

920604

13-1-92  
00699

**SECURITY INTEREST CERTIFICATE:**

PIONEER CITIZENS BANK OF NEVADA, having a security interest in the hereon parcel of land, does hereby consent to the preparation and recording of this map.

PIONEER CITIZENS BANK OF NEVADA

FINAL MAP OF

# RAINBOW PARK I

(A PLANNED RESIDENTIAL DEVELOPMENT)

A PORTION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, T. 20 S., R. 60 E., M.D.M.  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

Dated this 4th day of June, 1992.

**ACKNOWLEDGEMENT:**

STATE OF NEVADA

S.S.

COUNTY OF CLARK

On this 4th day of June, 1992 personally appeared before me John A. Givens, a notary public in and for said County and State, Rob known to me to be the person described in, and who executed the foregoing instrument, and who acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein mentioned.

John A. Givens  
Notary Public in and for said county and state  
My commission expires Nov. 17, 1994

By: RON GIFFORD, VICE PRESIDENT

**OWNER'S CERTIFICATE:**

DESERT LEASING, A GENERAL PARTNERSHIP, does hereby certify that it is the owner of the parcel of land which is shown upon this final map of:

RAINBOW PARK I

and does hereby consent to the preparation and recording of this map and does hereby offer and dedicate the public streets, rights-of-way, and easements as indicated and outlined hereon to the City of Las Vegas, for the use of the public. Furthermore, the undersigned owner of the within platted lands, hereby grants and conveys to Nevada Power Company, Central Telephone Company, Southwest Gas Corporation, Las Vegas Valley Water District, and Community Cable T.V. Inc., jointly and severally and to their successors and assigns, a permanent easement within Lots A, B, and C, a three (3.00) foot wide easement on all side property lines and underground services to meter panels, a five (5.00) foot wide easement on all property lines abutting public streets, above ground transformer pads and telephone equipment pads and an additional two (2.00) feet around all transformer pads and telephone equipment pads, within the platted lands for the construction, maintenance, operation, and final removal of subterranean and above ground utility lines and CATV LINES and appurtenances, together with the right of ingress and egress thereto. Furthermore, the undersigned owner hereby grants and conveys to the City of Las Vegas, A five (5.00) foot easement on all property lines abutting public streets for fire hydrant and street light purposes, and an additional two (2.00) feet at fire hydrant and street light locations.

Lots A, B, and C as shown hereon are reserved for the private use and convenience of all owners of property within this subdivision, their guests, and invitees. Rights-of-way and common areas are subject to and subordinate to the right of public and private utility companies to install and improve facilities including, but not limited to cable television facilities, sewers, and aboveground electric transformers and pedestals and underground facilities. No overhead lines shall be used.

Dated this 27th date of FEBRUARY, 1992

DESERT LEASING  
A GENERAL PARTNERSHIP

BY: Howard Wells Jr., GENERAL PARTNER

**ACKNOWLEDGEMENT:**

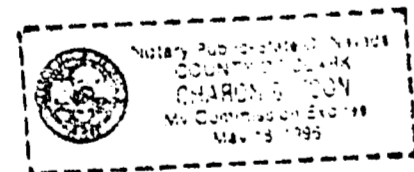
STATE OF NEVADA

S.S.

COUNTY OF CLARK

On this 27th day of FEBRUARY, 1992 personally appeared before me CHRYSTEN S. JOON, a notary public in and for said County and State, HOWARD WELLS JR., known to me to be the person described in, and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein mentioned.

Chrysten S. Joon  
Notary Public in and for said county and state  
My commission expires 5-13-95



**DIVISION OF WATER RESOURCES CERTIFICATE:**

This final map is approved by the State of Nevada Division of Water resources of the Department of Conservation and Natural Resources concerning water quantity, subject to review of approval on file in this office.

Jason King 3/2/92  
Division of Water Resources BY: JASON KING Date  
**CERTIFICATE OF TITLE COMPANY:**

Pursuant to N.R.S. 278.374, Land Title of Nevada Inc., as of the date of the execution of this certificate, hereby certifies as to the following: 1. The corporation signing the Owners Certificate of said final map owns of record an interest in the land and all of the owners of record of the land have signed the final map. 2. The lien or mortgage holder of record is: PIONEER CITIZENS BANK OF NEVADA 3. There are no liens of record against the common-interest community or part thereof for delinquent state, county, municipal, federal, or local taxes or assessments collected as taxes or special assessments.

Nevada Title

Robbie D. Graham Date: June 4, 1992  
Robbie D. Graham - Vice-President

**UTILITY / AGENCY APPROVALS:**

We, the herein-named utility companies and agencies, approve the grant of the designated easements.

Sharon McShea 3-2-92  
Nevada Power Company Date  
SHARON MCSHEA

S. Turner 2-17-92  
Central Telephone Company Date  
S.G. TURNER

Douglas E. Gapp 2-18-92  
Southwest Gas Company Date  
DOUGLAS E. GAPP

George A. Jacoby 2-19-92  
Las Vegas Valley Water District Date  
GEORGE A. JACOBY

Gary L. Moore 2-20-92  
Community Cable TV, Inc. Date  
GARY L. MOORE

Dennis Anderson 6-21-92  
City of Las Vegas Date  
DENNIS ANDERSON

**CLARK COUNTY HEALTH DISTRICT CERTIFICATE:**

This Final Map is approved by the Clark County Health District for the Health Division of the Department of Human Resources. This approval concerns sewage disposal, water pollution, water quality, and water supply facilities, and is predicated upon plans for a public water supply and a community system for disposal of sewage.

