

LEWIS HOMES - CHARLESTON UNIT NO. 10 B

A PORTION OF THE NW 1/4, OF SECTION 35, T20S, R60E, M.D.M., CITY OF LAS VEGAS
CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

LEWIS HOMES OF NEVADA, A PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "LEWIS HOMES - CHARLESTON UNIT NO. 10B", AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, I, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE LAS VEGAS VALLEY WATER DISTRICT, SOUTHWEST GAS CORPORATION, CITY OF LAS VEGAS, NEVADA POWER COMPANY, AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENTS" FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN UTILITY LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF ACCESS THERETO AND THIS INCLUDES A 3 FOOT (3') UTILITY EASEMENT ON ALL SIDE PROPERTY LINES FOR INGRESS AND EGRESS TO MAINTAIN ELECTRICAL AND TELEPHONE SERVICES.

DATED THIS 12 DAY OF MAY, 1976.

LEWIS HOMES OF NEVADA, A PARTNERSHIP

Richard H. Plaster
RICHARD H. PLASTER - AGENT

Earl W. Monson
EARL W. MONSON - AGENT

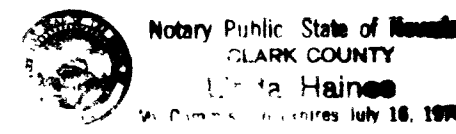
ACKNOWLEDGEMENT

STATE OF NEVADA)
S.S.
COUNTY OF CLARK)

ON THIS 12 DAY OF MAY, 1976, PERSONALLY APPEARED BEFORE ME, LINDA HAINES, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RICHARD H. PLASTER AND EARL W. MONSON, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Linda Haines
LINDA HAINES

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JULY 16, 1979.



ENGINEER'S CERTIFICATE

I, GEORGE C. WALLACE, A DULY LICENSED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LEWIS HOMES OF NEVADA AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON; THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER (NW COR.) OF SAID SECTION 35; THENCE SOUTH 01°17'15" EAST ALONG THE WEST BOUNDARY OF SAID NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 35, A DISTANCE OF 380.78 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01°17'15" EAST ALONG THE WEST BOUNDARY OF SAID NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 35, A DISTANCE OF 535.67 FEET; THENCE SOUTH 89°59'51" EAST, 436.66 FEET TO A POINT; SAID POINT BEING THE SOUTHWEST CORNER (SW COR.) OF LEWIS HOMES - CHARLESTON UNIT NO. 10A AS SHOWN BY A MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER, IN BOOK 16 OF PLATS, PAGE 54, CLARK COUNTY, NEVADA OFFICIAL RECORDS; THENCE CONTINUING ALONG THE WESTERLY BOUNDARY OF SAID LEWIS HOMES - CHARLESTON UNIT NO. 10A AS FOLLOWS: NORTH 00°00'09" EAST, 147.00 FEET; THENCE SOUTH 89°59'51" EAST, 88.14 FEET; THENCE NORTH 00°00'09" EAST, 122.95 FEET; THENCE NORTH 89°57'32" EAST, 155.00 FEET; THENCE NORTH 00°02'28" WEST, 138.00 FEET; THENCE NORTH 89°57'32" EAST, 17.36 FEET; THENCE NORTH 00°02'28" WEST, 128.00 FEET TO A POINT; SAID POINT BEING THE NORTHWEST CORNER (NW COR.) OF SAID LEWIS HOMES - CHARLESTON UNIT NO. 10A; THENCE DEPARTING THE BOUNDARY OF SAID LEWIS HOMES - CHARLESTON UNIT NO. 10A, SOUTH 89°57'32" WEST, 709.02 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 7.228 ACRES, MORE OR LESS; THAT THIS SURVEY WAS COMPLETED ON SEPTEMBER 30, 1975. I FURTHER CERTIFY THAT THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN, OR THAT THEY WILL BE SET IN SUCH POSITION AND SUCH TIME AS AGREED UPON UNDER THE PROVISIONS OF NRS NO. 278.400.

