

MONUMENT TIE MAP GRANT ESTATES

BEING A PORTION OF LAND LYING WITHIN THE
SE 1/4 OF THE SW 1/4 OF SECTION 36, T20S R60E, M.D.M.

DRAINAGE EASEMENT - LOTS 8, 9, 10, 11 AND 12
THIS EASEMENT IS FOR THE PURPOSE OF RUNOFF RETENTION. NO FILL NOR IMPERVIOUS SURFACES MAY BE PLACED HEREIN WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CITY ENGINEER, CITY OF LAS VEGAS, NEVADA. SLURRY WALLS LOCATED APPROXIMATELY TWO FEET WITHIN THE EASTERLY AND SOUTHERLY PROPERTY LINES SHALL NOT BE BREACHED IN ANY WAY WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CITY ENGINEER, CITY OF LAS VEGAS, NEVADA.

LEGAL DESCRIPTION:
BEING A PARCEL OF LAND LYING WITHIN GOVERNMENT LOT 24 IN THE SE 1/4 OF THE SW 1/4 OF SECTION 36, T20S, R60E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 36; THENCE NORTH 00°48'20" WEST, ALONG THE CENTERLINE OF MOHAWK STREET, 660.10 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°55'28" WEST, ALONG THE CENTERLINE OF CORY PLACE, 332.39 FEET; THENCE NORTH 00°34'51" WEST, ALONG THE CENTERLINE OF BARTONA STREET, 329.52 FEET; THENCE NORTH 89°59'14" EAST, 331.09 FEET TO A POINT ON THE CENTERLINE OF MOHAWK STREET; THENCE SOUTH 00°48'20" EAST ALONG THE CENTERLINE OF MOHAWK STREET, 330.05 FEET TO THE POINT OF BEGINNING.
CONTAINING 2.511 ACRES MORE OR LESS.
BASIS OF BEARINGS
BEING THE SOUTH LINE OF THE SE 1/4 OF THE SW 1/4 OF SECTION 36, T20S, R60E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN IN FILE 25, PAGE 43 OF PARCEL MAPS ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE. SAID LINE BEARS NORTH 89°45'03" WEST.

2053114

OWNERS' CERTIFICATE & DEDICATION
DELL R. & PENNY NIELSON DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT, GRANT ESTATES, AND DO HEREBY OFFER AND DEDICATE ALL EASEMENTS AND PUBLIC RIGHTS OF WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, THEY HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY, LAS VEGAS VALLEY WATER DISTRICT, CENTEL, AND COMMUNITY CABLE TV, THEIR SUCCESSORS, AND ASSIGNS, A THREE FOOT (3') WIDE EASEMENT ON ALL SIDE LOT LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT (5') WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC & PRIVATE STREETS, ABOVE GROUND TRANSFORMER PADS, AND AN ADDITIONAL TWO FEET (2') AROUND TRANSFORMER PADS, WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF THE UNDERGROUND GAS, POWER, CABLE TV, WATER & TELEPHONE LINES, ABOVE GROUND ELECTRICAL TRANSFORMER PADS AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO, AND FURTHERMORE THEY HEREBY INDICATE THAT SOLID WASTE WILL BE HANDLED BY A FRANCHISED SOLID WASTE COMPANY.

Dell R. Nielson Penny Nielson 8-24-84
DELL R. NIELSON DATE PENNY NIELSON DATE

ACKNOWLEDGEMENT
STATE OF NEVADA) SS
COUNTY OF CLARK)

ON THIS 24 DAY OF August, 1984, DELL R. & PENNY NIELSON PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED THEY EXHIBITED THE ABOVE INSTRUMENT.
James M. Rink
NOTARY PUBLIC *James M. Rink*
MY COMMISSION EXPIRES *Mar 14, 1987*

SURVEYOR'S CERTIFICATE
I, CLARK G. POST, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DELL R. & PENNY NIELSON.
2. THE LANDS SURVEYED LIE WITHIN GOVERNMENT LOT 24 IN THE SE 1/4, SW 1/4, SECTION 36, T20S, R60E, M.D.B.M., AND THE SURVEY WAS COMPLETED ON AUGUST 8, 1984.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY THE SURVEY, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNMENT BODY TO ASSURE THEIR INSTALLATION.

