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AMENDED
FINAL MAP OF
RED HILLS AT THE PUEBLO
A CONDOMINIUM COMMON INTEREST COMMUNITY
BOOK 71, PAGE 05 OF PLATS

BEING A SUBDIVISION OF LOT 1, AS SHOWN ON THE PLAT OF 'SUMMERLIN VILLAGE 2 - UNIT NO. 2'
IN BOOK 50, PAGE 53, OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, LYING WITHIN SECTION 20,
TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

RED HILLS AT THE PUEBLO LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP AND RED HILLS HOMEOWNERS ASSOCIATION DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS AMENDED PLAT OF:

"RED HILLS AT THE PUEBLO" A CONDOMINIUM COMMON INTEREST COMMUNITY AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE THE PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC. FURTHER THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, SPRINT CENTRAL TELEPHONE - NEVADA, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT, COMMUNITY CABLE T.V. INC., JOINTLY AND SEVERALLY, AND TO THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AS SHOWN HEREON AS PRIVATE STREETS, COMMON AREAS AND ALL AREAS NOT OCCUPIED BY BUILDING STRUCTURES FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE GROUND UTILITY AND CATV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO. IN ADDITION, THE UNDERSIGNED OWNERS GRANT AND CONVEY TO THE CITY OF LAS VEGAS, A FIVE FOOT WIDE EASEMENT ALONG ALL RIGHT-OF-WAY LINES ADJUTING PUBLIC STREETS FOR FIRE HYDRANT AND STREET LIGHTING PURPOSES.

DATED THIS 24TH DAY OF MARCH, 1997

ROBERT V. JONES, CORP., A NEVADA CORPORATION

Robert V. Jones
ROBERT V. JONES, PRESIDENT

Gerry Eggers
GERRY EGGERS, SECRETARY TREASURER
RED HILLS HOMEOWNER ASSOCIATION

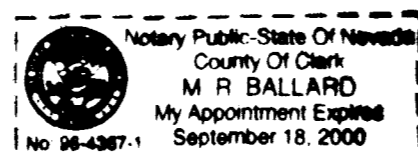
ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON March 24, 1997 BY ROBERT V. JONES AS PRESIDENT OF ROBERT V. JONES, CORP., A NEVADA CORPORATION, AND GERRY EGGERS, SECRETARY TREASURER RED HILLS HOMEOWNER ASSOCIATION

M. R. Ballard
M. R. BALLARD

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES September 18, 2000



UTILITY AGENCIES AND APPROVALS

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS

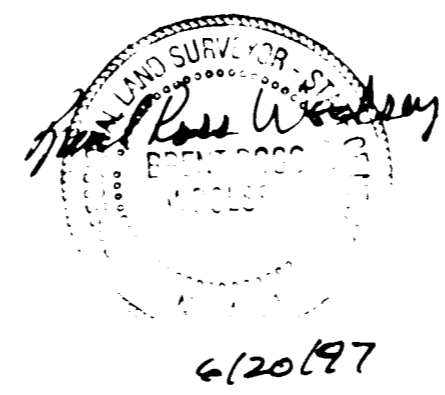
<u>Lisa C. Corbett</u>	LISA C. CORBETT	5/8/97	DATE
<u>S. G. Turner</u>	SPRINT CENTRAL TELEPHONE - NEVADA S. G. TURNER	5-1-97	DATE
<u>Clark G. McCarrell</u>	SOUTHWEST GAS CORPORATION CLARK G. MCCARRELL	5-2-97	DATE
<u>Lewis E. Rinker</u>	LAS VEGAS VALLEY WATER DISTRICT LEWIS E. RINKER	5-1-97	DATE
<u>Teresa Parker</u>	COMMUNITY CABLE T.V., INC. TERESA PARKER	5-6-97	DATE
<u>Denis Anderson</u>	CITY ENGINEER - DENIS ANDERSON	7-16-97	DATE

SURVEYOR'S CERTIFICATE

I, BRENT ROSS WOOLSEY, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF: ROBERT V. JONES, CORP., A NEVADA CORPORATION
- THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON FEBRUARY 24, 1995.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 5/1/98 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

