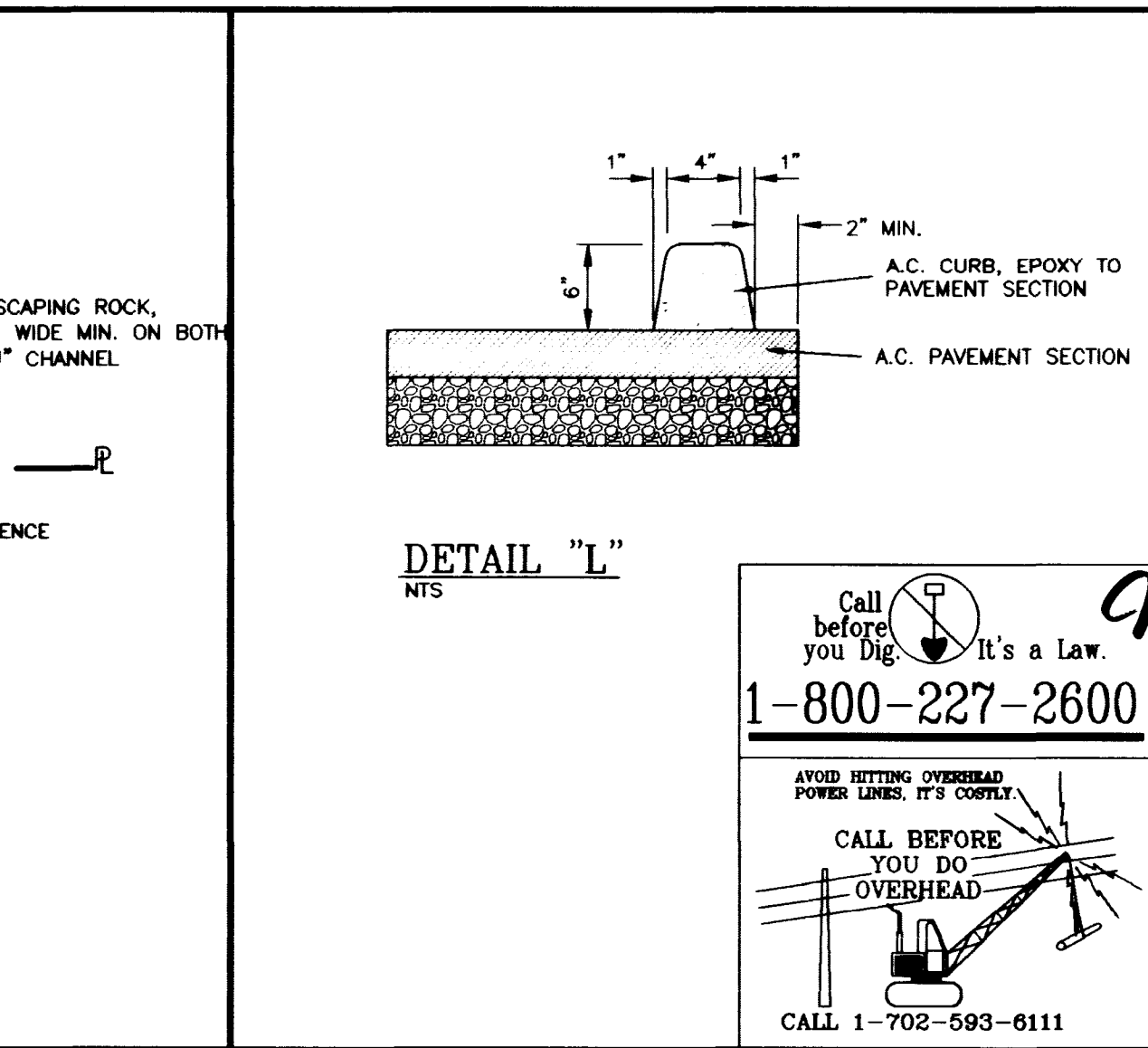
