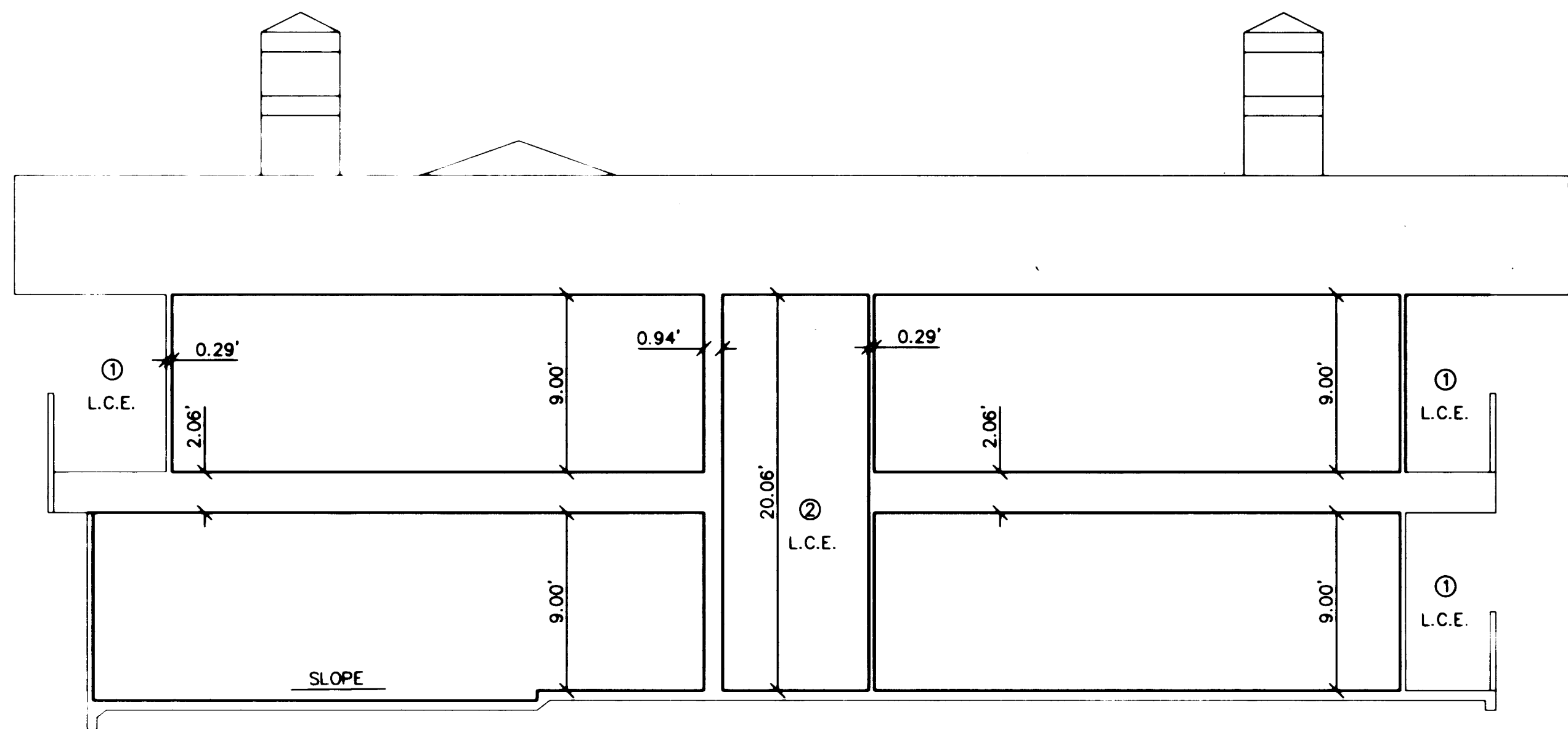


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AMENDED
FINAL MAP OF
IRONWOOD CONDOMINIUMS
A CONDOMINIUM COMMUNITY
BOOK 72, PAGE 27 OF PLATS
A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4)
OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA

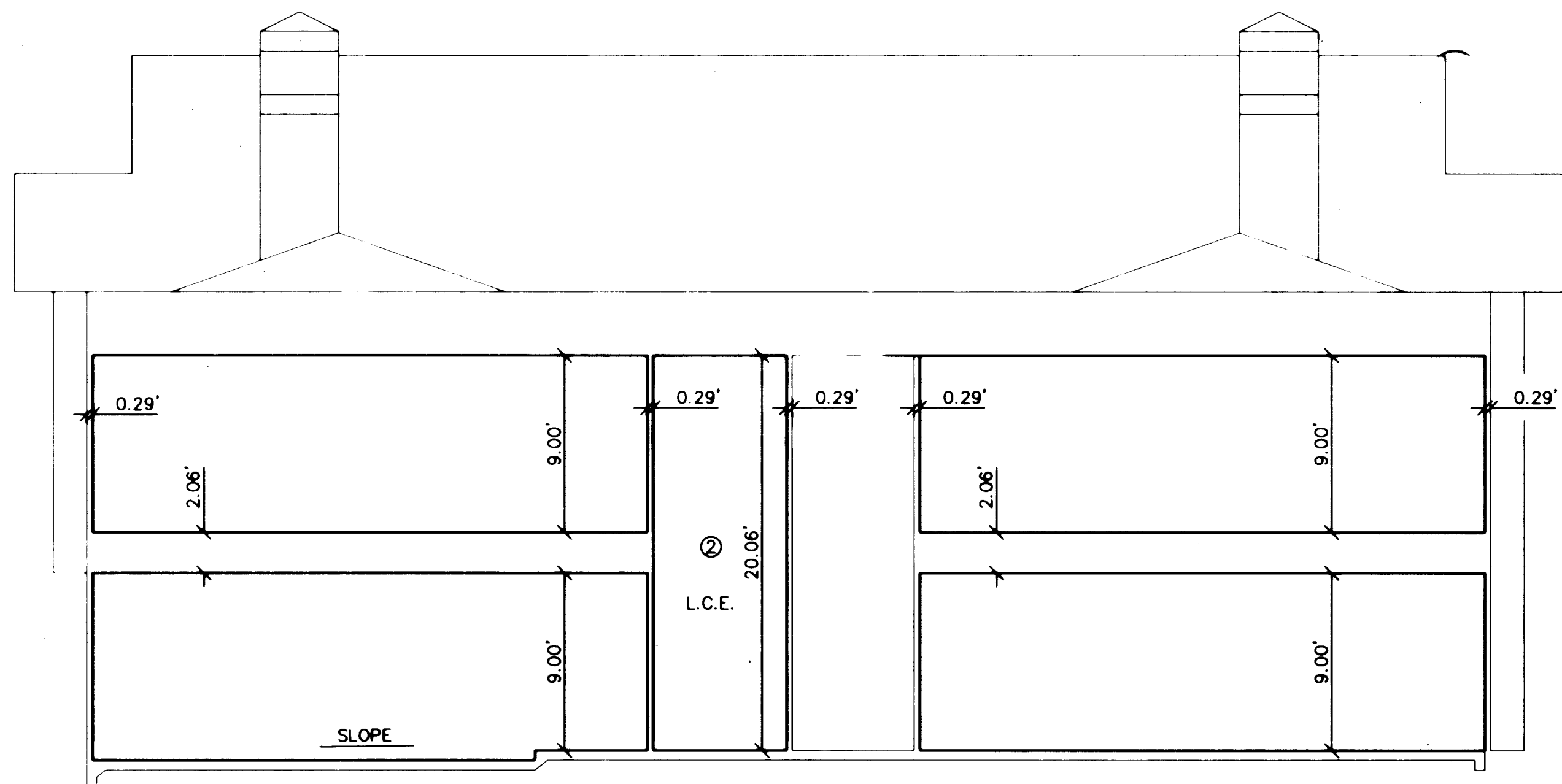


NOTE:

