINE
- STREET CENTERLINE

| CURVE | DELTA      | RADIUS  | LENGTH  | TANGENT |
|-------|------------|---------|---------|---------|
| 1     | 17°38'22"  | 66.00'  | 20.32'  | 10.24'  |
| 2     | 08°41'22"  | 66.00'  | 10.01'  | 5.01'   |
| 3     | 14°50'00"  | 100.00' | 25.89'  | 13.02'  |
| 4     | 10°13'21"  | 66.00'  | 11.78'  | 5.90'   |
| 5     | 27°12'19"  | 66.00'  | 31.43'  | 16.02'  |
| 6     | 31°31'29"  | 66.00'  | 36.31'  | 18.63'  |
| 7     | 32°39'36"  | 66.00'  | 37.62'  | 19.34'  |
| 8     | 90°00'00"  | 30.00'  | 47.12'  | 30.00'  |
| 9     | 00°19'53"  | 66.00'  | 0.38'   | 0.19'   |
| 10    | 06°22'08"  | 100.00' | 11.11'  | 5.56'   |
| 12    | 08°27'54"  | 100.00' | 14.77'  | 7.40'   |
| 13    | 90°00'00"  | 15.00'  | 23.56'  | 15.00'  |
| 14    | 103°50'57" | 15.00'  | 27.19'  | 19.15'  |
| 15    | 48°11'23"  | 14.50'  | 12.20'  | 6.48'   |
| 16    | 15°45'41"  | 45.50'  | 12.52'  | 6.30'   |
| 17    | 60°46'16"  | 45.50'  | 48.26'  | 26.68'  |
| 18    | 59°40'40"  | 45.50'  | 47.39'  | 26.10'  |
| 19    | 54°44'40"  | 45.50'  | 43.77'  | 23.56'  |
| 20    | 58°59'50"  | 45.50'  | 46.85'  | 25.74'  |
| 21    | 26°25'38"  | 45.50'  | 20.99'  | 10.68'  |
| 22    | 01°39'56"  | 251.00' | 7.30'   | 3.65'   |
| 23    | 08°31'16"  | 251.00' | 37.33'  | 18.70'  |
| 24    | 02°40'10"  | 251.00' | 11.69'  | 5.85'   |
| 25    | 16°02'57"  | 200.00' | 56.02'  | 28.20'  |
| 26    | 60°06'06"  | 30.00'  | 31.47'  | 17.36'  |
| 27    | 21°39'46"  | 66.00'  | 24.95'  | 12.63'  |
| 28    | 27°20'16"  | 66.00'  | 31.49'  | 16.05'  |
| 29    | 27°43'14"  | 66.00'  | 31.93'  | 16.28'  |
| 30    | 13°02'50"  | 66.00'  | 15.03'  | 7.55'   |
| 31    | 91°58'46"  | 30.00'  | 48.16'  | 31.05'  |
| 32    | 07°51'20"  | 100.00' | 13.71'  | 6.87'   |
| 33    | 08°58'40"  | 100.00' | 12.18'  | 6.10'   |
| 34    | 30°07'37"  | 66.00'  | 34.70'  | 17.76'  |
| 35    | 26°21'08"  | 66.00'  | 30.36'  | 15.45'  |
| 36    | 07°24'50"  | 100.00' | 12.94'  | 6.48'   |
| 37    | 07°25'10"  | 100.00' | 12.95'  | 6.48'   |
| 38    | 10°33'08"  | 100.00' | 18.42'  | 9.23'   |
| 39    | 04°16'52"  | 100.00' | 7.47'   | 3.74'   |
| 40    | 88°01'14"  | 30.00'  | 46.09'  | 28.98'  |
| 41    | 02°38'41"  | 66.00'  | 3.05'   | 1.52'   |
| 42    | 30°23'20"  | 66.00'  | 35.01'  | 17.92'  |
| 43    | 31°22'41"  | 66.00'  | 36.14'  | 18.54'  |
| 44    | 25°59'13"  | 66.00'  | 29.93'  | 15.23'  |
| 45    | 08°29'10"  | 100.00' | 14.81'  | 7.42'   |
| 46    | 08°20'50"  | 100.00' | 11.08'  | 5.54'   |
| 47    | 90°00'00"  | 20.00'  | 31.42'  | 20.00'  |
| 48    | 276°22'46" | 45.50'  | 219.48' | ---     |
| 49    | 117°41'14" | 66.00'  | 135.57' | 109.17' |
| 50    | 14°50'00"  | 100.00' | 25.89'  | 13.02'  |
| 51    | 119°40'00" | 66.00'  | 137.85' | 113.55' |
| 52    | 89°46'06"  | 66.00'  | 103.41' | 65.73'  |
| 53    | 121°38'46" | 66.00'  | 140.13' | 118.20' |
| 54    | 26°21'05"  | 66.00'  | 30.35'  | 15.45'  |
| 55    | 29°53'54"  | 225.50' | 117.67' | 60.21'  |
| 56    | 28°56'14"  | 225.50' | 113.89' | 58.19'  |
| 57    | 00°57'40"  | 225.50' | 3.78'   | 1.89'   |

APT. COMPLEX  
A.P.N. = 01A-233-003

### SURVEYOR'S CERTIFICATE

I, FREDERICK W. ORBAN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THE MONUMENTS HAVE BEEN SET AND THE TIE DISTANCES ESTABLISHED AS SHOWN HEREON. THIS SURVEY WAS COMPLETED ON JUNE 20, 1995.



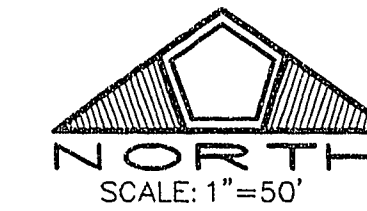
FREDERICK W. ORBAN  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 4541

POINT OF BEGINNING  
1/4 279.26  
S88°20'09"E 1344.45' (REC.)  
FOUND CONC. MON. IN WELL R.L.S. 6895  
PER B. 47, P. 71 OF PLATS

W 1/16 C—C  
SET TYPE II MONUMENT  
FRED W. ORBAN PLS 4541

### NOTES:

- ALL REAR PROPERTY CORNERS ARE SET 5/8" REBAR AND ALUMINUM CAP 4541 UNLESS WALL IS BUILT THEN SET CONCRETE NAIL AND TIN IN THE REAR WALL ON THE PROPERTY LINE PROJECTED AND SET SAWCUT IN TOP OF CURB AT THE FRONT OF THE LOT ON PROPERTY LINE PROJECTED.
- TOTAL RESIDENTIAL LOTS IN SUBDIVISION = 108



"LEWIS HOMES –  
RAINBOW VISTA NO. 14"  
BOOK 47, PAGE 71  
OF PLATS

C 1/4 COR  
SECTION 26  
FOUND TYPE I MON. PLS 2050  
PER B. 47, P. 71 OF PLATS  
SHEET 2 OF 2