

NW COR. NE 1/4, SEC 27
FND 5/8" REBAR & ALUM
CAP R.L.S. NO 2050

BOOK 1695

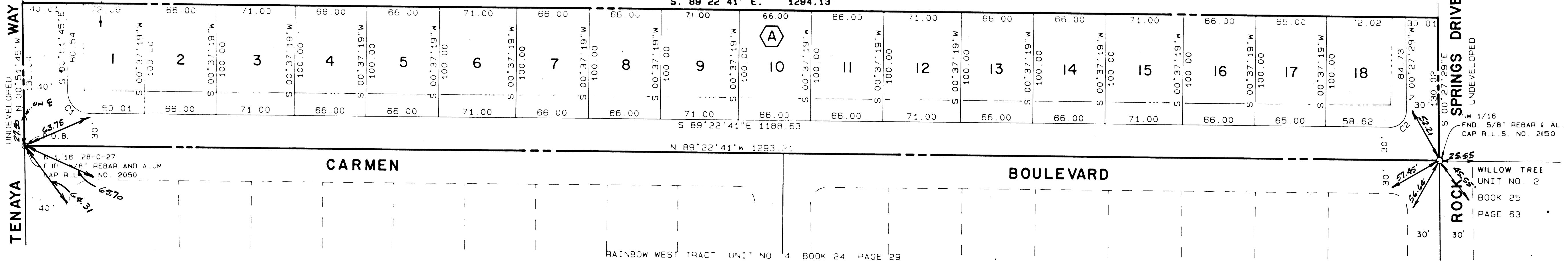
LEWIS HOMES - RAINBOW PARK No 2

1654081

A PORTION OF THE NW 1/4 OF THE NE 1/4 OF SECTION 27, T.20 S., R.60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CURVE DATA

NO.	DELTA	R	L	T
1.	88°30'56"	20.00	30.80	18.49
2.	81°04'48"	15.00	23.85	15.29



OWNER'S CERTIFICATE AND DEDICATION

LEWIS HOMES OF NEVADA, A PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "LEWIS HOMES-RAINBOW PARK NO. 2" AND HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO COMMUNITY CABLE TV, THE LAS VEGAS VALLEY WATER DISTRICT, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN UTILITY LINES AND APPURTENANCES TOGETHER WITH RIGHT OF ACCESS THERETO AND THIS INCLUDES A THREE FOOT (3') UTILITY EASEMENT ON ALL SIDE PROPERTY LINES, INCLUDING UNDERGROUND SERVICES TO METER PANELS, AND A FIVE FOOT (5') UTILITY EASEMENT ON ALL FRONT PROPERTY LINES, AND ABOVE GROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF UNDERGROUND POWER, TELEPHONE, AND GAS LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. DATED THIS 10 DAY OF FEBRUARY, 1983.

LEWIS HOMES OF NEVADA, A PARTNERSHIP

CITY ENGINEER'S CERTIFICATE

I, C. E. GILPIN, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "LEWIS HOMES-RAINBOW PARK NO. 2" THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY ALTERATIONS THEREOF, THAT PROVISIONS OF N.R.S. 278.010 THROUGH 278.630 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 15TH OF DECEMBER, OF 1983.

[Signature] 12-15-82
C. E. GILPIN, CITY ENGINEER
NEVADA REGISTRATION NO. 5977

LEGAL DESCRIPTION

BEING A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. M., CITY OF LAS VEGAS, CLARK COUNTY NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 27, THENCE NORTH 00°51'45" WEST, ALONG THE WEST LINE THEREOF, 130.04 FEET, THENCE DEPARTING SAID WEST LINE, SOUTH 89°22'41" EAST, 1294.13 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 27, THENCE SOUTH 00°27'29" EAST, ALONG SAID EAST LINE, 130.02 FEET TO THE SOUTHEAST CORNER THEREOF, THENCE NORTH 89°22'41" WEST, ALONG THE SOUTH LINE THEREOF, 1293.21 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.8607 ACRES

BASIS OF BEARING

NORTH 89°22'41" WEST, BEING THE BEARING OF THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. M., AS SHOWN BY A PLAT ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS PAGE 71 OF FILE 33 OF RECORD OF SURVEY

DIV. OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, CONCERNING WATER QUANTITY SUBJECT TO THE REVIEWS OF APPROVAL BY THIS OFFICE.

