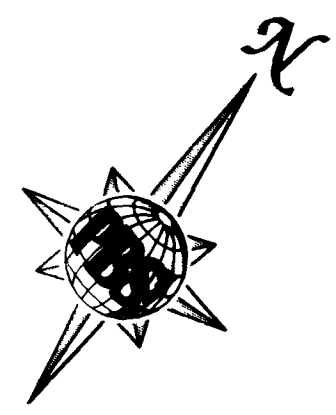
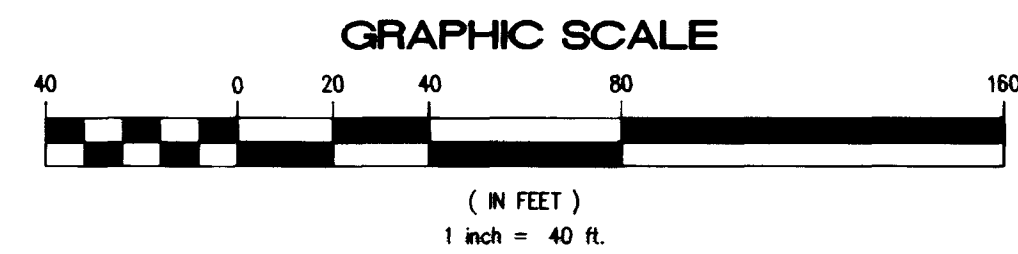