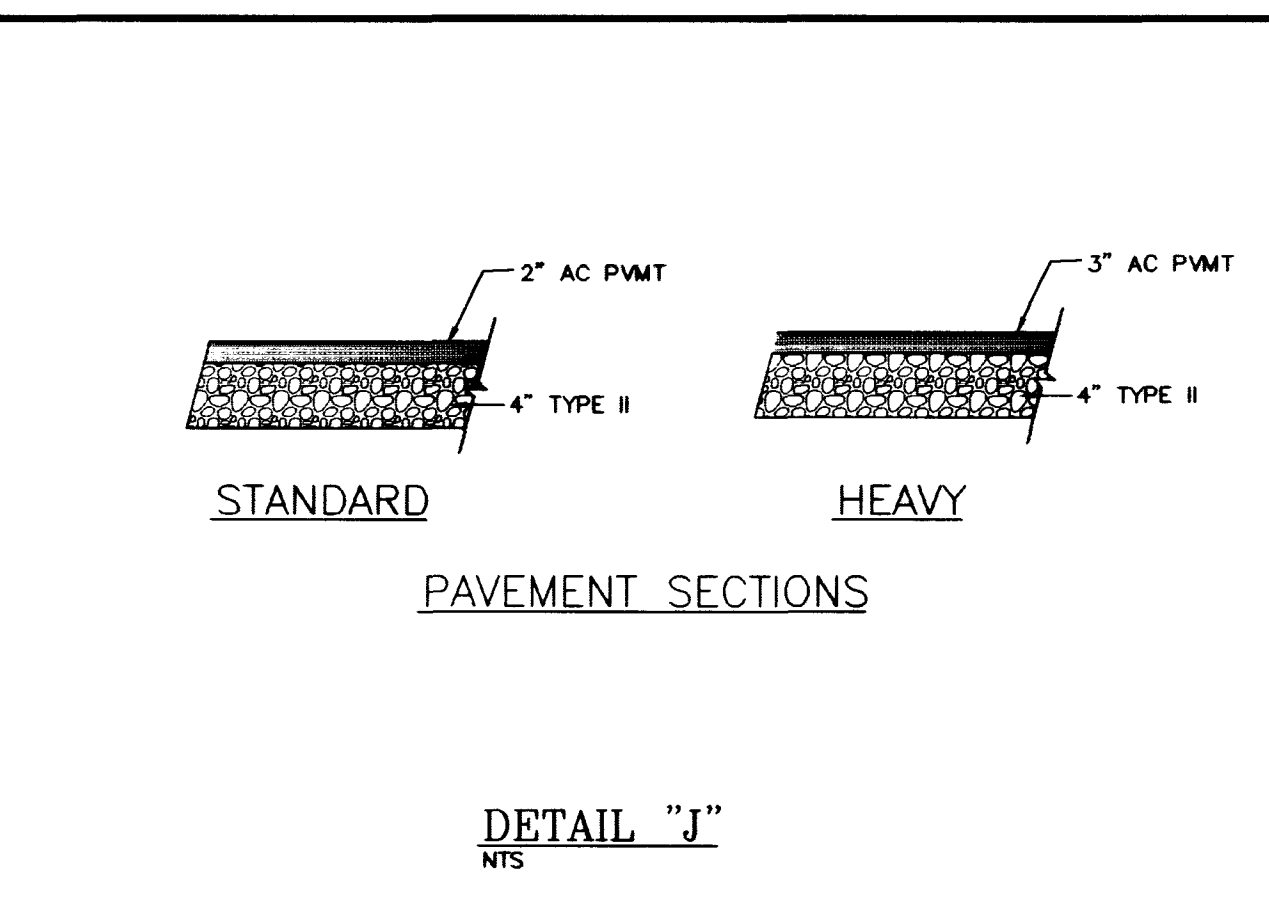
