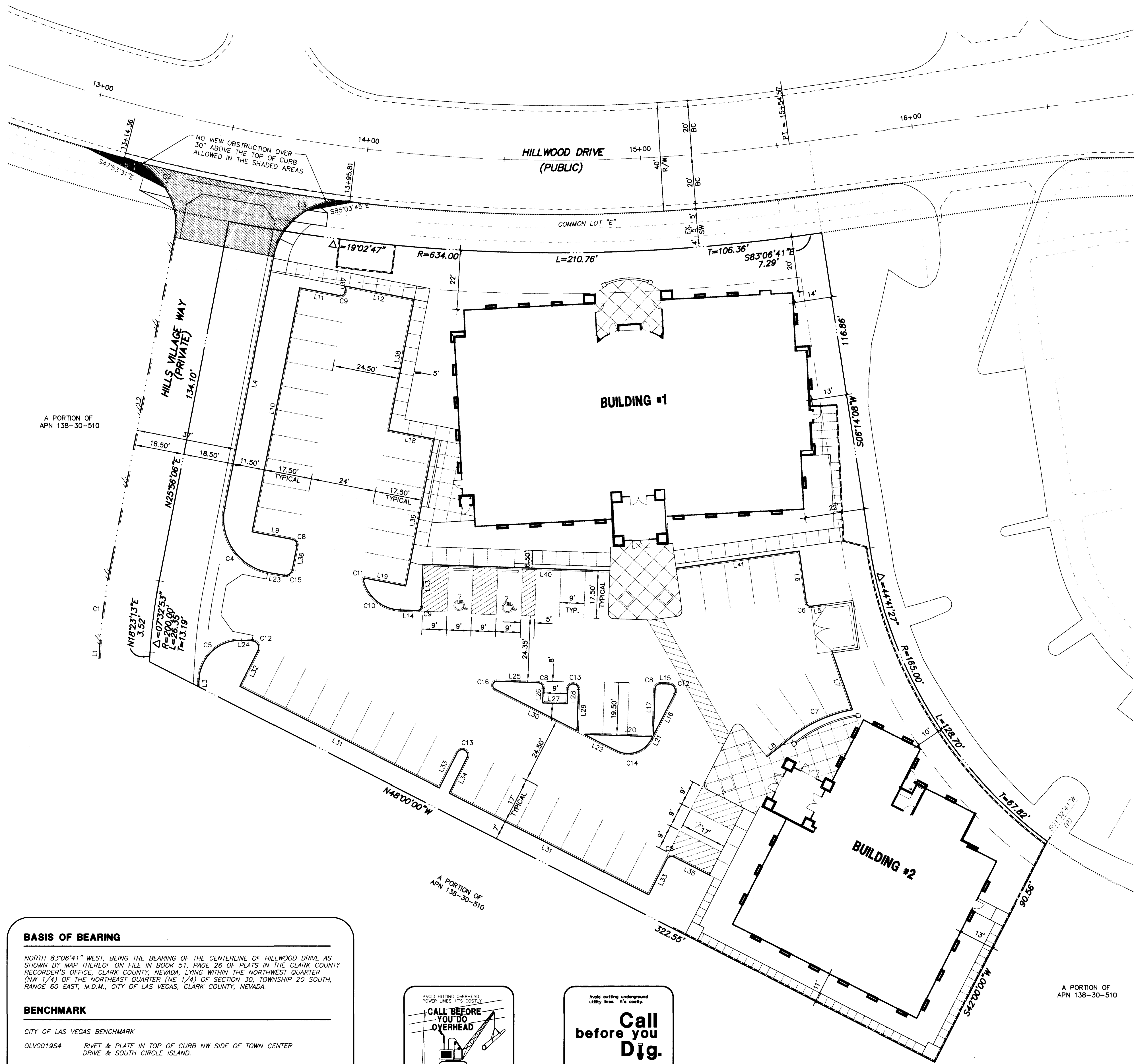


No.	Bearing	Length
L1	N 18°23'13" E	3.52
L2	S 25°56'06" W	124.57
L3	S 18°23'13" W	2.91
L4	S 25°56'06" W	93.93
L5	S 82°58'03" E	5.55
L6	S 07°00'00" W	19.14
L7	N 04°25'18" W	22.25
L8	S 86°08'03" W	10.34
L9	S 64°03'54" E	15.00
L10	S 25°56'06" W	91.00
L11	N 64°03'54" W	15.00
L12	S 64°03'54" E	25.43
L13	S 17°00'00" W	15.50
L14	N 73°00'00" W	6.12
L15	S 73°00'00" E	2.94
L16	N 42°00'00" E	17.05
L17	S 17°00'00" W	17.01
L18	N 64°03'54" W	17.00
L19	S 64°03'54" E	15.23
L20	N 73°00'00" W	25.02
L21	N 42°00'00" E	1.07
L22	S 48°00'00" E	13.17
L23	S 64°03'54" E	6.00
L24	N 73°00'00" W	3.93
L25	N 73°00'00" W	14.86
L26	N 17°00'00" E	5.37
L27	N 73°00'00" W	9.00
L28	S 17°00'00" W	5.37
L29	N 17°00'00" E	15.08
L30	S 48°00'00" E	33.65
L31	N 48°00'00" W	82.00
L32	N 42°00'00" E	14.67
L33	S 42°00'00" W	14.50
L34	N 42°00'00" E	14.50
L35	N 48°00'00" W	15.00
L36	S 25°56'06" W	8.95
L37	S 25°56'06" W	2.32
L38	N 25°56'06" E	48.82
L39	N 25°56'06" E	54.84
L40	N 73°00'00" W	68.50
L41	S 83°00'00" E	45.50

