

Traffic Management Division  
Clark County Public Works  
**ACCEPTED**  
By: [Signature] 12/17/93  
Traffic Management Date

**STREETLIGHT NOTE**

ALL STREET LIGHTING INSTALLATIONS EXCEPT AS NOTED ON THE STREET LIGHTING PLANS SHALL CONFORM TO THE IMPROVEMENT STANDARDS, DEPARTMENT OF PUBLIC WORKS, CLARK COUNTY, NEVADA, AND THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA.

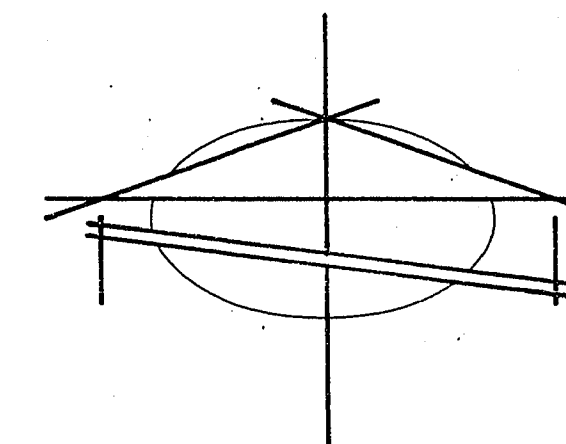
**BENCH MARK**

1LV00-10W4 - RIVET AND PLATE IN THE TOP OF AN ELECTRICAL VAULT AT THE NORTHEAST (NE) CORNER OF BUFFALO DRIVE 100' SOUTH OF GOWAN ROAD.

ELEVATION = 2348.65  
CITY OF LAS VEGAS DATUM

**LEGAL DESCRIPTION**

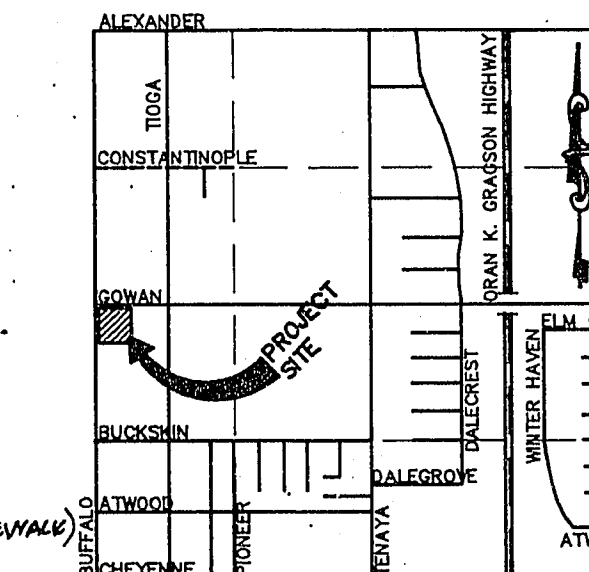
A PARCEL OF LAND IN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.



SCALE: HORIZ. 1" = 30'  
VERT. 1" = 3'

**LEGEND**

- EXIST. STREET CENTERLINE
- PROPERTY LINE
- DESIGN STREET CENTERLINE
- EXIST. ELEVATION
- DESIGN ELEVATION
- EXIST. CONTOUR
- SAWCUT LINE
- EDGE OF EXIST. AC PAVEMENT
- NEW AC PAVEMENT
- NEW CONCRETE
- NEW 1 1/4" PVC STREET LIGHT CONDUIT W/ WIRE
- EASEMENT LINE



**VICINITY MAP**  
NO SCALE

**CONSTRUCTION NOTES**

- 1 CONSTRUCT HANDICAP RAMP PER STD. DWG. #235 II.  
"A" = 4.5'  
"B" = 21.5'
- 2 CONSTRUCT SIDEWALK DRAIN - SEE DETAIL #5 SHEET 6 OF 6.
- 3 CONSTRUCT 5' WIDE CONC. SIDEWALK PER STD. DET. #119.
- 4 CONSTRUCT 2' "L" TYPE CURB & GUTTER PER STD. DWG. #120.
- 5 SAWCUT & MATCH EXIST. AC PAVEMENT.
- 6 EDGE OF NEW AC PAVEMENT.
- 7 ADJUST TO GRADE.
- 8 PAINT 6" WIDE WHITE EDGE OF PAVEMENT LINE.
- 9 INSTALL OM-3R MARKER.
- 10 NO. 3 1/2 PULL BOX PER STD. DWG. #221.
- 11 NEW STREET LIGHT SERVICE PEDESTAL PER STD. DWG. #223. (BEHIND SIDEWALK)
- 12 NO. 5 PULL BOX PER STD. DWG. #339.
- 13 6" PVC TEMPORARY BUBBLER DRAIN