George C. Wallace

GEORGE C. WALLACE - REGISTERED PROFESSIONAL ENGINEER AND LICENSED LAND SURVEYOR, NEVADA CERTIFICATE NO. 1815

5/3/76
DATE

CITY ENGINEER'S CERTIFICATE

I, WILLIAM J. PURVIS, CITY ENGINEER OF THE CITY OF LAS VEGAS, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF "LEWIS HOMES - CHARLESTON UNIT NO. 10B", THAT IT IS SUBSTANTIALLY AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT PROVISIONS OF NRS 278.010 THROUGH 278.630 AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE JULY 15TH, 1977.

DATED THIS 12TH DAY OF MAY, 1976.

William J. Purvis
WILLIAM J. PURVIS
NEVADA REG. NO. 3336

DIV. OF WATER RESOURCES CERT.

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F. W. Thorne
DIVISION OF WATER RESOURCES - F. W. THORNE

5-4-76
DATE

APPROVALS

APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 24TH DAY OF FEBRUARY, 1976, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

Don J. Saylor
DON J. SAYLOR, SECRETARY

APPROVED AND ACCEPTED THIS 7TH DAY OF JULY, 1976, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

William H. Budge
WILLIAM H. BUDGE - MAYOR

ATTEST: Edwina M. Cole
EDWINA M. COLE - CITY CLERK

STATE HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Oliver O. Point
OLIVER O. POINT - HEALTH DIVISION
DATE MAY 6, 1976

UTILITY AGENCIES & COMPANIES APPROVAL

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Myron J. Welsh
MYRON J. WELSH - LAS VEGAS VALLEY WATER DISTRICT
DATE 5/5/76

Richard M. Breedlove
RICHARD M. BREEDLOVE - SOUTHWEST GAS CORPORATION
DATE 5/5/76

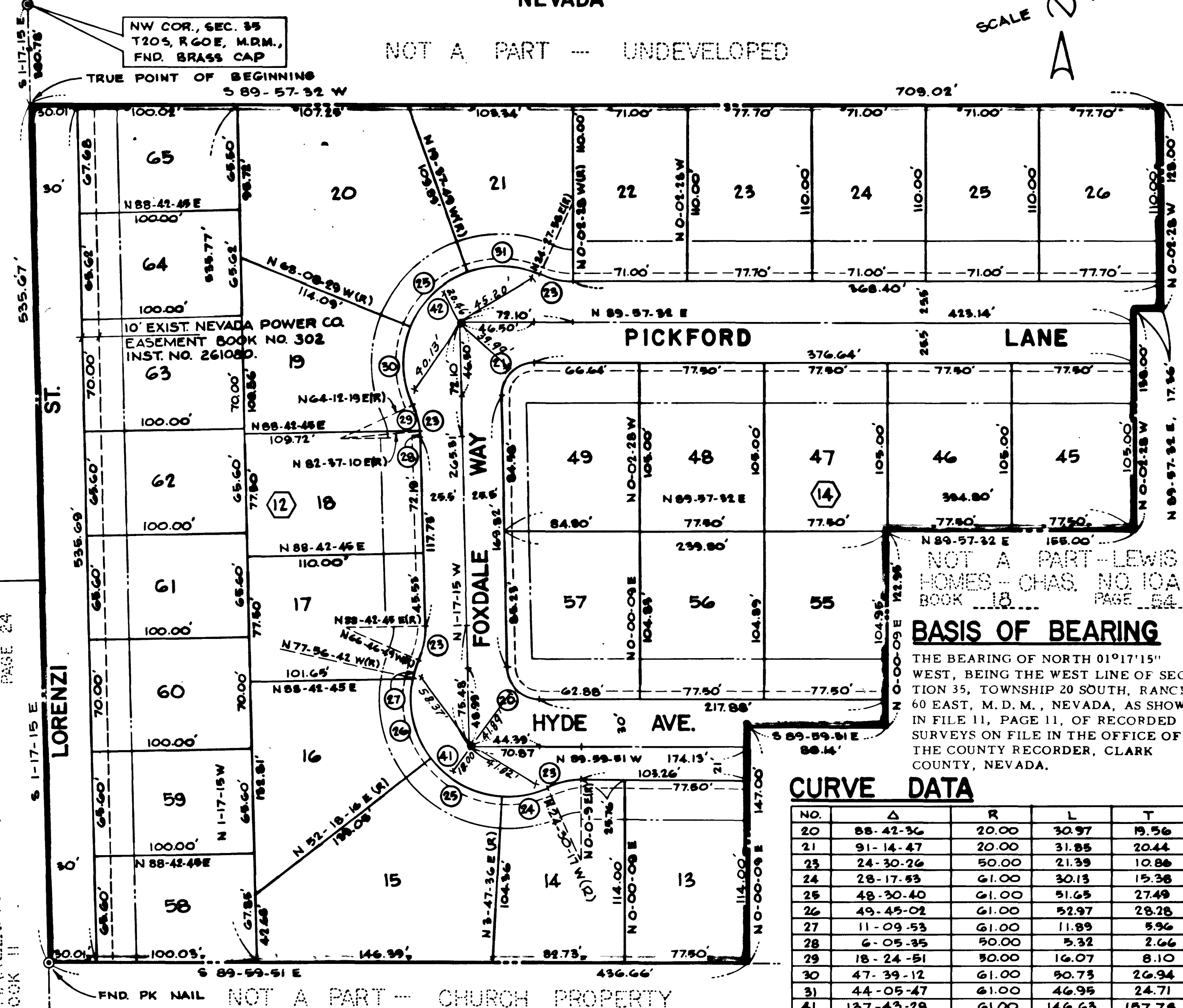
Phillip B. McVey
PHILLIP B. MCVAY - NEVADA POWER COMPANY
DATE 5-4-76