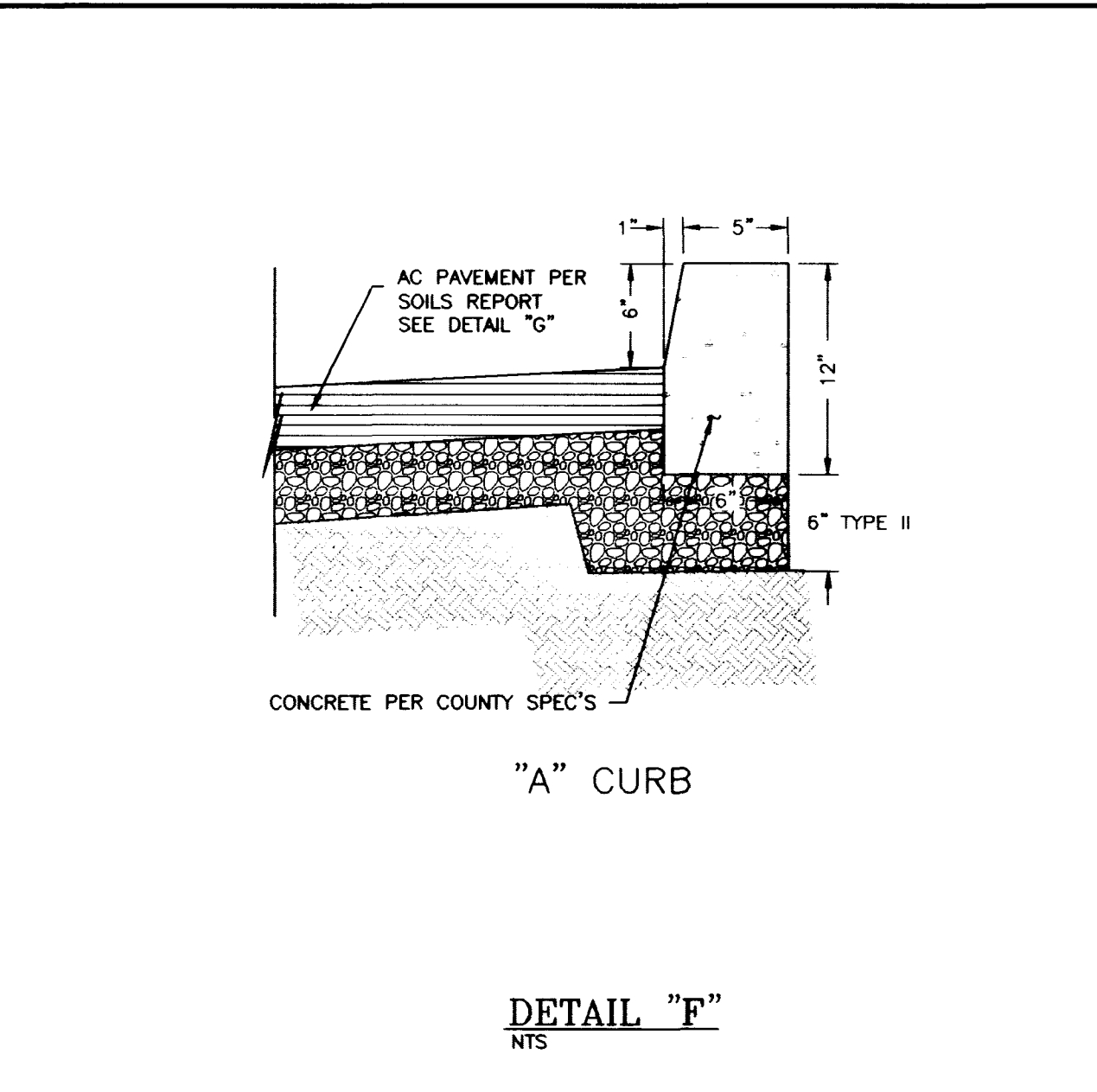
