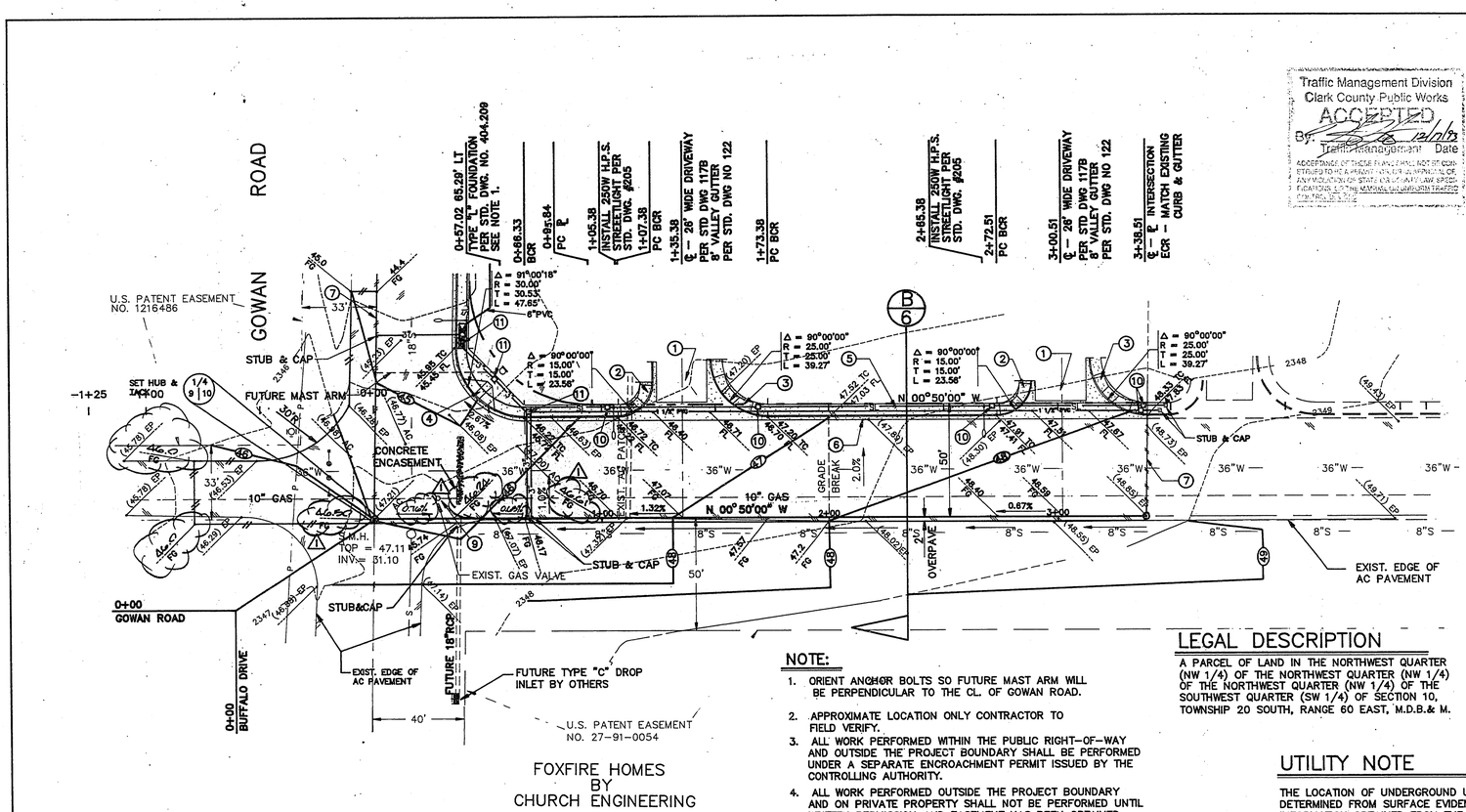


FOXFIRE HOMES
BY
CHURCH ENGINEERING

Traffic Management Division
Clark County Public Works
ACCEPTED
By: 12/1/93
Traffic Management Date

BENCH MARK

1LV00–10W4 – RIVET AND PLATE IN THE TOP OF AN ELECTRIAL VAULT AT THE NORTHEAST (NE) CORNER OF BUFFALO DRIVE 100'? SOUTH OF GOWAN ROAD.