BRENT ROSS WOOLSEY
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 4301



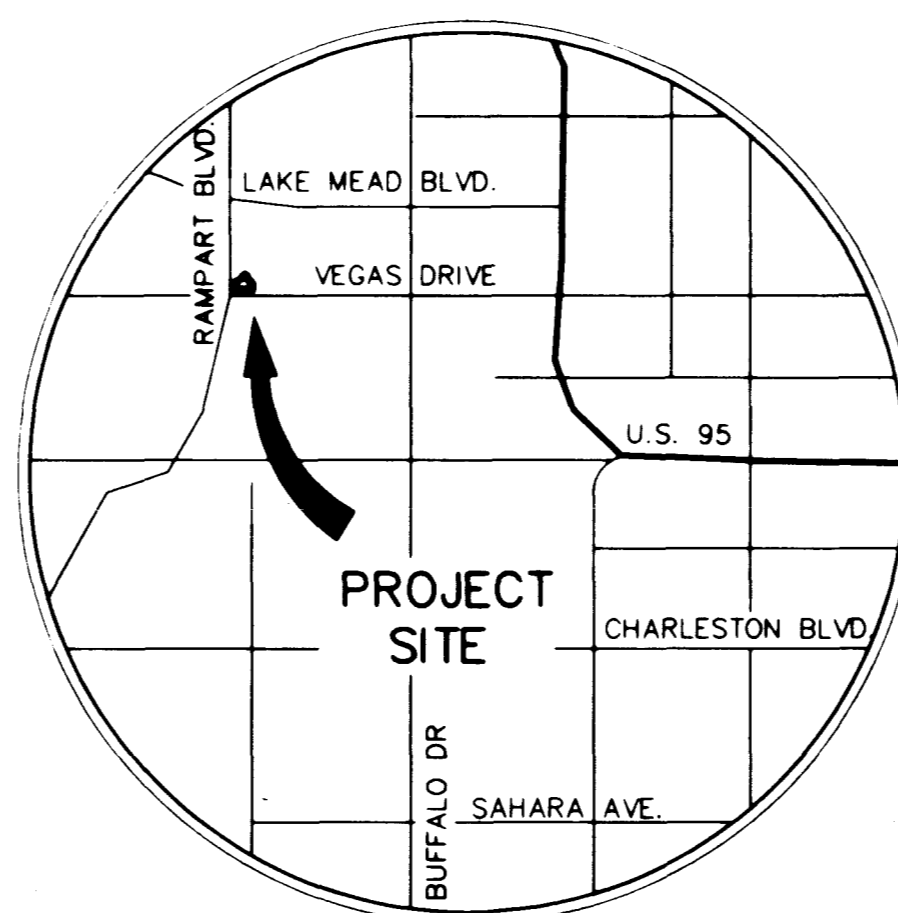
LEGAL DESCRIPTION

LOT 1 OF BLOCK B AS SAID LOT IS DELINEATED ON THE PLAT OF SUMMERLIN VILLAGE 2 - UNIT NO. 2, SAID PLAT BEING ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 50, PAGE 53 OF PLATS.

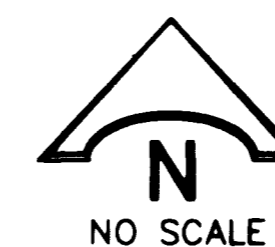
CONTAINING 18.826 ACRES.

BASIS OF BEARING

NORTH 89°30'09" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., AS SHOWN ON A PLAT ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 50, PAGE 53 OF PLATS.



VICINITY MAP

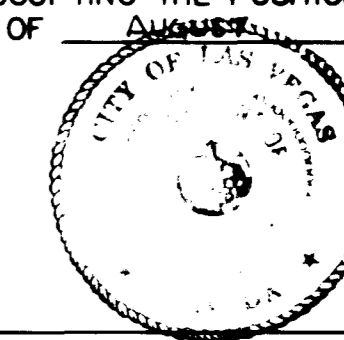


CITY SURVEYOR'S CERTIFICATE

I, RITA LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA, CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF:

"RED HILLS AT THE PUEBLO" A CONDOMINIUM COMMON INTEREST COMMUNITY

AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, THAT A PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT MONUMENTS OF THE CHARACTER SHOWN AND OCCUPYING THE POSITIONS INDICATED WILL BE SET ON OR BEFORE THE 1ST DAY OF AUGUST, 1998.



Paul H. Sullivan
PAUL H. SULLIVAN, PLS
NEVADA PLS No. 9686
ASST. CITY SURVEYOR

8-22-97 DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Havis
DISTRICT BOARD OF HEALTH - FELIX H. HAVIS
7-3-97 DATE

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, PE
DIVISION OF WATER RESOURCES - ROBERT COACHE, PE
7-2-97 DATE

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 12th DAY OF JUNE, 1997.

Theresa O'Donnell
THERESA O'DONNELL
DIRECTOR OF PLANNING AND DEVELOPMENT AND
SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA
8-17-97 DATE

RECORDER'S NOTE

SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

PREPARED BY:
L.R. NELSON CONSULTING ENGINEERS
DRAWN BY: CKL
CHECKED BY: BLS
JOB NO. 218-061-941

INSTRUMENT NO. 00955
OFFICIAL RECORDS BOOK NO. 970825
FILED AT THE REQUEST OF
L.R. NELSON
CONSULTING ENGINEERS, INC.
DATE 8-25-97 AT 14:07
BOOK 81 PAGE 12
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$ 127 DEPUTY 10

Book 81 Page 12
"AMENDED" 4428

3585