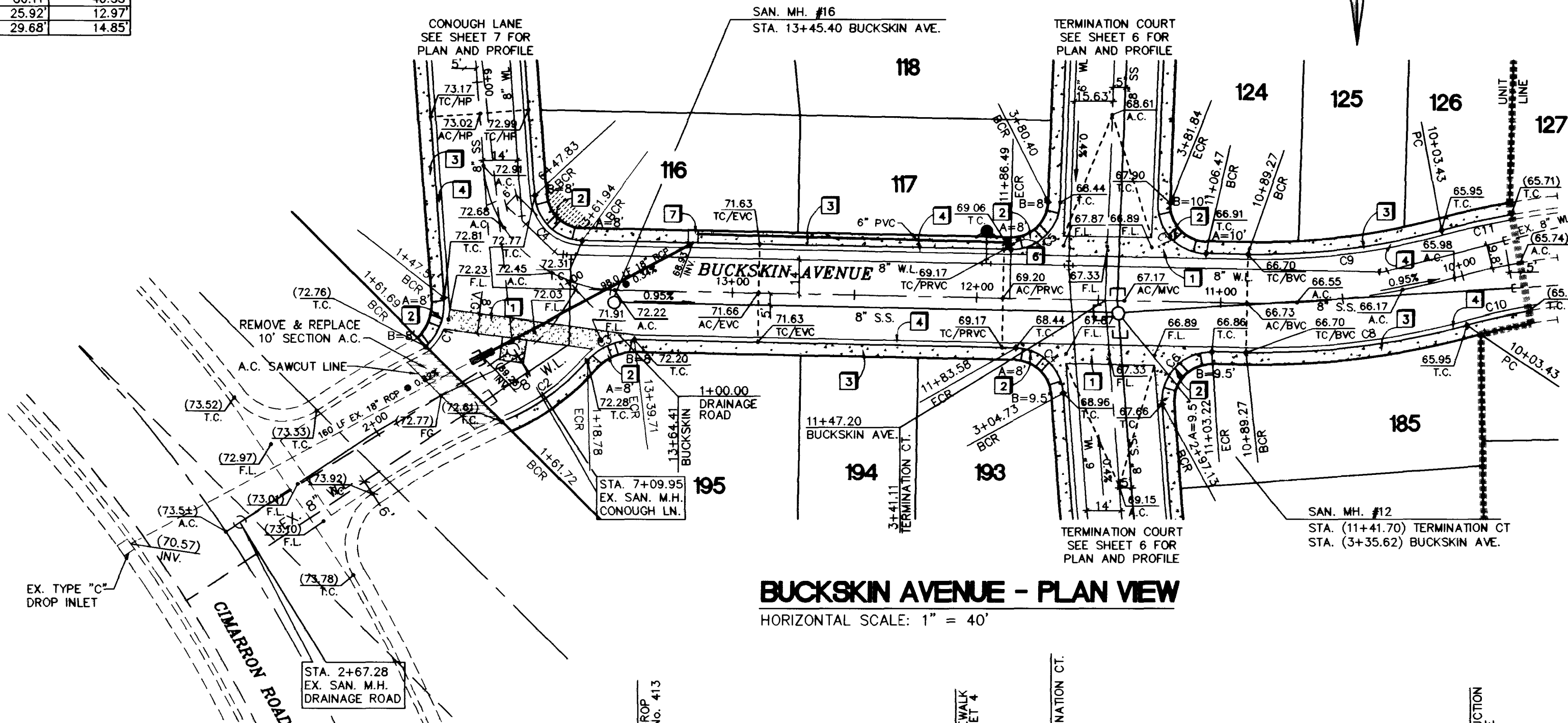
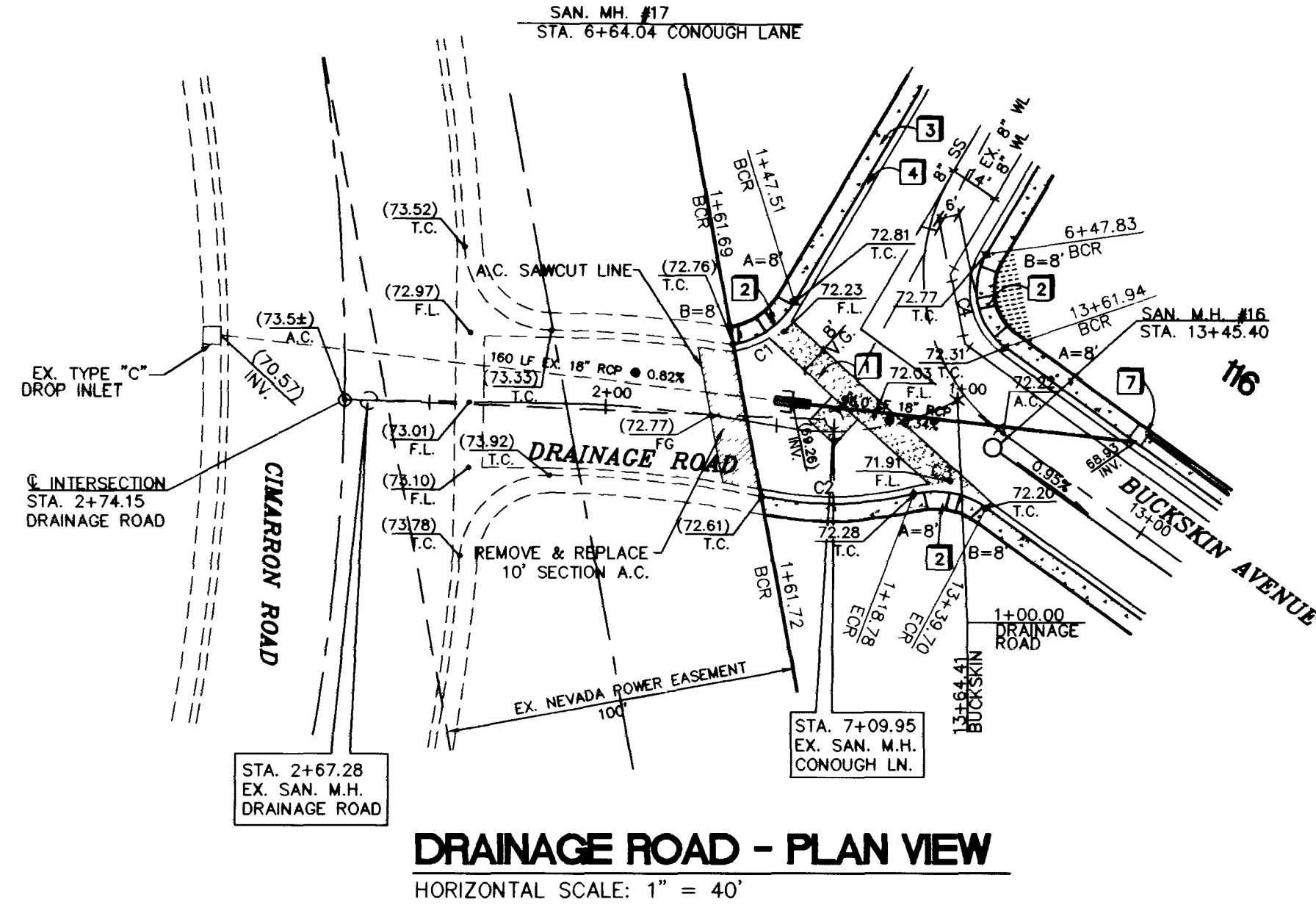