G. Robert Yager 4-1-92  
Clark County Health District Date  
BY: G. Robert Yager

**CITY ENGINEERS CERTIFICATE:**

I, Dennis Anderson, City Engineer of the City of Las Vegas, Nevada certify that I have examined the Final Map of RAINBOW PARK I and that I am satisfied that the map is technically correct, that a performance bond has been deposited guaranteeing that monuments of the character shown and occupying the positions indicated will be set on or before the 4th day of JUNE, 1993.

Dennis Anderson 5-21-92  
City Engineer, City of Las Vegas, Nevada Date  
Nevada P.E. Certificate No. 9160

**BASIS OF BEARING:**

South 89°27'28" East, being the North Line of Lot 1 of a parcel map for Desert Leasing recorded in File 68, Page 40 of Parcel Maps, Clark County, Nevada records.

**ACKNOWLEDGEMENT:**

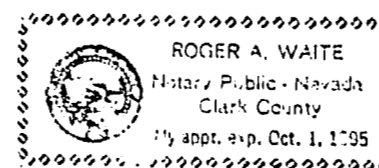
STATE OF NEVADA

S.S.

COUNTY OF CLARK

On this 4th day of June, 1992 personally appeared before me Roger A. Waite, a notary public in and for said County and State, Robbie D. Graham known to me to be the person described in, and who executed the foregoing instrument, and who acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein mentioned.

Roger A. Waite  
Notary Public in and for said county and state  
My commission expires \_\_\_\_\_

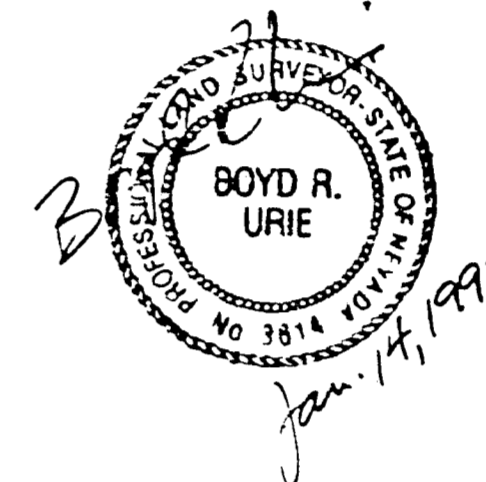


SUMMIT JOB NO. 70251

**SURVEYOR'S CERTIFICATE:**

I, Boyd R. Urie, a Professional Land Surveyor, Registered in the State of Nevada, certify that:  
1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of DESERT LEASING.  
2. The lands surveyed lie within Section 26, T.20S., R.60E., M.D.M. and the survey was completed on JAN. 14, 1992  
3. This plat complies with the applicable state statutes and any local ordinances.  
4. The monuments will be of the character shown and occupy the positions indicated by JUNE 4, 1992 and that an appropriate performance bond has been posted with the governing body to assure their installation.

Boyd R. Urie  
Professional Land Surveyor  
Nevada Certificate No. 8614



**LEGAL DESCRIPTION:**

A parcel of land situated in the West Half (W1/2) of the Northwest Quarter (NW1/4) of Sec. 26, Township 20 South, Range 60 East, M.D.M., Clark County, Nevada, and being more particularly described as follows:

Parcel One (1) as shown by map thereof in File 68 of Parcel Maps, Page 40 in the Office of the County Recorder, Clark County, Nevada.

Said parcel contains an area of approximately 11.228 acres, more or less.

**COMMUNITY PLANNING AND DEVELOPMENT:**

I certify that this Final MAP substantially complies with the Tentative Map and any approved alterations thereto: that the Map complies with applicable statutory and ordinance provisions; and that all conditions imposed upon the Final Map have been met.

Norman R. Standerfer 5/29/92  
Norman R. Standerfer Date  
Director of Community Planning and Development  
City of Las Vegas

**APPROVAL:**

This Map is approved and the parcels herein offered for dedication are accepted this 23rd day of APRIL, 1992, by the Planning Commission of the City of Las Vegas, Nevada.

Norman R. Standerfer 5/29/92  
Norman R. Standerfer Date  
Secretary of the Planning Commission  
City of Las Vegas, Nevada

**COUNTY RECORDER'S NOTE:**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. (PER NRS 278.5695)

FINAL MAP OF <b>RAINBOW PARK I</b> (A PLANNED RESIDENTIAL DEVELOPMENT) LOCATED IN A PORTION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA		NO. <u>00699</u> Filed at the request of <u>SUMMIT ENGINEERING CORP.</u>
SHEET <u>1</u> OF <u>2</u>		Date <u>6-4-92</u> At <u>16:11</u> Book <u>52</u> Page <u>100</u> of Plats Official Records Book <u>920604</u> Clark County, Nevada Records Joan L. Swift, Recorder Fee: <u>93.00</u> Deputy <u>NE</u>
SUMMIT ENGINEERING CORPORATION CONSULTING ENGINEERS AND SURVEYORS 115 EAST RENO AVENUE, LAS VEGAS, NEVADA 89119 (702) 736-1801		

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