ELEVATION = 2348.65
CITY OF LAS VEGAS DATUM

CONSTRUCTION NOTES

1. CONSTRUCT 26' WIDE DRIVEWAY PER AREA DWG. #225.
2. CONSTRUCT HANDICAP RAMP PER AREA DWG. #235 CASE I. A = 4.5' B = 9.5'
3. CONSTRUCT HANDICAP RAMP PER AREA DWG. #235 CASE I. A = 8' B = 8'
4. CONSTRUCT HANDICAP RAMP PER AREA DWG. #235 CASE II. A = 4.5' B = 21.5'
5. CONSTRUCT 5' WIDE CONCRETE SIDEWALK PER STD. DWG. #119
6. CONSTRUCT 2' "L" TYPE CURB & GUTTER PER STD. DWG. # 120
7. SAWCUT AND MATCH EXIST. AC PAVEMENT.
8. EDGE OF NEW AC PAVEMENT.
9. ADJUST TO GRADE.
10. NO. 3 1/2 PULLBOX PER STD. DWG. #221
11. NO. 5 PULLBOX PER STD. DWG. #222

STREETLIGHT NOTE

ALL STREET LIGHTING INSTALLATIONS EXCEPT AS NOTED ON THE STREET LIGHTING PLANS SHALL COMFORM TO THE IMPROVMENT STANDARDS, DEPARTMENT OF PUBLIC WORKS, CLARK COUNTY, NEVADA, AND THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, OFF–SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA.

SCALE
HORIZ 1" = 30'
VERT 1" = 3'

LEGEND

- EXIST. STREET CENTERLINE
- PROPERTY LINE
- DESIGN STREET CENTERLINE
- (00.00) EXIST. ELEVATION
- 00.00 DESIGN ELEVATION
- 0000 EXIST. CONTOUR
- (48) PROP. CONTOUR
- SAWCUT LINE
- EDGE OF EXIST. AC PAVEMENT
- NEW AC PAVEMENT
- NEW CONCRETE
- SL — NEW 1 1/4" PVC STREET LIGHT CONDUIT W/ WIRE
- 3" — NEW 3" PVC TRAFFIC SIGNAL CONDUIT
- EASEMENT LINE

NOTE:

1. ORIENT ANCHOR BOLTS SO FUTURE MAST ARM WILL BE PERPENDICULAR TO THE CL. OF GOWAN ROAD.
2. APPROXIMATE LOCATION ONLY CONTRACTOR TO FIELD VERIFY.
3. ALL WORK PERFORMED WITHIN THE PUBLIC RIGHT–OF–WAY AND OUTSIDE THE PROJECT BOUNDARY SHALL BE PERFORMED UNDER A SEPARATE ENCROACHMENT PERMIT ISSUED BY THE CONTROLLING AUTHORITY.
4. ALL WORK PERFORMED OUTSIDE THE PROJECT BOUNDARY AND ON PRIVATE PROPERTY SHALL NOT BE PERFORMED UNTIL WRITTEN PERMISSION AND EASEMENT HAS BEEN OBTAINED FROM THE PROPERTY OWNER.
5. GAS LINE POTHOLED 11–18–93 BY NORTHERN PIPELINE.

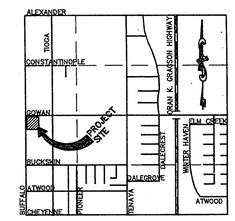
LEGAL DESCRIPTION

A PARCEL OF LAND IN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.& M.