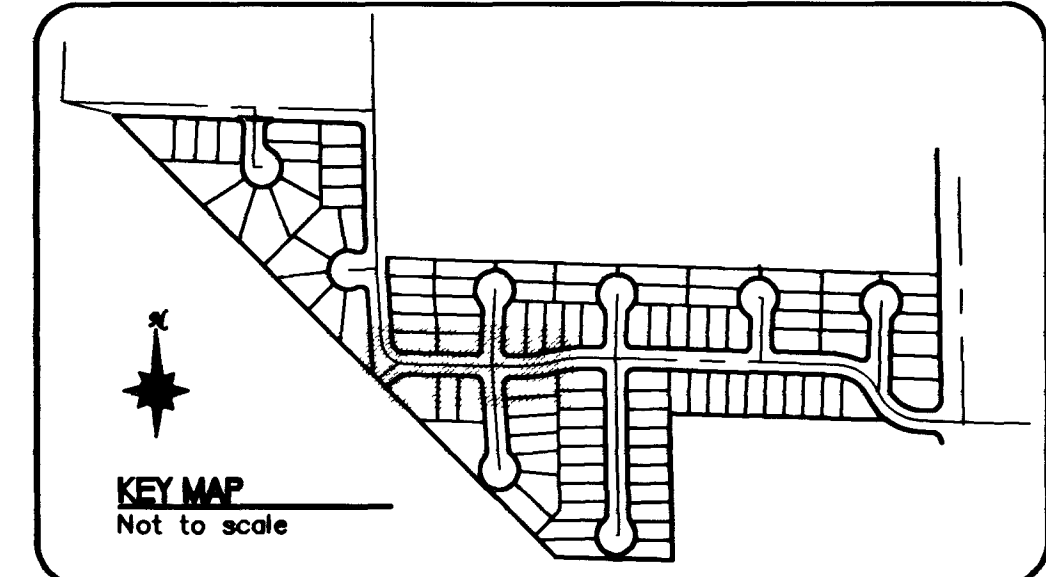
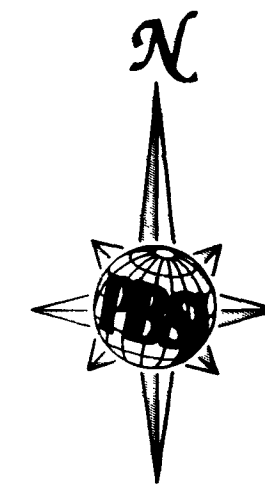
Call before you Dig
1-800-227-2600



