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FINAL MAP

ANGEL POINT CONDOMINIUMS II

(A CONDOMINIUM DEVELOPMENT)

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

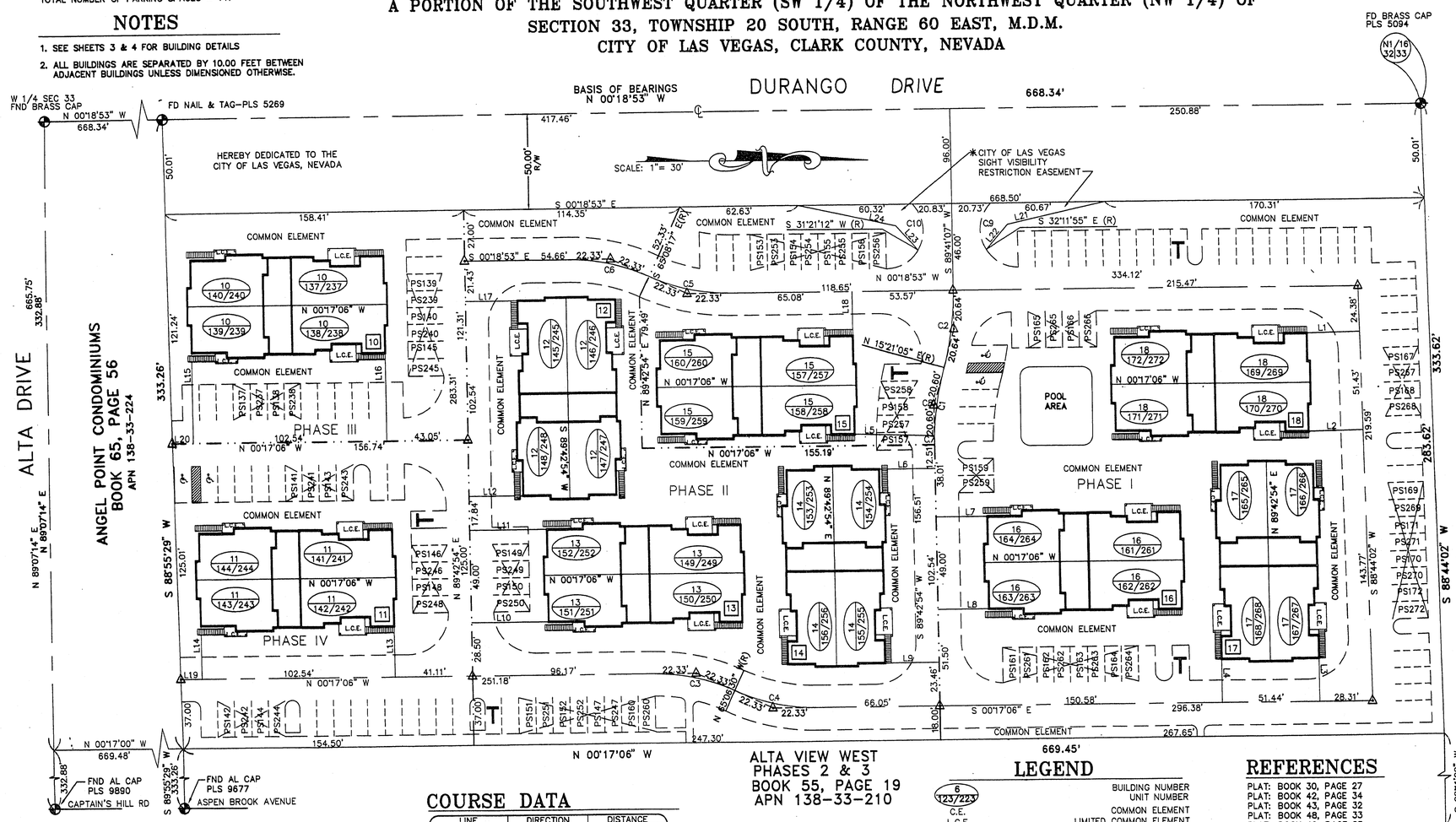
NOTES

TOTAL NUMBER OF UNITS = 72
TOTAL NUMBER OF ASSIGNED PARKING SPACES = 72
TOTAL NUMBER OF HANDICAP PARKING SPACES = 4
TOTAL NUMBER OF UNASSIGNED PARKING SPACES = 71

