

IMPROVEMENT PLANS

FOR

KUIAVA DENTAL OFFICE

CITY OF LAS VEGAS

DR. TIM KUIAVA

2243 S. RAINBOW BLVD.
LAS VEGAS NV. 89102
(702) 254-1444

PROJECT NAME: KUIAVA DENTAL OFFICE
SITE C-1, C-3 & C-5
This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is **NOT APPROVED FOR CONSTRUCTION** at this time and this signature does not provide or imply a water commitment.

Bornie Cift 5-26-98
LVWD DATE

APPROVALS

Dennis Anderson 6-4-98
DENNIS ANDERSON, R.P.E. 9160
CITY ENGINEER, LAS VEGAS, NEVADA DATE

Approval of these plans by the City Engineer is limited to those improvements constructed in the dedicated rights-of way and/or dedicated easements. This approval does not authorize the construction of any improvements that deviate from the adopted standards and/or specifications except those specifically listed under "Deviations from Standards." The Engineer shall resolve any deviations other than those listed in "Deviations from Standards" in favor of the Uniform Standard Drawings and Specifications, Clark County Area, Nevada.

Ag. Marshall 4-23-98
CITY FIRE MARSHALL DATE

Bornie Cift 5-27-98
LAS VEGAS VALLEY WATER DISTRICT DATE

John L. Dwyer 5-18-98
NEVADA POWER COMPANY (FOR STREETLIGHT
CLEARANCE PURPOSES ONLY) DATE

Chad Mc Guff 5-7-98
SOUTHWEST GAS CORPORATION DATE

Dean T. Whitman 4-5-98
SPRINT TELEPHONE COMPANY DATE

NOTE :
THESE PLANS SHALL NOT BE, IN PART OR IN WHOLE, USED FOR CONSTRUCTION UNTIL APPROVED AND SIGNED BY THE GOVERNING AGENCIES.

WLB Group 5/26/98
THE WLB GROUP, INC.
2551 NORTH GREEN VALLEY PKWY. SUITE A425
HENDERSON NV. 89014
TEL. (702) 458-2551
P.E. NO. DATE

DR. TIM KUIAVA
2243 S. RAINBOW BLVD.
LAS VEGAS NV. 89102
(702) 254-1444

The WLB Group
Engineering • Landscape Architecture
Planning • Urban Design • Surveying
2551 N. Green Valley Pkwy. Suite A425
HENDERSON, NV. 89014 (702) 458-2551

SHEET TITLE: COVER SHEET
PROJECT: KUIAVA DENTAL OFFICE

Drawn by: OF
Designed by: P.J.J.
Checked by: P.J.J.
Project No.: 496030001
Scale: N/A
11/4/97

KENT B. ANDERSON
CIVIL
No. 6981 NV/ENR
3/17/98
SHEET C1
1 OF 6 SHEETS
DRAWING NO. 107-V2909

IMPROVEMENT PLANS

FOR

**KUIAVA
DENTAL OFFICE**

CITY OF LAS VEGAS

DR. TIM KUIAVA

2243 S. RAINBOW BLVD.
LAS VEGAS NV. 89102
(702) 254-1444

1. NAME _____

APPENDIX A



1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

Approved: _____ Date: _____

[Signature]

James A.

Am. Tobacco 1924

FIG. 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a screen. The screen displays a target (a red dot) and a starting point (a green dot). The subject's hand is positioned at the starting point. The distance between the starting point and the target is labeled as d . The subject's hand is moved towards the target, and the distance between the hand and the target is labeled as x . The subject's hand is stopped at the target, and the distance between the hand and the target is labeled as x_f .

[Signature] *[Signature]*

THE U.S. MARSH, INC.
2000 MARSH ROAD, WILMINGTON, DE 19806
TELEPHONE 302.438.1000
FAX 302.438.1000

	TO: _____ FROM: _____ DATE: _____ TIME: _____ BY: _____ TELEPHONE: _____ MAIL: _____ TELETYPE: _____ FAX: _____ OTHER: _____	COVER SHEET ALABAMA CENTRAL OFFICE	FBI - TAMPA TAMPA, FLORIDA 33603-5000 TEL: 813-224-1234 FAX: 813-224-1234 TOLL FREE: 800-224-1234 WWW: www.fbi.gov
	TO: _____ FROM: _____ DATE: _____ TIME: _____ BY: _____ TELEPHONE: _____ MAIL: _____ TELETYPE: _____ FAX: _____ OTHER: _____	COVER SHEET ALABAMA CENTRAL OFFICE	FBI - TAMPA TAMPA, FLORIDA 33603-5000 TEL: 813-224-1234 FAX: 813-224-1234 TOLL FREE: 800-224-1234 WWW: www.fbi.gov