UTILITY NOTE

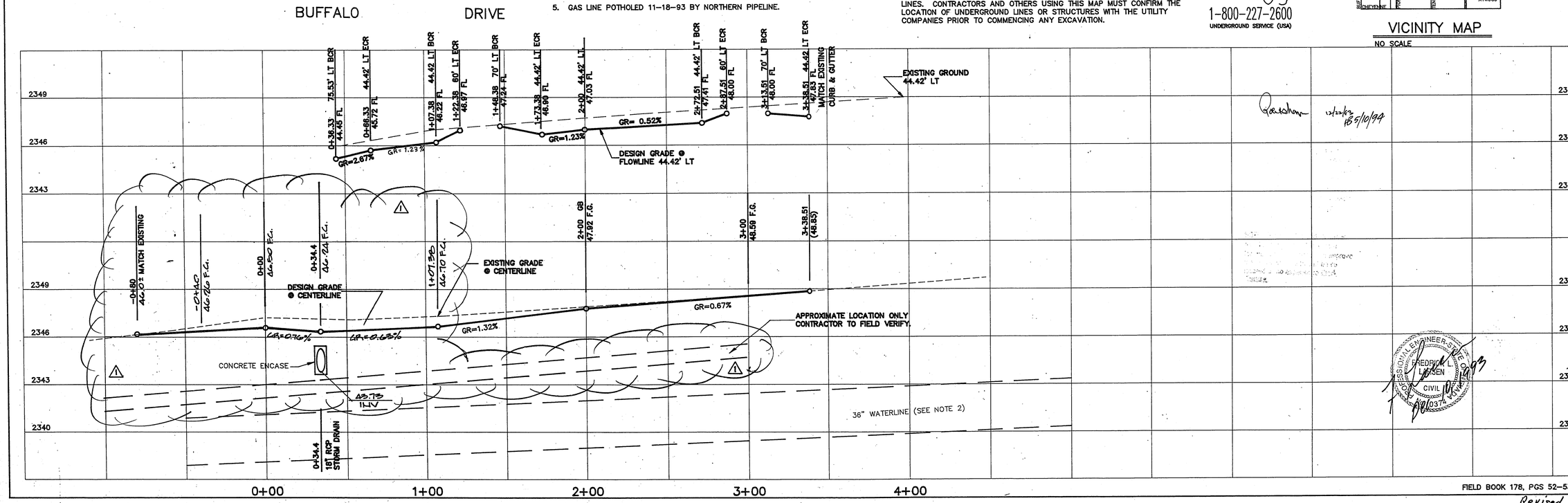
THE LOCATION OF UNDERGROUND UTILITIES SHOWN HEREON HAS BEEN DETERMINED FROM SURFACE EVIDENCE OF THEIR EXISTENCE OR FROM INFORMATION OBTAINED FROM THE UTILITY COMPANIES. THE ENGINEER ACCEPTS NO LIABILITY FOR THE EXISTENCE OR NON–EXISTENCE OF UTILITY LINES. CONTRACTORS AND OTHERS USING THIS MAP MUST CONFIRM THE LOCATION OF UNDERGROUND LINES OR STRUCTURES WITH THE UTILITY COMPANIES PRIOR TO COMMENCING ANY EXCAVATION.

Avoid cutting underground utility lines. It's costly.
Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)



VICINITY MAP

NO SCALE



FIELD BOOK 178, PGS 52–53

DATE	NO	REVISIONS	APP'D
6/94	1	ADJUST GRADES & ADD 6" PVC	KJ 5/10/94

PREPARED FOR:
POSITIVE CONSTRUCTION
P.O. BOX 96033
LAS VEGAS, NEVADA 89193
(702) 594–8938

DATE	MAY 1993
DESIGN	AWM – RAJ
DRAWN	
CHECK	
SCALE	HORIZ. 1" = 30' VERT. 1" = 30'

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS LAND PLANNERS
LAND SURVEYORS
1210 HINSON STREET
LAS VEGAS, NEVADA 89102
(702) 870–8771

STREET DESIGN
BUFFALO DRIVE
SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.& M.
CLARK COUNTY, NEVADA
FIEL DAY SCHOOL

SHEET
PROJ. NO. FUSCO\ST3

Revised 32C075 715-89

18-08