R.E. Wilhelm
R.E. WILHELM - CENTRAL TELEPHONE COMPANY
DATE 5-4-76

NO.	Δ	R	L	T
20	88-42-36	20.00	30.97	19.96
21	91-14-47	20.00	31.85	20.44
23	24-30-26	50.00	21.39	10.86
24	28-17-85	61.00	30.15	15.38
25	48-30-40	61.00	51.65	27.49
26	45-45-02	61.00	52.97	28.25
27	11-03-53	61.00	11.89	5.96
28	6-05-35	50.00	5.32	2.64
29	18-24-51	50.00	16.07	8.10
30	47-39-12	61.00	50.75	26.94
31	44-05-47	61.00	46.96	24.71
41	137-43-28	61.00	146.63	157.78
42	140-15-39	61.00	149.38	166.79

LEGEND

- 47 LOT NUMBER
- 14 BLOCK NUMBER
- 41 CURVE NUMBER
- 5' UTILITY EASEMENT
- FRONT YARD SETBACK, 25'; SIDE YARD SETBACK, 15';
- MONUMENT FOUND AS INDICATED.
- SET CONCRETE MONUMENT AND BRASS CAP
- SET LEAD & BRASS PIN IN TOP OF CURB



NOT A PART - LEWIS HOMES - CHAS. NO. 10A BOOK 18 PAGE 54

BASIS OF BEARING

THE BEARING OF NORTH 01°17'15" WEST, BEING THE WEST LINE OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M. D. M., NEVADA, AS SHOWN IN FILE 11, PAGE 11, OF RECORDED SURVEYS ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

CURVE DATA

NO.	Δ	R	L	T
20	88-42-36	20.00	30.97	19.96
21	91-14-47	20.00	31.85	20.44
23	24-30-26	50.00	21.39	10.86
24	28-17-85	61.00	30.15	15.38
25	48-30-40	61.00	51.65	27.49
26	45-45-02	61.00	52.97	28.25
27	11-03-53	61.00	11.89	5.96
28	6-05-35	50.00	5.32	2.64
29	18-24-51	50.00	16.07	8.10
30	47-39-12	61.00	50.75	26.94
31	44-05-47	61.00	46.96	24.71
41	137-43-28	61.00	146.63	157.78
42	140-15-39	61.00	149.38	166.79

NO. 601264
RECORDED AT THE REQUEST OF
GEORGE C. WALLACE
DATE 7-20-76 AT 3:49 PM.
BOOK 18 PAGE 73
OF PLATS
OFFICIAL RECORDS BOOK NO. 642
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$32.50 DEPUTY