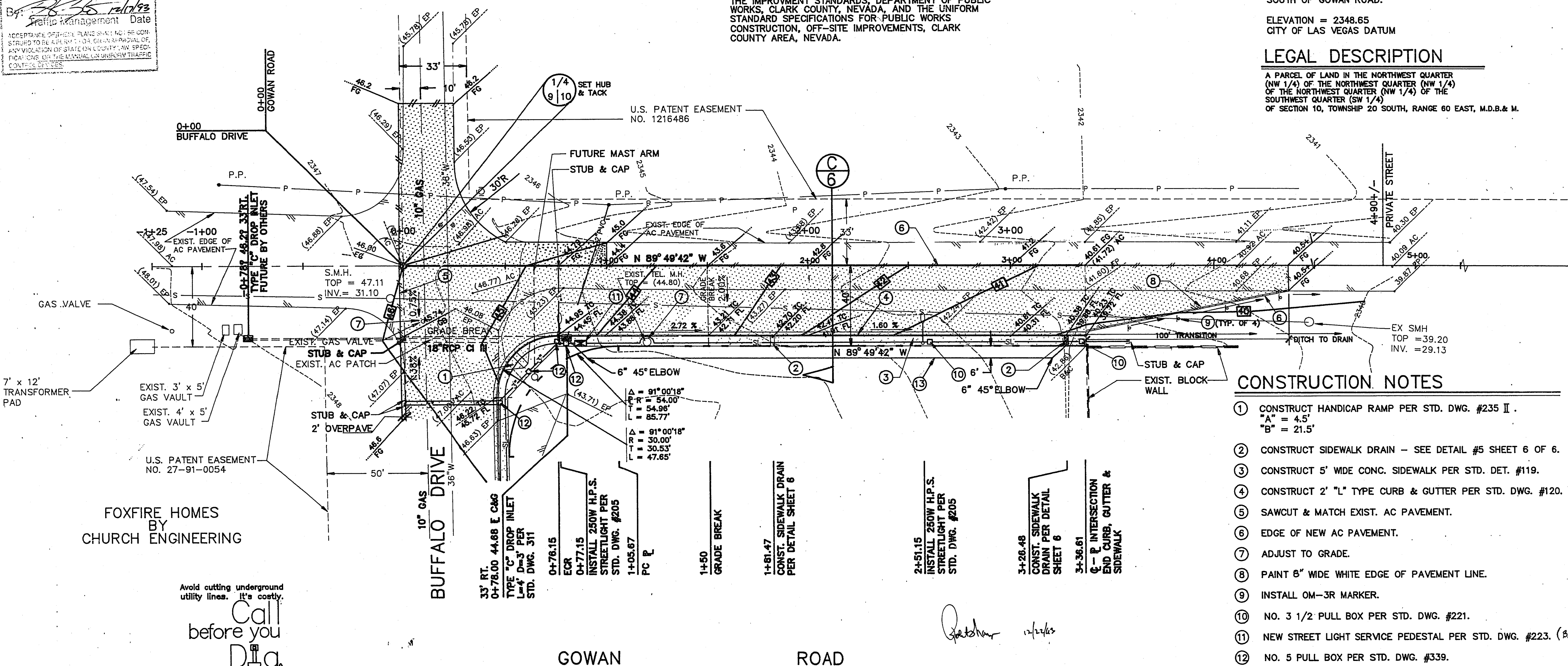
**NOTE**

1. APPROXIMATE LOCATION ONLY CONTRACTOR TO FIELD VERIFY.
2. ALL WORK PERFORMED WITHIN THE PUBLIC RIGHT-OF-WAY AND OUTSIDE THE PROJECT BOUNDARY SHALL BE PERFORMED UNDER A SEPARATE ENCROACHMENT PERMIT ISSUED BY THE CONTROLLING AUTHORITY.
3. ALL WORK PERFORMED OUTSIDE THE PROJECT BOUNDARY AND ON PRIVATE PROPERTY SHALL NOT BE PERFORMED UNTIL WRITTEN PERMISSION AND EASEMENT HAS BEEN OBTAINED FROM THE PROPERTY OWNER.

