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FINAL MAP OF
CHARLESTON PLACEA PORTION OF LAND LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE
NORTHWEST QUARTER (NW 1/4), SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.**OWNER'S CERTIFICATE AND DEDICATION**

CHARLESTON PLACE LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP DOES
HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND THAT IS
SHOWN UPON THIS MAP OF:

CHARLESTON PLACE

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP
AND DO HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY,
AND EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS,
FOR THE USE OF THE PUBLIC.

FURTHERMORE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY
GRANT AND CONVEY TO NEVADA POWER COMPANY, SPRINT/CENTRAL TELEPHONE NEVADA,
JOINTLY AND SEVERALLY, THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION,
LAS VEGAS VALLEY WATER DISTRICT, AND COMMUNITY CABLE T.V. INC., AND TO
THEIR RESPECTIVE SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT WITHIN THE
AREAS SHOWN HEREON AS PRIVATE STREETS, COMMON AREAS, AND AREAS NOT OCCUPIED
BY ANY BUILDING FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL
REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, UNDERGROUND POWER, TELEPHONE,
GAS, WATER, AND CABLE TELEVISION LINES AND APPURTENANCES, AND ABOVE GROUND
ELECTRIC TRANSFORMERS, AND ABOVE GROUND TELEPHONE EQUIPMENT PADS TOGETHER
WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

CHARLESTON PLACE LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

George A. Liolios
OAKWOOD DEVELOPMENT COMPANY, GENERAL PARTNER
STONEGATE DEVELOPMENT GENERAL PARTNER
GEORGE A. LIOLIOS PRESIDENT

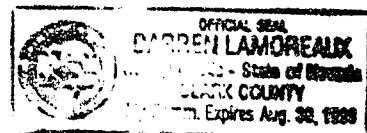
5/23/96
DATE

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MAY 23 1996
BY GEORGE A. LIOLIOS AS PRESIDENT OF STONEGATE DEVELOPMENT, GENERAL PARTNER
OF OAKWOOD DEVELOPMENT COMPANY, GENERAL PARTNER OF CHARLESTON PLACE
LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP.

DARREN LAMOREAUX
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES AUG. 30 1998

**UTILITY AGENCIES AND APPROVALS**

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT
OF THE DESIGNATED EASEMENTS

Clark G. McCarrell
SOUTHWEST GAS CORPORATION CLARK G. MCCARRELL

5/20/96
DATE

Dee Anne Kirk
NEVADA POWER COMPANY DEE ANNE KIRK

5/20/96
DATE

Dean T. Whitman
SPRINT/CENTRAL TELEPHONE - NEVADA DEAN T. WHITMAN

5-20-96
DATE

Teresa Parker
COMMUNITY CABLE T.V., INC. TERESA PARKER

5-21-96
DATE

Gary Lang
LAS VEGAS VALLEY WATER DISTRICT GARY LANG

5-20-96
DATE

David Seivers
CITY OF LAS VEGAS DAVID SEIVERS

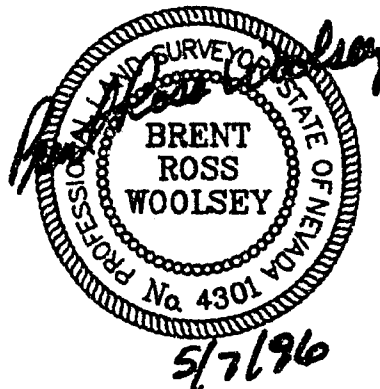
8-13-96
DATE

SURVEYOR'S CERTIFICATE

I, BRENT ROSS WOOLSEY, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE
STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY
DIRECT SUPERVISION AT THE INSTANCE OF CHARLESTON PLACE LIMITED
PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP.
2. THE LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER OF SECTION 4,
TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA.
THE SURVEY WAS COMPLETED ON FEBRUARY 1, 1996.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY
LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY
GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN
AND OCCUPY THE POSITIONS INDICATED BY JULY 25 1997
AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE
CITY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