Clark G. Post 8-28-84
CLARK G. POST DATE
R. L. S. #3951

CITY ENGINEER'S CERTIFICATE
I, C.P. MALONE, CITY ENGINEER FOR THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT ON THIS 15 DAY OF August, 1984, I DID EXAMINE THE FINAL MAP OF GRANT ESTATES, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF N.R.S. 278.010 TO 278.630 INCLUSIVE AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT THE MONUMENTS AS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR GUARANTEEING THEIR SETTING ON OR BEFORE August 12, 1984, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Carl P. Malone 8-15-84
CARL P. MALONE DATE
NEVADA REGISTRATION NO. 04410

APPROVAL
APPROVED IN CONFORMITY WITH THE TENTATIVE MAP THIS 9 DAY OF August, 1984, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.
Harold P. Foster 8/9/84
HAROLD P. FOSTER DATE
SECRETARY

CITY COUNCIL - CERTIFICATE OF APPROVAL
THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

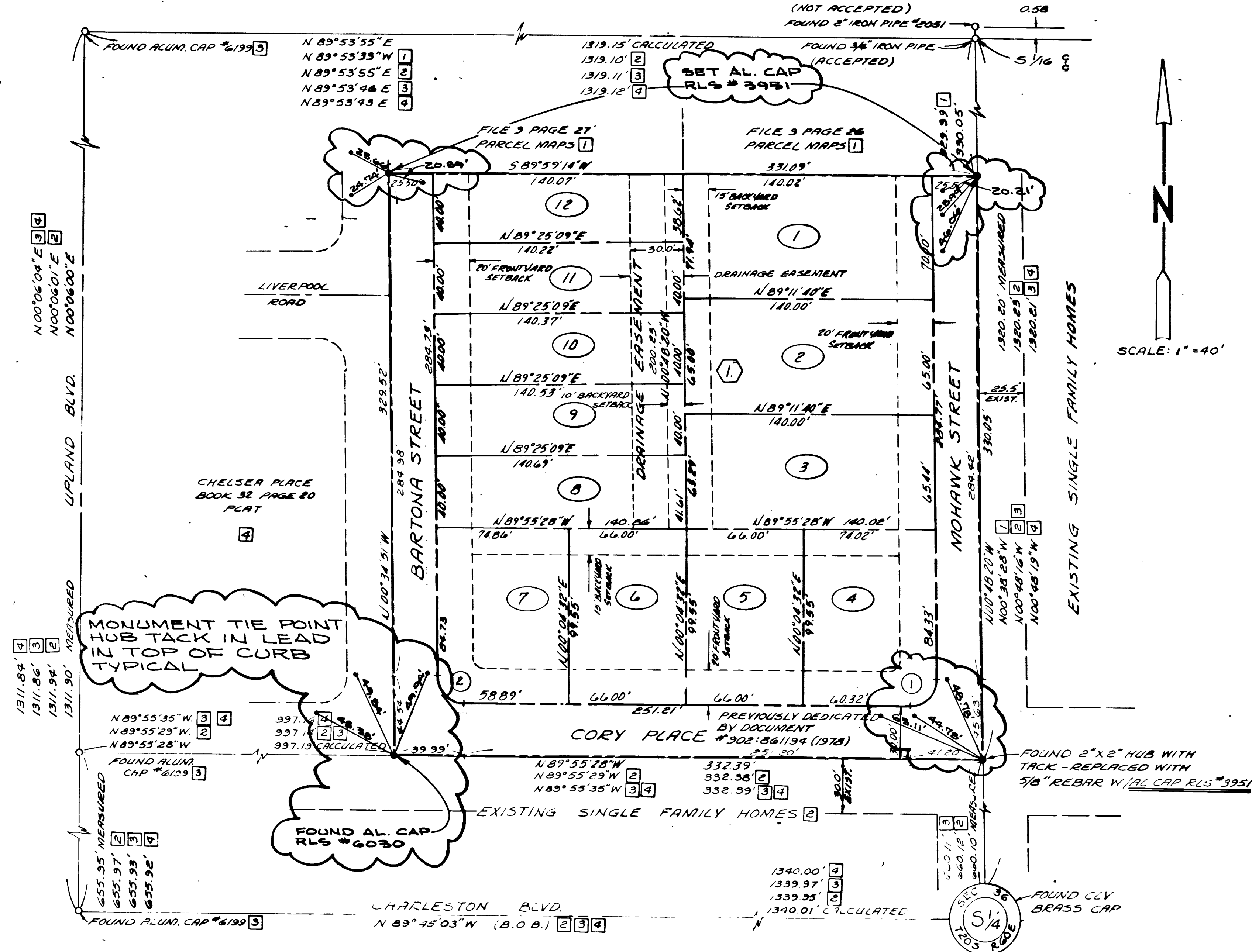
William H. Briare 8/15/84
WILLIAM H. BRIARE, MAYOR DATE
Carol Ann Hawley 8/15/84
CAROL ANN HAWLEY - CITY CLERK DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATE
THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Clare A. Schmitt 9-17-84
CLARE A. SCHMITT DATE
CLARK COUNTY HEALTH DISTRICT