[Signature] 1-11-83
THOMAS W. WALES
DIVISION OF WATER RESOURCES

CLARK CO. HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT, FOR THE HEALTH DIVISION OF THE DEPARTMENT OF PUBLIC HEALTH, CONCERNING CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, PLANS FOR PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

[Signature] 2-15-83
D. A. SCHMUTZ
CLARK COUNTY HEALTH DISTRICT

LEGEND

- CI CURVE NUMBER
- 18 LOT NUMBER
- (A) PLOTTING NUMBER
- LEGAL BOUNDARY
- SETBACK 20' MIN. FRONT YARD
- 15' MIN. SIDE YARD CORNER
- ⊙ FND MON. AS SHOWN
- PRESENT MONUMENT WILL BE REMOVED DURING CONSTRUCTION AND WILL HAVE TO BE RESET PER THE MEMO

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LEWIS HOMES OF NEVADA.
- THE LANDS SURVEYED LIE WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. M., AND THE SURVEY WAS COMPLETED ON the 5th Day of November, 1982.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED BY THE 15th OF December, 1982, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

[Signature] 11-5-82
KAY L. ADAMS
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 2050

APPROVALS

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 23rd OF November, 1982, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

[Signature]
HAROLD P. FOSTER-SECRETARY

APPROVED AND ACCEPTED THIS 15th DAY OF December, 1982, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

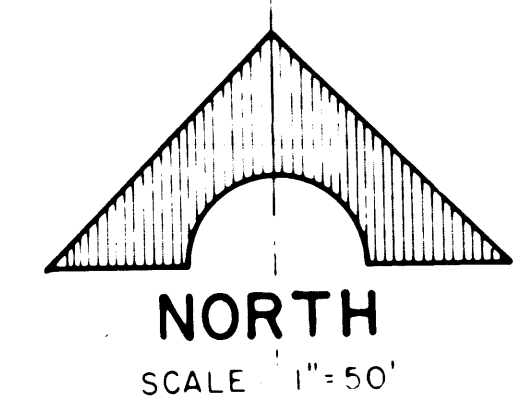
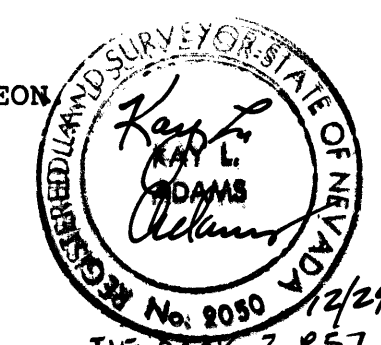
[Signature]
WILLIAM H. BRIARE-MAYOR

ATTEST *[Signature]*
CAROL ANN HAWLEY-CITY CLERK

MONUMENT TIE MAP

SURVEYOR'S CERTIFICATE
THIS IS TO CERTIFY THAT THE MONUMENTS HAVE BEEN SET AND TIES ESTABLISHED AS SHOWN HEREON.

KAY L. ADAMS
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 2050



ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON THIS 10th DAY OF February, 1983, PERSONALLY APPEARED BEFORE, DIANA H. KOVACH, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, EARL W. MONSON, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

[Signature]
DIANA H. KOVACH, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES APRIL 21, 1985

UTILITY COMPANIES & AGENCIES APPROVAL

WE THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

- [Signature]* 1-3-83
HOWARD WANDER MEER
LAS VEGAS VALLEY WATER DISTRICT
- [Signature]* 1-11-83
JOHN B. HAZARD
SOUTHWEST GAS CORPORATION
- [Signature]* 1-11-83
JOSEPH P. FIELDS
NEVADA POWER COMPANY
- [Signature]* 1-11-83
JAMES E. BURTON
CENTRAL TELEPHONE COMPANY
- [Signature]* 2-10-83
KEIR A. DAVIS
COMMUNITY CABLE TV

NO 1654081
FILED AT THE REQUEST OF
G. C. WALLACE
DATE 2-25-83 AT 4:34 PM
BOOK 29 PAGE 5
OF PLATS
OFFICIAL RECORDS BOOK 1695
CLARK COUNTY, NEVADA RECORDS
JOAN-L SWIFT, RECORDER
FEE \$ 29.50 DEPUTY B. J. H.