BRENT ROSS WOOLSEY
PROFESSIONAL LAND SURVEYOR
NEVADA PLS NO. 4301

**LEGAL DESCRIPTION**

A PORTION OF LAND LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE
NORTHWEST QUARTER (NW 1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST (NW) CORNER OF SAID SECTION 4; THENCE NORTH
89°45'59" EAST, 763.47 FEET ALONG THE NORTH LINE OF THE NORTHWEST
QUARTER OF SAID SECTION 4; THENCE SOUTH 04°08'27" EAST, 50.12 FEET TO
A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD, ALSO
BEING THE POINT BEGINNING; THENCE NORTH 89°45'59" EAST, 375.56 FEET
ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTH 04°08'27" EAST, 713.25 FEET
TO A POINT ON THE NORTHERLY BOUNDARY OF THE "VALLEY WEST II, PHASE II"
SUBDIVISION AS SHOWN ON A MAP IN BOOK 45, PAGE 38 OF PLATS, IN THE OFFICE
OF THE CLARK COUNTY, RECORDER'S OFFICE; THENCE SOUTH 89°46'54" WEST,
375.57 FEET ALONG SAID NORTHERLY BOUNDARY OF THE "VALLEY WEST II,
PHASE II" SUBDIVISION TO A POINT ON THE EASTERLY BOUNDARY OF THE "VALLEY
WEST II, PHASE I" SUBDIVISION AS SHOWN ON A MAP IN BOOK 42, PAGE 09 OF
PLATS, IN THE OFFICE OF THE CLARK COUNTY, RECORDER'S OFFICE; THENCE NORTH
04°08'27" WEST, 713.15 FEET ALONG SAID EASTERLY BOUNDARY OF THE "VALLEY
WEST II, PHASE I" SUBDIVISION TO THE POINT OF BEGINNING.

CONTAINING 6.13 ACRES.

BASIS OF BEARING

NORTH 89°45'59" EAST, BEING THE BEARING OF THE NORTH LINE OF THE
NORTHWEST QUARTER (NW 1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60
EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA BY A MAP ON FILE
IN FILE 63, PAGE 32 OF SURVEYS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

REFERENCES

RECORD OF SURVEY:	FILE 69, PAGE 15
RECORD OF SURVEY:	FILE 63, PAGE 32
RECORD OF SURVEY:	FILE 59, PAGE 73
PLAT:	BOOK 45, PAGE 38
PLAT:	BOOK 42, PAGE 9

**CITY SURVEYOR'S CERTIFICATE**

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY
CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

CHARLESTON PLACE

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A
PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF
THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET
ON OR BEFORE THE 25th DAY OF JULY, 1997.

Rita M. Lumos 9/11/96
RITA M. LUMOS
CITY SURVEYOR, CITY OF LAS VEGAS, NEVADA
NEVADA P.L.S. CERTIFICATE NO. 5094

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP
AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE
STATUTORY AND ORDINANCE PROVISIONS AND THAT ALL CONDITIONS IMPOSED UPON
THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS
HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS,
NEVADA ON THE 28th DAY OF MARCH, 1996.

Paul Wilkins for Donna Kristaponis 9/11/96
PAUL WILKINS FOR DONNA KRISTAPONIS
DIRECTOR OF PLANNING AND DEVELOPMENT, AND
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER
QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Cochran, P.E. 5-8-96
DIVISION OF WATER RESOURCES-ROBERT COCHRAN, P.E. DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF
HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION,
WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON
PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR
DISPOSAL OF SEWAGE.

Edmund J. Wojcik 5-9-96
DISTRICT BOARD OF HEALTH DATE
EDMUND J. WOJCIK

RECORDER'S NOTE

SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED
AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY
RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

PREPARED BY:

L.R. NELSON CONSULTING ENGINEERS
•STRUCTURAL 3035 E. Patrick Lane #9
•CIVIL Las Vegas, NV 89129
•SURVEY (702) 798-7978

DRAWN BY: DGL/CKI
CHECKED BY: BRW
JOB NO. 741-001-951

SHEET 1 OF 2

INSTRUMENT NO. 00921
OFFICIAL RECORDS BOOK NO. 960913
FILED AT THE REQUEST OF
L.R. NELSON
CONSULTING ENGINEERS, INC.
DATE 9-13-96 AT 11:26
BOOK 76 PAGE 14
CLARK COUNTY, NEVADA
JUDITH A. KANDERL, CLERK
FEE \$ 41.65 DEPOSIT ESP

Book 76 Page 14
Ties for 107-V2474