DIVISION OF WATER RESOURCES
THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Swales 9-18-84
THOMAS J. SWALES DATE
DIVISION OF WATER RESOURCES



REFERENCES

- 1 FILE 3 PAGE 26 & 27 PARCEL MAPS 4130/76
- 2 FILE 25 PAGE 43 PARCEL MAPS 4110/76
- 3 FILE 91 PAGE 54 PARCEL MAPS 1015/33
- 4 BOOK 32 PAGE 20 OF PLAT CHELSEA PLACE (ALCA ENGINEERING)

CURVE DATA

NO.	Δ	R.R.	L	T
1.	30°52'52"	15.00'	23.79'	15.23'
2.	30°20'37"	15.00'	23.39'	14.83'

LEGEND

- SUBDIVISION BOUNDARY
- ① BLOCK NUMBER
- ③ LOT NUMBER
- - - RIGHT OF WAY LINE
- - - PROPERTY LINE
- - - SET BACK LINE
- ② CURVE NUMBER
- POINT FOUND AS NOTED CONC. MONUMENT OR BEARS CAP TIES IN CURB

AGENCY APPROVALS
WE, THE UTILITY COMPANIES AND AGENCIES NAMED BELOW, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Barry W. Rich 9/7/84
BARRY W. RICH DATE
SOUTHWEST GAS CORPORATION

James F. Gordon 9/17/84
JAMES F. GORDON DATE
CENTRAL TELEPHONE COMPANY

John L. Stroud 9/7/84
JOHN L. STROUD DATE
COMMUNITY CABLE TV

Howard Vander Meer 9-7-84
HOWARD VANDER MEER DATE
LAS VEGAS VALLEY WATER DISTRICT

Joseph P. Fielding 9/7/84
JOSEPH P. FIELDING DATE
NEVADA POWER COMPANY

SHEET 1 OF 1

NO. 2053114

FILED AT THE REQUEST OF *Clare A. Schmitt*

DATE *9-19-84* AT *10:30 am*

BOOK *33* PAGE *75*

OFFICIAL RECORDS BOOK NO. *5294*

CLARK COUNTY, NEVADA

RECORDS

JOAN L. SWIFT, RECORDER

FEE *27* DEPUTY *24*

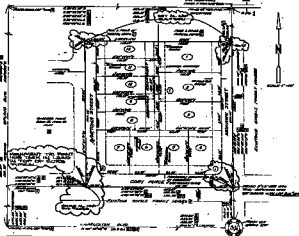
MONUMENT TIE MAP GRANT ESTATES

BOOK 2874
PATENT OFFICE OF AGRICULTURE
DEPT. OF AGRICULTURE
WASHINGTON, D. C.

GRANT ESTATES
 AGRICULTURE
 DEPARTMENT OF AGRICULTURE
 WASHINGTON, D. C.

BOOK 2874
 DEPARTMENT OF AGRICULTURE
 WASHINGTON, D. C.

John H. ...



NOTES

1. All lots are of equal area.
2. All lots are of equal area.
3. All lots are of equal area.

LEGEND

①	...
②	...
③	...

John H. ...
...

GRANT ESTATES
 DEPARTMENT OF AGRICULTURE
 WASHINGTON, D. C.

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