1. THE COMMON ELEMENT OF THIS CONDOMINIUM PLAN IS THE LAND AND REAL PROPERTY INCLUDED WITHIN THE LIMITS OF THE PROJECT AS DEFINED HEREIN, EXCEPTING THEREFROM THE UNITS SHOWN HEREIN AND DEFINED BY THE N.R.S. CHAPTER 116.11039, AND/OR AS FURTHER DEFINED IN THE DECLARATION AS PROVIDED FOR IN N.R.S. CHAPTER 116.2105.
2. PORTIONS OF THE COMMON ELEMENT ARE HEREBY SET ASIDE AND ALLOCATED FOR THE LIMITED USE OF CERTAIN UNITS AS SHOWN HEREON AND AS SET FORTH IN N.R.S. 116.2102 SUB. 2 + 4 2ND IN THE "DECLARATION OF RESTRICTIONS" TO BE HEREINAFTER RECORDED AND SUCH AREAS SHALL BE KNOWN AS "LIMITED COMMON ELEMENTS" AND SUCH LIMITED COMMON ELEMENTS SHALL BE EASEMENTS APPURTENANT TO SAID UNITS FOR THE EXCLUSIVE USES AND PURPOSES FOR WHICH THE SAME ARE DESIGNATED HEREON.
3. EACH AREA DEPICTED WITHIN THIS MAP BEARING ON OF THE FOLLOWING DESIGNATIONS ARE "LIMITED COMMON ELEMENTS":
 - ① FIRST FLOOR PATIO / SECOND FLOOR BALCONY
 - ② LANDING / STAIRS ENVELOPE
 - ③ CHIMNEY / FLUE
 - ④ STORAGE AREATHESE LIMITED COMMON ELEMENTS AREA ASSIGNED TO THE ADJACENT UNIT(S) WHICH HAVE THE THE SAME NUMERICAL DESIGNATION, SUBJECT TO THE CONDITIONS SET FORTH IN THE DECLARATION OF RESTRICTIONS AS HEREINAFTER RECORDED.
4. FOR OWNERSHIP PURPOSES, THE UNIT IS DEFINED BY THE N.R.S. CHAPTER 116.11039

2
4

SECTION



1
4

SECTION

NOTE:

ALL INTERIOR DIMENSIONS ARE FROM FACE OF WALL TO FACE OF WALL (STUDS) AND BOTTOM OF CEILING (FACE OF JOISTS) TO TOP OF FLOOR (FACE OF CONCRETE OR PLYWOOD).

SHEET 4 OF 5
JOB NO. 218-062-1142

L.R. NELSON CONSULTING ENGINEERS
-STRUCTURAL 3035 E. Patrick Lane, #9
-CIVIL Las Vegas, NV 89120
-SURVEY (702) 798-7978

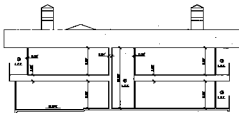
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"AMENDED" 4418

IRONWOOD CONDOMINIUMS

A CONDOMINIUM COMMUNITY

BOOK 18, PAGE 87 OF 114
A PORTION OF THE SOUTH-EAST QUARTER 354 OF THE SOUTH-EAST QUARTER 354 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 30 EAST, MERIDIAN, CITY OF LAWSON, CLARK COUNTY, IOWA.



NOTES

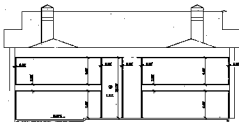
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2. THE ARCHITECT HAS NOT BEEN ADVISED OF ANY OTHER PLANS OR SPECIFICATIONS FOR THIS PROJECT.
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4. THE ARCHITECT HAS NOT BEEN ADVISED OF ANY OTHER PLANS OR SPECIFICATIONS FOR THIS PROJECT.

- a. FIRST FLOOR PLAN / SECOND FLOOR PLAN
- b. LIVING / DINING KITCHEN
- c. BATHROOM / HALL
- d. PORCHES AND

THESE PLANS SHOW THE GENERAL LAYOUT OF THE BUILDING. THE ARCHITECT HAS NOT BEEN ADVISED OF ANY OTHER PLANS OR SPECIFICATIONS FOR THIS PROJECT.

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NOTES

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BOOK 18, PAGE 87 OF 114

NO.	DATE	DESCRIPTION
1	10/1/00	ISSUED FOR PERMIT
2	10/1/00	ISSUED FOR PERMIT
3	10/1/00	ISSUED FOR PERMIT