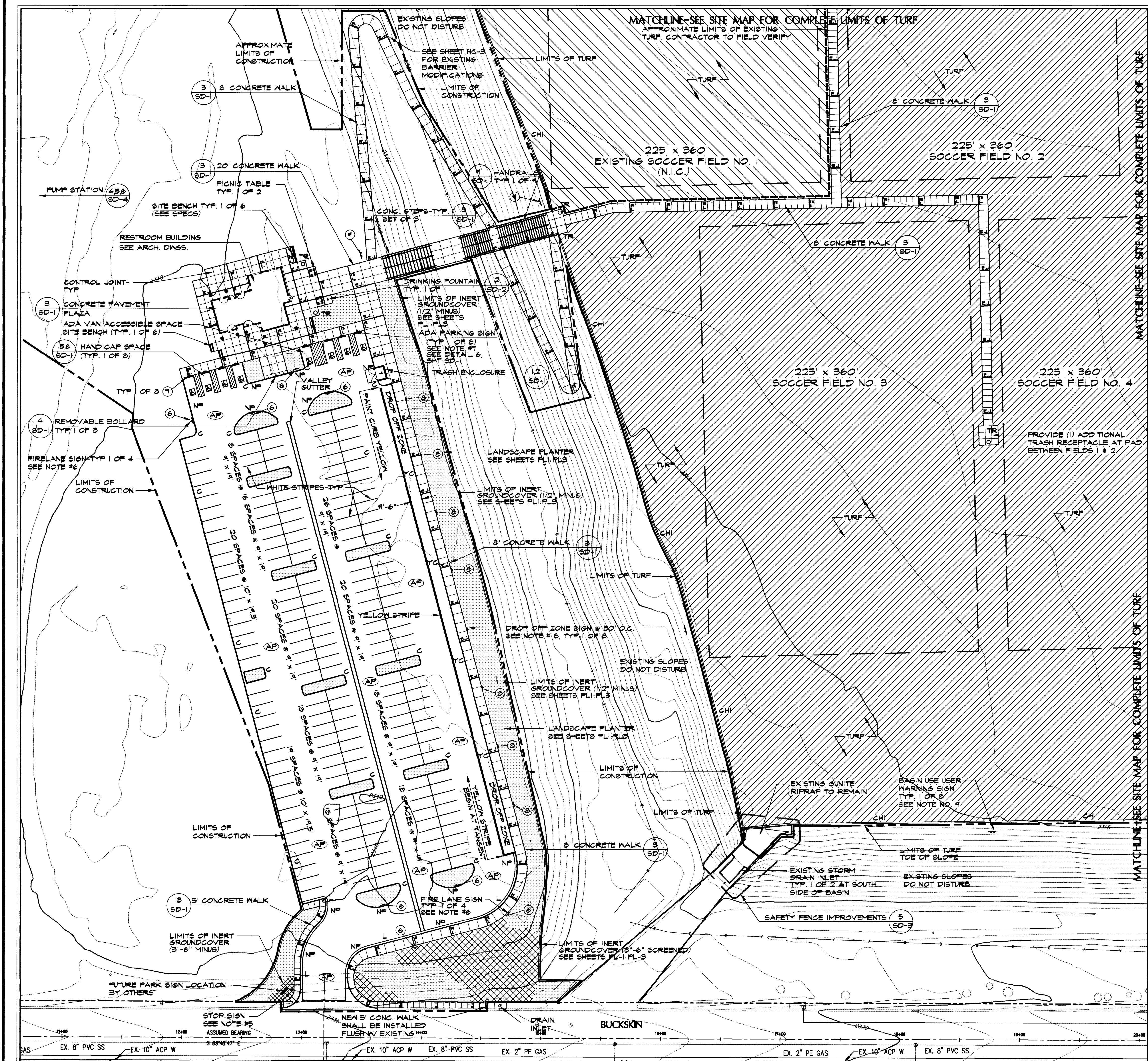




# LEGEND

**NOTES:**

- SEE SHEETS HC-1 THRU HC-4 FOR SITE LAYOUT INFORMATION. SEE ALSO PROJECT SPECIFICATIONS WHICH ARE PART OF THESE DOCUMENTS.
- CONTRACTOR SHALL PROVIDE ADA ACCESS RAMP AT ALL WALK/PAVEMENT TERMINUS. SEE CIVIL PLANS SHEETS SP-1, SP-2.
- ALL SIGNAGE SHALL CONFORM TO CITY OF LAS VEGAS AND NEVADA REVISED STATUTES AND MUTCD STANDARDS FOR SIGN LOCATIONS AND POST TYPE INSTALLATION. FINAL SIGN LOCATIONS SHALL BE APPROVED BY CONSTRUCTION PROJECT REPRESENTATIVE.
- PROVIDE EXPANSION JOINTS AND CONTRACTION JOINTS AS REQUIRED PER CLARK COUNTY STANDARD DRAWING 284.
- STOP SIGN PER NOTE NO. 3 (ABOVE).
- FIRE FIRELANE SIGN. SEE NOTE NO. 3 (ABOVE). PAINT CURBS RED IN TURN AROUND AND ISLANDS AT SIGNS. SEE DTL. 3, SHT. SD-3.
- ADA SIGN. SEE NOTE ON DETAIL 6, SHT. SD-1 & DTL. 1, SHT. SD-3.
- DROP OFF ZONE SIGN. SEE DTL. 2, SHT. SD-3.
- CONTRACTOR SHALL PROVIDE A "WARNING" SIGN 4' x 3' MOUNTED ON (2) 120T POSTS. SIGN SHALL CONFORM TO NOTE #3, WORDING & COLORS TO BE DETERMINED BY CITY.

**KEY**

INDICATES DETAIL # → X  
INDICATES SHEET # → XX-X

|      |                                                                       |                 |
|------|-----------------------------------------------------------------------|-----------------|
| AP   | BITUMINOUS ASPHALT PAVING                                             | NOTES 6N-1      |
| T    | TRASH ENCLOSURE                                                       | 1,2 SD-1        |
| CH   | HANDICAP PARKING SPACE                                                | 56 SD-1         |
| CHI  | 8" CONCRETE HEADER-EXTRUDED                                           | 4 SD-3          |
| SIGN | PARK MONUMENT SIGN<br>NOT IN CONTRACT (N.I.C.)                        |                 |
| YC   | "30 MIN. PARKING" SHALL BE PAINTED ON YELLOW CURB<br>IN DROP OFF ZONE |                 |
| NP   | "NO PARKING" SHALL BE PAINTED ON RED CURB<br>IN THESE FIRELANE AREAS  |                 |
| C    | PROPOSED 'A' TYPE CURB<br>SEE CIVIL SHT                               |                 |
| L    | PROPOSED 'L' TYPE CURB<br>SEE CIVIL SHT                               |                 |
| CONC | CONCRETE WALK                                                         | SEE CIVIL SHEET |
| WALK |                                                                       |                 |
| OTR  | TRASH RECEPTACLE (TOTAL OF 5)                                         |                 |