**UTILITY NOTES**

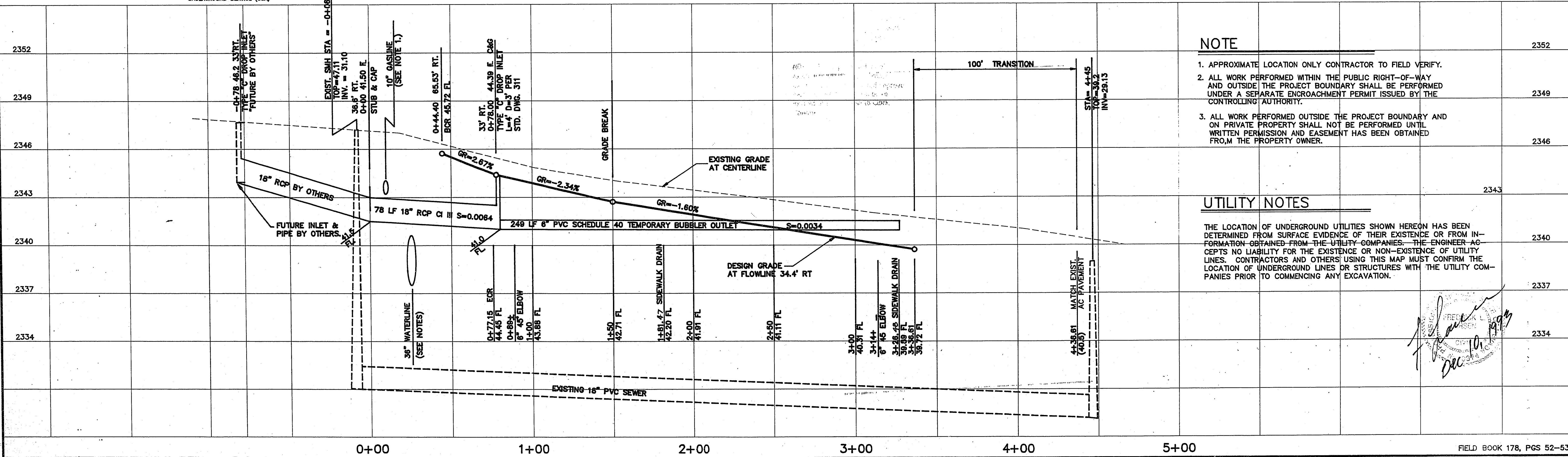
THE LOCATION OF UNDERGROUND UTILITIES SHOWN HEREON HAS BEEN DETERMINED FROM SURFACE EVIDENCE OF THEIR EXISTENCE OR FROM INFORMATION OBTAINED FROM THE UTILITY COMPANIES. THE ENGINEER ACCEPTS NO LIABILITY FOR THE EXISTENCE OR NON-EXISTENCE OF UTILITY LINES. CONTRACTORS AND OTHERS USING THIS MAP MUST CONFIRM THE LOCATION OF UNDERGROUND LINES OR STRUCTURES WITH THE UTILITY COMPANIES PRIOR TO COMMENCING ANY EXCAVATION.

[Signature]  
DEC 20 1993



FOXFIRE HOMES  
BY  
CHURCH ENGINEERING

Avoid cutting underground utility lines. It's costly.  
**Call before you Dig.**  
1-800-227-2600  
UNDERGROUND SERVICE (USA)



APPROVED: [Signature]  
DATE: MAY 1993  
DESIGN: [Signature]  
DRAWN: AWM-RAJ-RG  
CHECK: [Signature]  
SCALE: HORIZ. 1" = 30'  
VERT. 1" = 3'

**BAUGHMAN & TURNER, INC.**  
LAND PLANNERS  
LAND SURVEYORS  
CIVIL ENGINEERS  
1210 HINSON STREET  
LAS VEGAS, NEVADA 89102  
(702) 870-8771

**BT**

SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M. CLARK COUNTY NEVADA  
**FIELD DAY CARE CENTER**

STREET DESIGN  
GOWAN ROAD

SHEET  
PROJ. NO. FUSCO\314