No.	Radius	Delta	Length	Tangent
C1	218.50	07°32'53"	28.79	14.41
C2	25.00	86°07'58"	37.58	23.37
C3	25.00	86°07'58"	37.58	23.37
C4	20.00	90°00'00"	31.42	20.00
C5	15.00	88°36'47"	23.20	14.64
C6	1.50	89°58'03"	2.356	1.50
C7	50.97	29°15'16"	26.03	13.30
C8	2.00	90°00'00"	3.14	2.00
C9	1.50	90°00'00"	2.36	1.50
C10	14.50	74°18'07"	18.80	10.99
C11	0.50	114°37'59"	1.00	0.78
C12	2.50	115°00'00"	5.02	3.92
C13	2.00	180°00'00"	6.28	0.00
C13	2.00	180°00'00"	6.28	0.00
C14	9.50	90°00'00"	14.92	9.50
C15	2.50	90°00'00"	3.93	2.50
C16	1.50	155°00'00"	4.06	6.77



NOTES:

- ALL DIMENSIONS ARE TO OUTSIDE FACE OF STUD
- ALL DIMENSIONS ARE TO BACK OF CURB

IMPORTANT NOTE:

CONTRACTOR SHALL SEE GRADING PLAN FOR LOCATION OF CURB BREAKS. PRIOR TO THE STAKING OF BUILDINGS, ALL BUILDING SETBACKS NOTED ARE TO OUTSIDE FACE OF STUD.

BASIS OF BEARING

NORTH 83°06'41" WEST, BEING THE BEARING OF THE CENTERLINE OF HILLWOOD DRIVE AS SHOWN BY MAP THEREOF ON FILE IN BOOK 51, PAGE 26 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

BENCHMARK

CITY OF LAS VEGAS BENCHMARK

GLV001954

RIVET & PLATE IN TOP OF CURB NW SIDE OF TOWN CENTER DRIVE & SOUTH CIRCLE ISLAND.

2725.923 NGVD 1929 DATUM
2728.37 NAVD 1988 DATUM (831.6074 M)
2726.19 SUMMERLIN DATUM



HILLS/RANDAZO OFFICE COMPLEX

JMA ARCHITECTURE STUDIOS

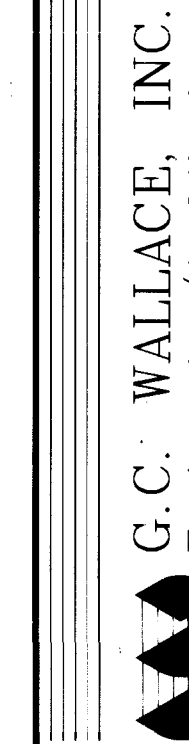
HORIZONTAL CONTROL PLAN

SHEET

C-6

6 OF 8 SHTS

107-V305.2



1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE: (702) 363-7200 • FAX: (702) 363-8979
E: G19-262@compuserve.com

DESIGN: GDN

DRAWN: JMW

CHECK: JMW

ISSUE DATE:

ISSUE EDITOR:

PLOT DATE: 03-01-99

REV

DATE

DESCRIPTION

98% COMPLETE

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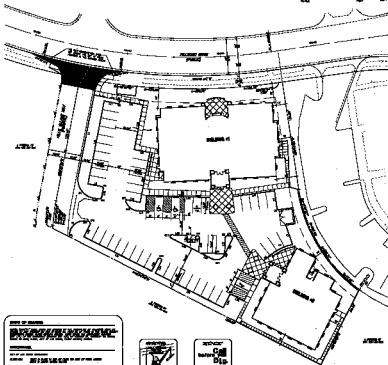
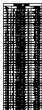
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1. ALL RESPONSES ARE TO OTHER SIDE OF PAGE
2. ALL RESPONSES ARE TO BACK OF CARD

REFERENCES

ATTENTION: THIS IS A DRAFT COPY FOR REVIEW
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USED FOR REVIEW ONLY.

REFERENCES



1997

ALSO SEE **RESEARCH** ON THE TOP OF THIS PAGE

图 6-9-1



ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

THE FIRM'S NAME AND CITY

INTERNET: www.tollfree.com

C.C. WALLACE, INC.

RESEARCH DESIGN

G.C. WALLACE, INC.

RESEARCH DESIGN

149

THE UNIVERSITY OF CHICAGO

[illegible]

Response	Percentage
Yes	65%
No	35%

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[illegible]

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