--- LIMITS OF CONSTRUCTION

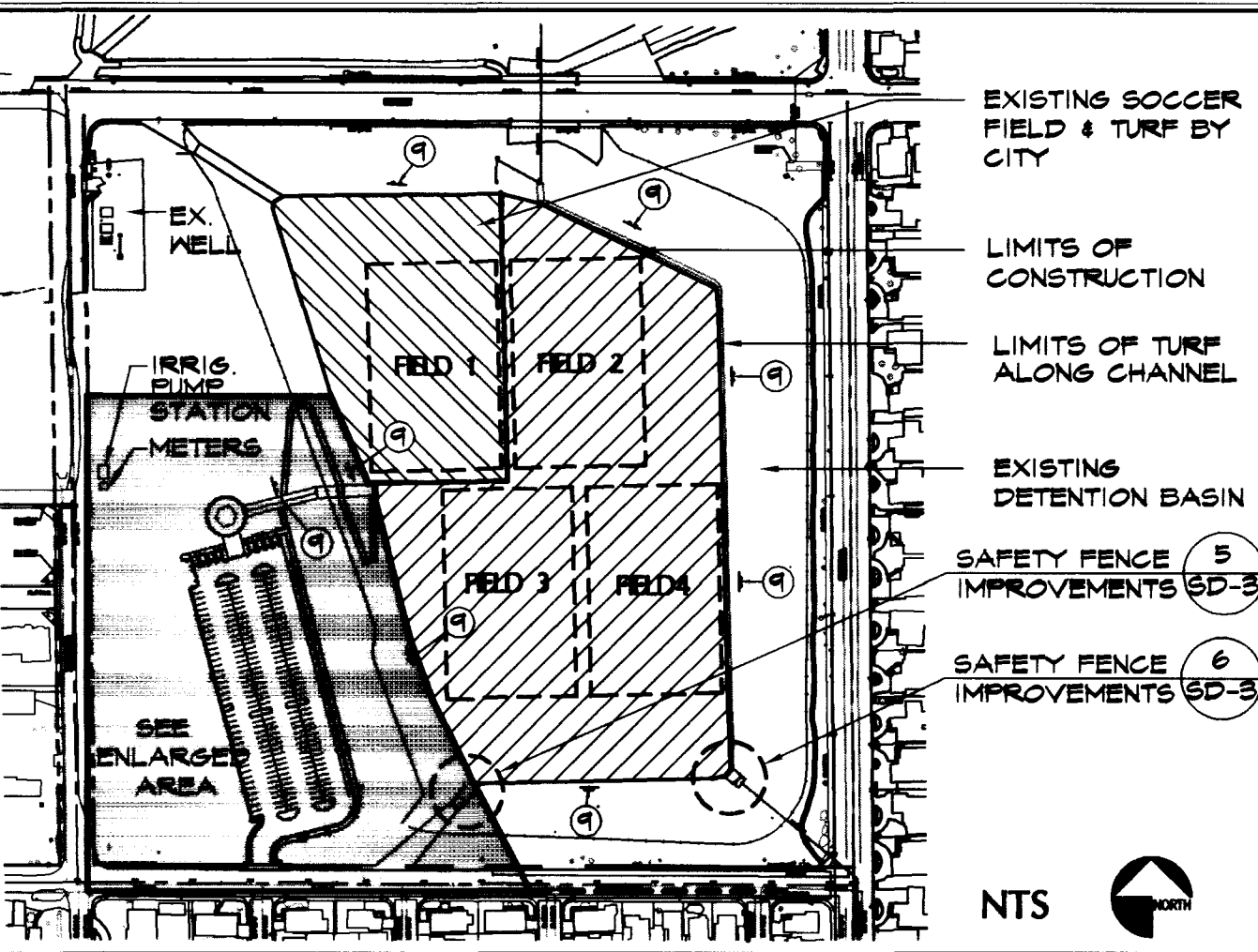
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|--------------------------------|------------------------------------------------------------------------------------------------------|
| SEEDING TURF AREA              | INERT GROUNDCOVER:<br>1/2" MINUS VALENTINE<br>RED DECOMPOSED GRANITE<br>SEE SHEET PL-4, DETAIL 5     |
| EXISTING TURF AREA<br>(N.I.C.) | INERT GROUNDCOVER:<br>3"-6" SCREENED VALENTINE<br>RED DECOMPOSED GRANITE<br>SEE SHEET PL-4, DETAIL 5 |

**NOTE:** ALL CONCRETE WALKS & PAVEMENT SHALL CONFORM TO CLARK COUNTY STANDARD DRAWINGS.

**JOINT:** EXPANSION JOINT (E.J.) DEFINED AS WITH FIBERBOARD OR W/ FIBERBOARD AND CAULKED WHERE INDICATED ON THESE PLANS.

**CONTROL JOINT:** (TOOLED)

**SITE FURNISHINGS:**  
SEE SPECS SECTION 12660



## SITE MAP

**Call before you OVERHEAD**  
1-702-593-6111  
NEVADA POWER & LIGHT  
SAFETY SERVICE DEPARTMENT

**NOTICE 1**  
EXISTING UTILITIES ARE LOCATED ON THE PLANS FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE INFORMATION FOR THE CONTRACTOR. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES PRIOR TO ANY CONSTRUCTION AND IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN THE LOCATION OF ALL UTILITIES WITH THE UTILITY COMPANIES.

**CALL BEFORE YOU Dig**  
1-800-227-2600  
UNDERGROUND SERVICES UNIT

**GRAPHIC SCALE**  
SCALE: 1" = 40'

**DEPARTMENT OF PARKS & LEISURE ACTIVITIES**  
**GOWAN SOCCER FIELD COMPLEX**  
**GENERAL PLAN**

**PROJECT:**  
**SHEET:**

**405**  
**675-V31**



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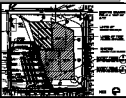
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3. IDENTIFY THE CAUSE
4. IDENTIFY THE EFFECT
5. IDENTIFY THE SOLUTION
6. ANALYZE THE SOLUTION
7. IDENTIFY THE IMPLEMENTATION
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9. IDENTIFY THE EVALUATION
10. ANALYZE THE EVALUATION


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## SITE MAP



|                                          |                                |
|------------------------------------------|--------------------------------|
| DEPARTMENT OF PARKS & LEISURE ACTIVITIES | GOWAN SODCERB<br>FIELD COMPLEX |
| GENERAL PLAN                             |                                |

