

CERTIFICATE OF OWNERSHIP AND EASEMENT DEDICATION

GOWAN PROPERTIES INCORPORATED, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF GOWAN / FORT APACHE PHASE 6A AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL PUBLIC STREETS, EASEMENTS, AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT CENTRAL TELEPHONE-NEVADA, JOINTLY AND SEVERALLY, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC., AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) A THREE-FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (ii) A THREE-FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICES; (iii) A FIVE-FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC AND PRIVATE STREETS, TO INCLUDE ACCESS TO ABOVE GROUND TRANSFORMER PADS; AND (iv) A TWO-FOOT WIDE EASEMENT AROUND EACH TRANSFORMER PAD WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON AREAS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING FIRE HYDRANTS AND PUBLIC STREETLIGHTS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT AND STREETLIGHT, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

GOWAN PROPERTIES INCORPORATED, A NEVADA CORPORATION BY:

Lawrence D. Canarelli July 25, 1994
LAWRENCE D. CANARELLI - PRESIDENT DATE

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Randall Black 9-14-94
COMMUNITY CABLE T.V. INC. - RANDALL BLACK DATE

Lee Ann Kier 9-14-94
NEVADA POWER COMPANY - LEE ANN KIER DATE

Nyles Smith 9-14-94
SPRINT CENTRAL TELEPHONE-NEVADA - NYLES SMITH DATE

John P. Hazard 9-15-94
SOUTHWEST GAS CORPORATION - JOHN P. HAZARD DATE

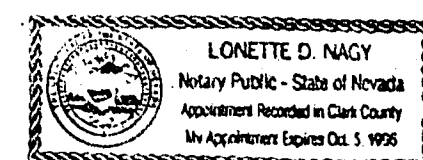
George A. Jacory 9/15/94
LAS VEGAS VALLEY WATER DISTRICT - GEORGE A. JACORY DATE

Dennis Anderson 1-11-95
CITY OF LAS VEGAS, CITY ENGINEER - DENNIS ANDERSON DATE

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 25
1994, BY LAWRENCE D. CANARELLI, AS PRESIDENT OF GOWAN PROPERTIES INCORPORATED, A NEVADA CORPORATION.



Lonette D. Nagy
LONETTE D. NAGY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES OCT. 5, 1996

GOWAN / FORT APACHE PHASE 6A

SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CITY SURVEYOR'S CERTIFICATE

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF GOWAN / FORT APACHE PHASE 6A, AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

MONUMENTS HAVE NOT BEEN SET, BUT A PROPER FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE OCTOBER 7, 1995

Rita M. Lumos 11/1/94
RITA M. LUMOS, P.L.S. DATE
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 5094



LEGAL DESCRIPTION

GOWAN / FORT APACHE PHASE 6A

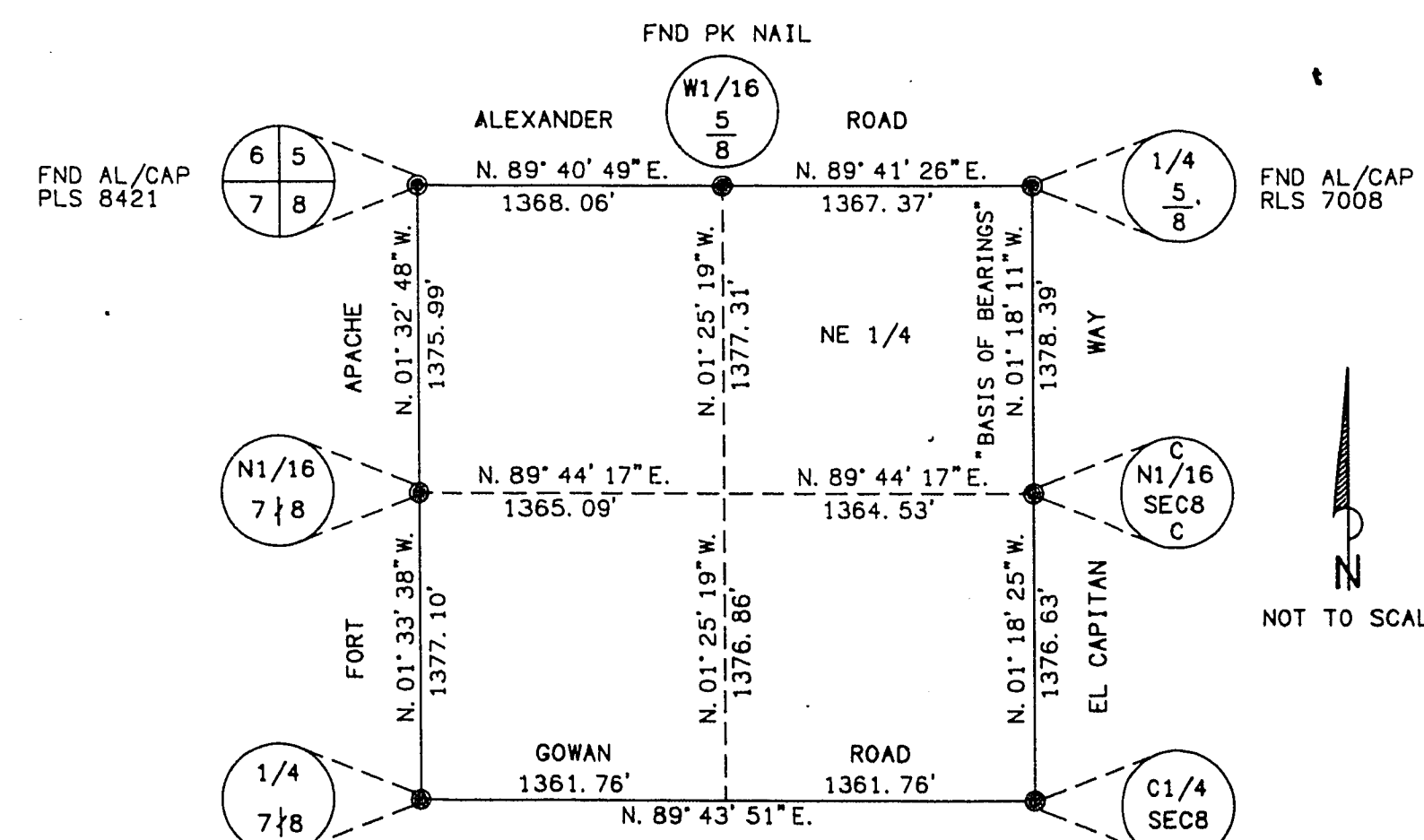
THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 8, BEING THE CENTERLINE INTERSECTION OF GILMORE AVENUE (60 FEET WIDE) AND EL CAPITAN WAY (80 FEET WIDE); THENCE S. 89° 44' 17" W., ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 8, COINCIDENT WITH THE CENTERLINE OF SAID GILMORE AVENUE, 60.92 FEET; THENCE N. 00° 15' 43" W., DEPARTING SAID SOUTH LINE AND SAID CENTERLINE, 30.00 FEET TO THE NORTH LINE OF SAID GILMORE AVENUE BEING THE POINT OF BEGINNING;