BACK OF CURB CURVE DATA				
No.	RADIUS	DELTA	LENGTH	TANGENT
C1	25.00	43°53'03"	21.77	11.63
C2	95.00	26°11'20"	43.42	22.10
C3	25.00	50°00'03"	21.82	11.66
C4	20.00	84°34'34"	29.52	18.19
C5	20.00	88°58'08"	31.06	19.64
C6	20.00	95°25'26"	33.31	21.99
C7	20.00	91°01'52"	31.78	20.36
C8	320.00	16°23'36"	91.56	46.09
C9	280.00	16°23'36"	80.11	40.33
C10	280.00	05°18'16"	25.92	12.97
C11	320.00	05°18'51"	29.68	14.85



BENCHMARK
BENCHMARK NO. 1 - STATION 0100016
RIVET & PLATE IN TOP OF CURB, SW RETURN
CHEYENNE AVENUE AND BUFFALO DRIVE.
ELEVATION = 2366.703 FEET (NGVD 1929)
= 722.1134 METERS (NAVD 1988)
• ADD 2.43 FEET TO ALL ELEVATIONS
SHOWN HEREON FOR 1988 NAVD DATUM

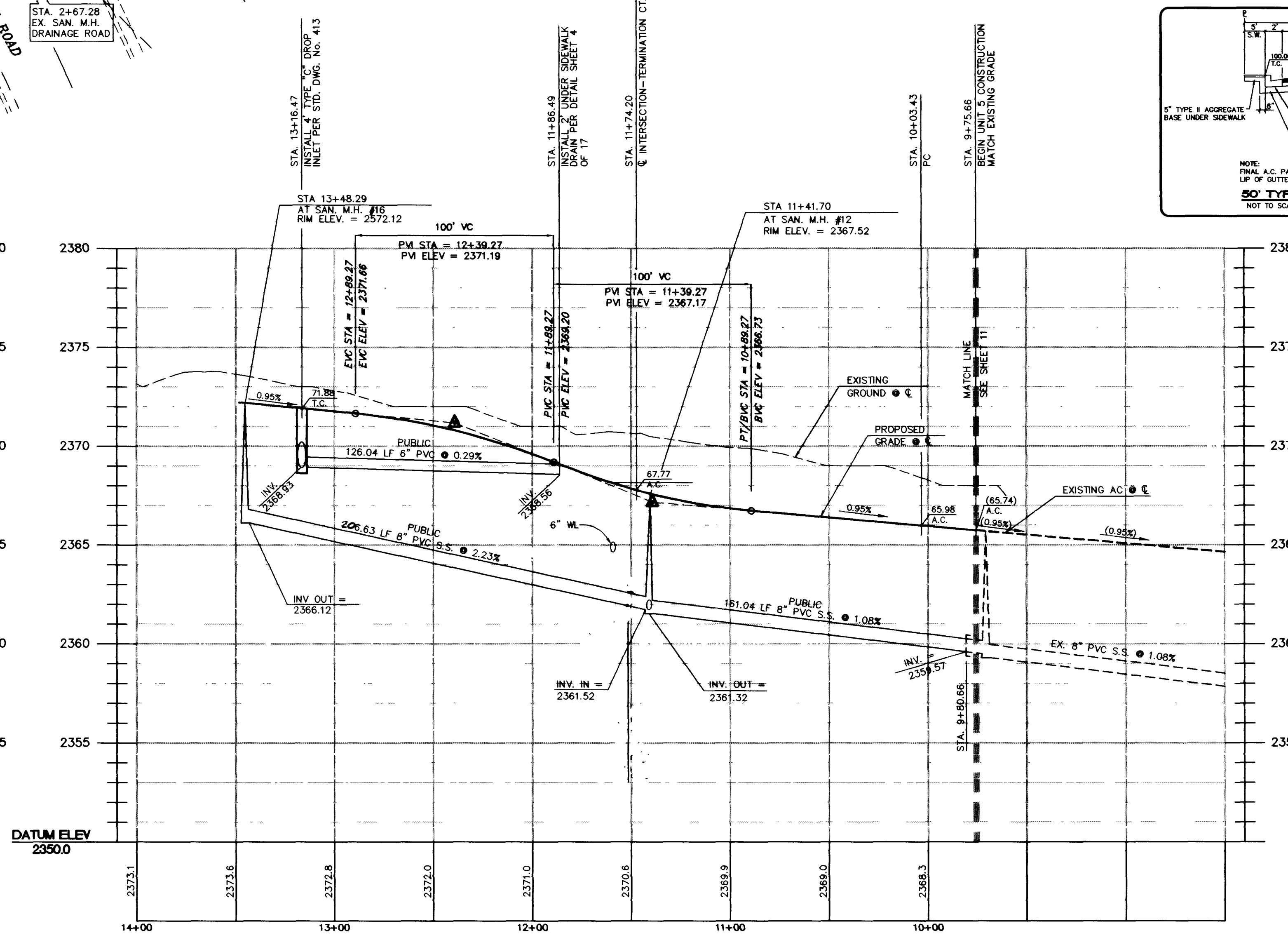
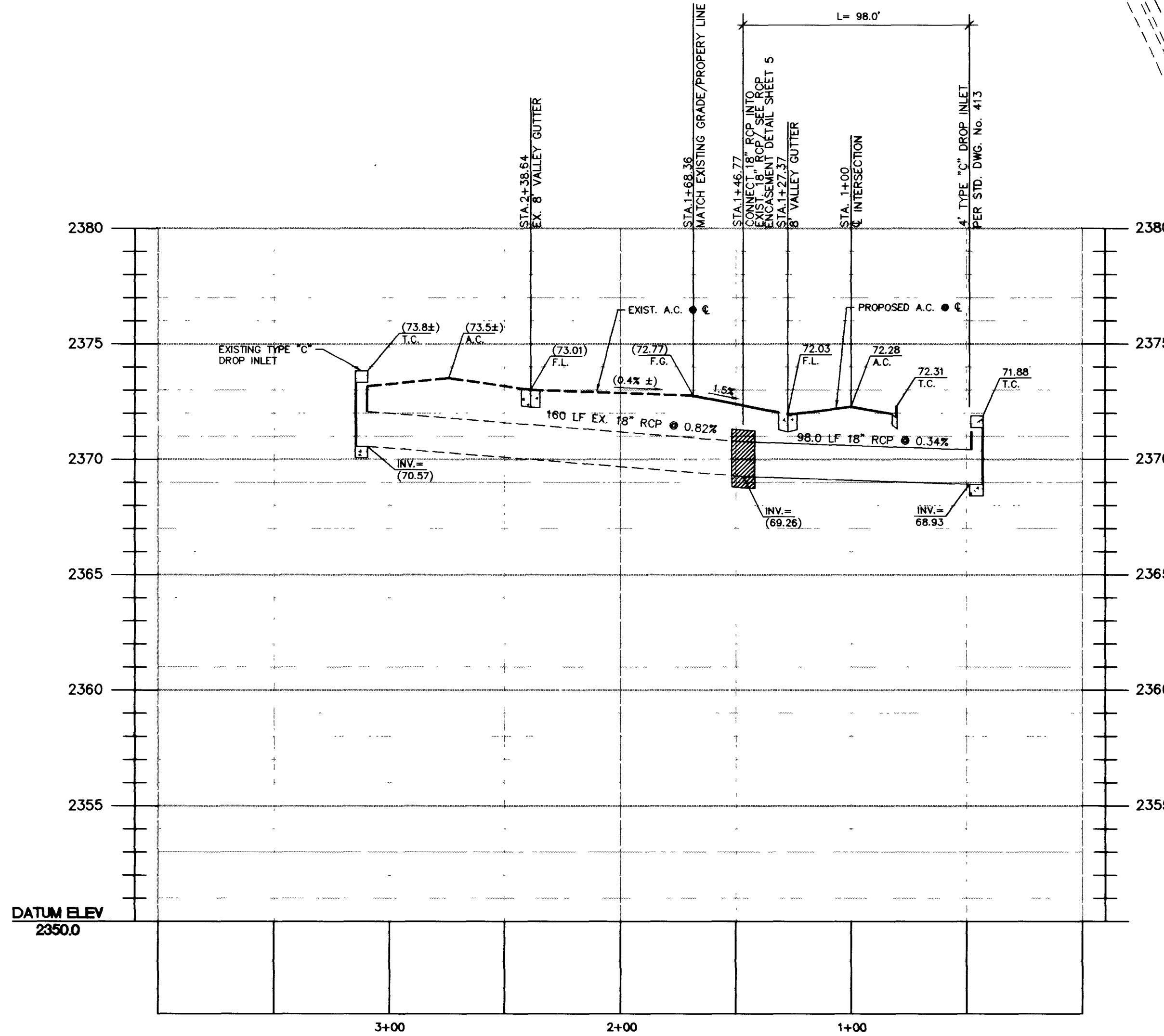
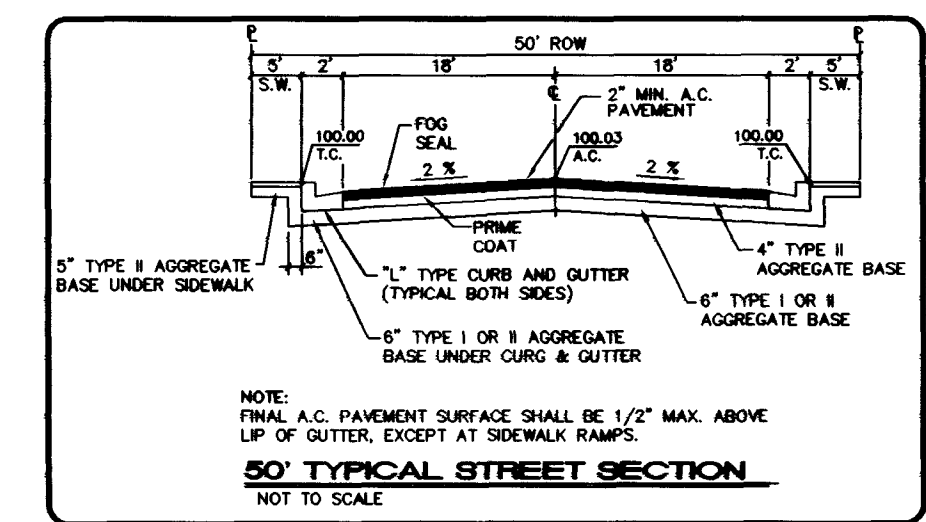