TOTAL NUMBER OF PARKING SPACES = 147

NOTES

1. SEE SHEETS 3 & 4 FOR BUILDING DETAILS
2. ALL BUILDINGS ARE SEPARATED BY 10.00 FEET BETWEEN ADJACENT BUILDINGS UNLESS DIMENSIONED OTHERWISE.



CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	150.00'	40.94'	20.60'	15°38'10"
C2	150.00'	41.01'	20.64'	15°39'58"
C3	100.00'	43.94'	22.33'	25°10'36"
C4	100.00'	43.94'	22.33'	25°10'36"
C5	100.00'	43.94'	22.33'	25°10'36"
C6	100.00'	43.94'	22.33'	25°10'36"
C7	150.00'	4.62'	2.31'	01°45'46"
C8	150.00'	36.32'	18.25'	13°52'24"
C9	20.00'	26.64'	15.71'	76°18'39"
C10	20.00'	26.56'	15.65'	76°05'43"

COURSE DATA

LINE	DIRECTION	DISTANCE
L1	N 01°15'58" W	28.22'
L2	N 01°15'58" W	29.10'
L3	N 89°42'54" E	23.45'
L4	N 89°42'54" E	23.45'
L5	N 01°28'41" E	42.55'
L6	N 00°17'06" W	29.80'
L7	S 00°17'06" E	27.00'
L8	S 00°17'06" E	27.00'
L9	N 00°17'06" W	28.58'
L10	S 00°17'06" E	41.00'
L11	S 00°17'06" E	41.00'
L12	S 00°17'06" E	28.80'
L13	N 89°42'54" E	27.28'
L14	N 89°42'54" E	28.50'
L15	N 89°42'54" E	47.50'
L16	N 89°42'54" E	46.28'
L17	S 00°17'06" E	27.58'
L18	S 89°41'07" W	23.55'
L19	S 00°17'06" E	11.36'
L20	N 00°17'06" W	11.15'
L21	N 12°40'12" W	52.97'
L22	N 49°00'48" W	17.61'
L23	S 48°23'01" W	17.52'
L24	S 12°02'25" W	52.97'

ALL TABLE DATA APPLIES TO THIS SHEET ONLY

LEGEND

- 6 / 123/223 — BUILDING NUMBER / UNIT NUMBER
- C.E. — COMMON ELEMENT
- L.C.E. — LIMITED COMMON ELEMENT
- C1 — CURVE NUMBER
- PS100 — ASSIGNED PARKING SPACE
- T — TRASH ENCLOSURE
- ⊕ — MONUMENT FOUND AS INDICATED
- ▲ — SET TYPE III MONUMENT
- — · — · — PHASE LINE

ALL INTERIOR STREETS *ARE PRIVATE DRIVES AND PUBLIC UTILITY AND SEWER EASEMENT*
* *NO IMPROVEMENTS OR LANDSCAPING TALLER THAN 30" ALLOWED IN CITY OF LAS VEGAS SIGHT VISIBILITY RESTRICTION EASEMENT.*

NOTE:
SEWERS ARE PUBLIC

REFERENCES

PLAT: BOOK 30, PAGE 27
PLAT: BOOK 42, PAGE 34
PLAT: BOOK 43, PAGE 32
PLAT: BOOK 48, PAGE 33
PLAT: BOOK 49, PAGE 83
PLAT: BOOK 53, PAGE 19
PLAT: BOOK 65, PAGE 56

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.

N.R.S. 278.5695

PLAT FOR 107-V2515

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