THENCE S. 89° 44' 17" W., ALONG THE NORTH LINE OF SAID GILMORE AVENUE, 404.70 FEET; THENCE N. 00° 15' 42" W., DEPARTING SAID NORTH LINE, 148.00 FEET; THENCE N. 89° 44' 18" E., 27.98 FEET; THENCE N. 01° 21' 45" W., 351.45 FEET; THENCE N. 88° 41' 49" E., 131.70 FEET; THENCE S. 01° 18' 11" E., 30.06 FEET; THENCE N. 88° 41' 49" E., 163.00 FEET; THENCE S. 01° 18' 11" E., 55.12 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 16.50 FEET; THENCE SOUTHEASTERLY, 25.92 FEET, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90° 00' 00"; THENCE N. 88° 41' 49" E., 63.50 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 20.00 FEET; THENCE NORTHEASTERLY, 31.42 FEET, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90° 00' 00" TO THE WEST LINE OF SAID EL CAPITAN WAY; THENCE S. 01° 18' 11" E., ALONG SAID WEST LINE, 404.59 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 20.00 FEET; THENCE SOUTHWESTERLY, 31.78 FEET, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 91° 02' 28" TO THE POINT OF BEGINNING.

CONTAINING 4.310 ACRES, MORE OR LESS.

BASIS OF BEARINGS
N. 01° 18' 11" E., BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 8, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY A RECORD OF SURVEY, ON FILE, IN THE OFFICE OF THE COUNTY RECORDER, IN FILE 67 OF SURVEYS, PAGE 80.



SURVEY ANALYSIS

NORTHWEST QUARTER (NW 1/4) OF SECTION 8
FND BLM BRASS CAP (UNLESS OTHERWISE INDICATED)

SURVEYOR'S CERTIFICATE

I, BRETT K. JEFFERSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AN AGENT FOR VTN NEVADA, CERTIFY THAT:

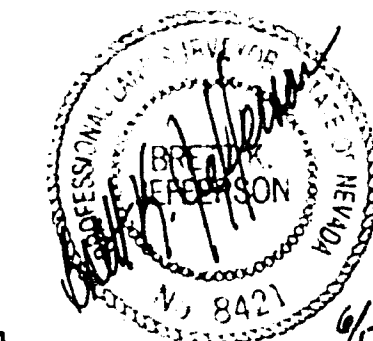
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF GOWAN PROPERTIES INC., A NEVADA CORPORATION.

2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NE 1/4 OF THE NW 1/4 OF SEC. 8, T. 20 S., R. 60 E., M.D.M., AND THE SURVEY WAS COMPLETED ON 5/05/93.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY OCTOBER 7, 1995 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

Brett K. Jefferson
BRETT K. JEFFERSON, P.L.S.
NEVADA CERTIFICATE NO. 8421



DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Richard A. Moles 10/28/94
DIVISION OF WATER RESOURCES - RICHARD A. MOLES, P.E. DATE

DISTRICT BOARD OF HEALTH

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Empey 10-24-94
DISTRICT BOARD OF HEALTH - LONNIE C. EMPEY DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA, ON THE 8th DAY OF SEPTEMBER, 1994.

John L. Schlegel 1.9.95
JOHN L. SCHLEGEL DATE
ACTING DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS

W.O. 4182-6A
SHEET 1 OF 2

NO.	00567
FILED AT THE REQUEST OF:	VTN Nevada
DATED	1-23-95 AT 11:36 W
BOOK	1012 PAGE 7
OF PLATS	
OFFICIAL RECORDS BOOK, NO.	93023
CLARK COUNTY, NEVADA RECORDS	
JUDITH A. VANDEVER RECORDER	
FEE \$42.00 DEPUTY PDE	

Book 1012 Page 7 4214-6A