CONSTRUCTION NOTES

1. CONSTRUCT 8" CONCRETE VALLEY GUTTER PER CLARK COUNTY AREA STANDARD DWG. NO. 228.
2. CONSTRUCT SIDEWALK RAMP (CASE 1) PER CLARK COUNTY AREA STANDARD DWG. NO. 235. (TRANSITION LENGTHS A & B SHOWN ON PLAN, Z=3.5')
3. CONSTRUCT 5' WIDE CONCRETE SIDEWALK PER CLARK COUNTY AREA STANDARD DWG. NO. 234.
4. CONSTRUCT "L" TYPE CURB & GUTTER PER CLARK COUNTY AREA STANDARD DWG. NO. 216.
5. INSTALL TEMPORARY END OF ROAD MARKERS PER SEC. 3C-4 MUTCD.
6. INSTALL 2" UNDER SIDEWALK DRAIN PER DETAIL SHEET 4 OF 17.
7. INSTALL 4" TYPE "C" DROP INLET PER STD. DWG. NO. 413.

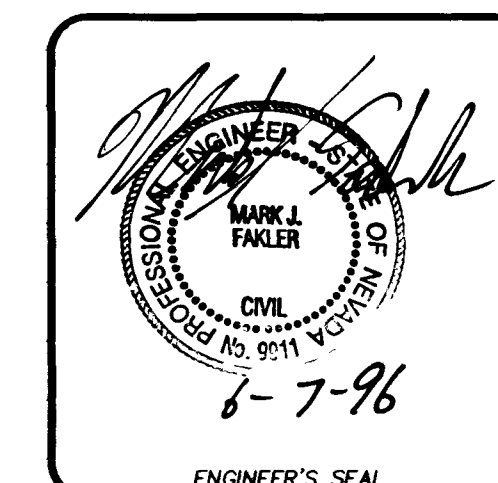
GENERAL NOTES

1. ADD 2.30' TO PLAN AND PROFILE VIEW ELEVATIONS.
2. ALL STATIONING IS CENTERLINE STATIONING UNLESS OTHERWISE NOTED.
3. SEWER LENGTHS ARE FROM CENTER OF MANHOLE TO CENTER OF MANHOLE.



DRAINAGE ROAD - PROFILE
HORIZONTAL SCALE: 1" = 40'
VERTICAL SCALE: 1" = 4'

BUCKSKIN AVENUE - PROFILE
HORIZONTAL SCALE: 1" = 40'
VERTICAL SCALE: 1" = 4'



Job Number		Drawn by	Scale	Checked by		Date	Plot Date
7174.676			1"=40'	M.F.		JUNE 1996	08-07-98
Sheet Number		Date		File No.		PLOT DATE	
5 OF 9				676IMP			
No.		REVISIONS		Date		Appr.	

FOXFIRE RANCH
PHASE 3 - UNIT 5
BUCKSKIN AND DRAINAGE
PLAN AND PROFILE

FOXFIRE RANCH
PHASE 3 - UNIT 5
BUCKSKIN AND DRAINAGE
PLAN AND PROFILE