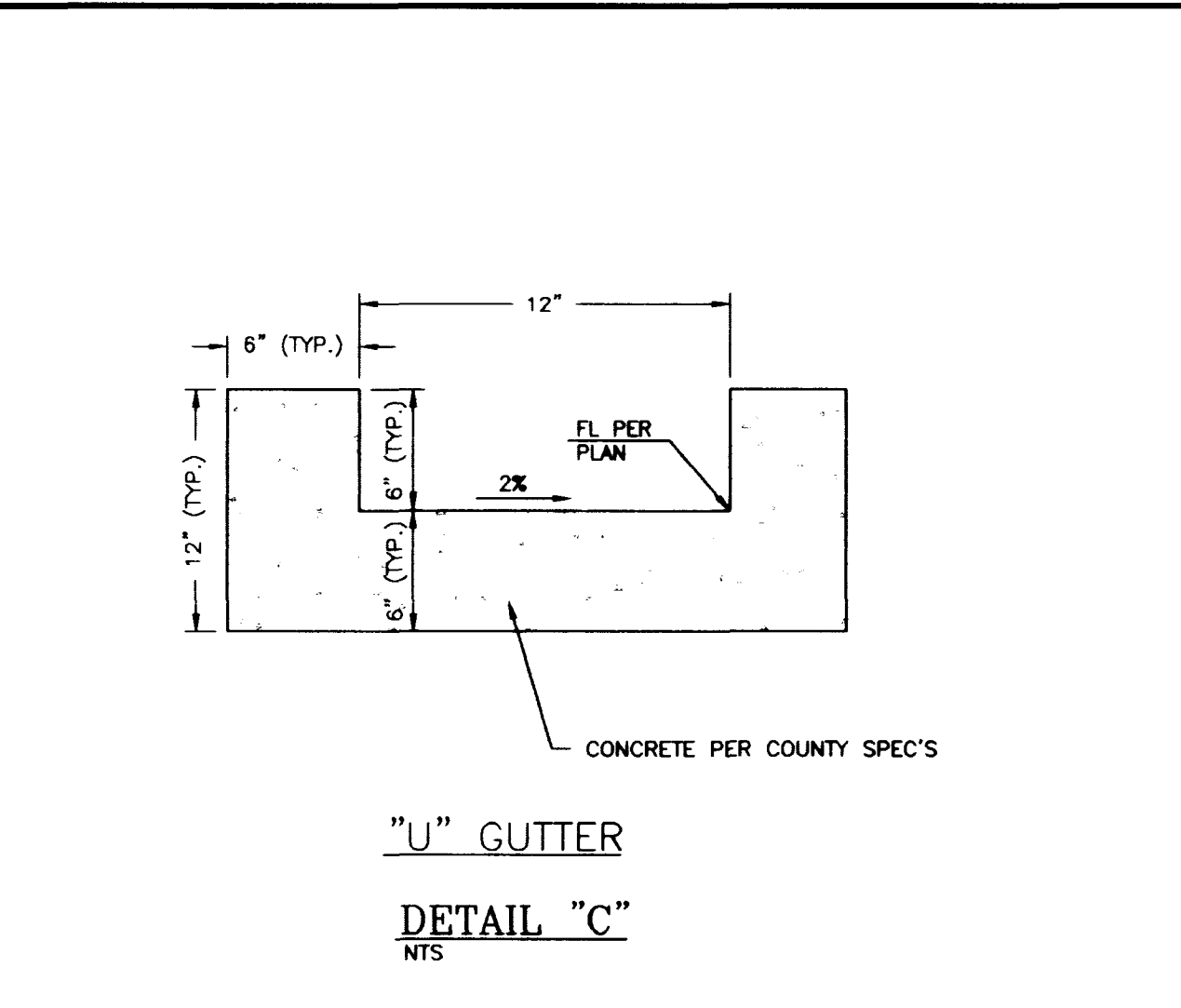
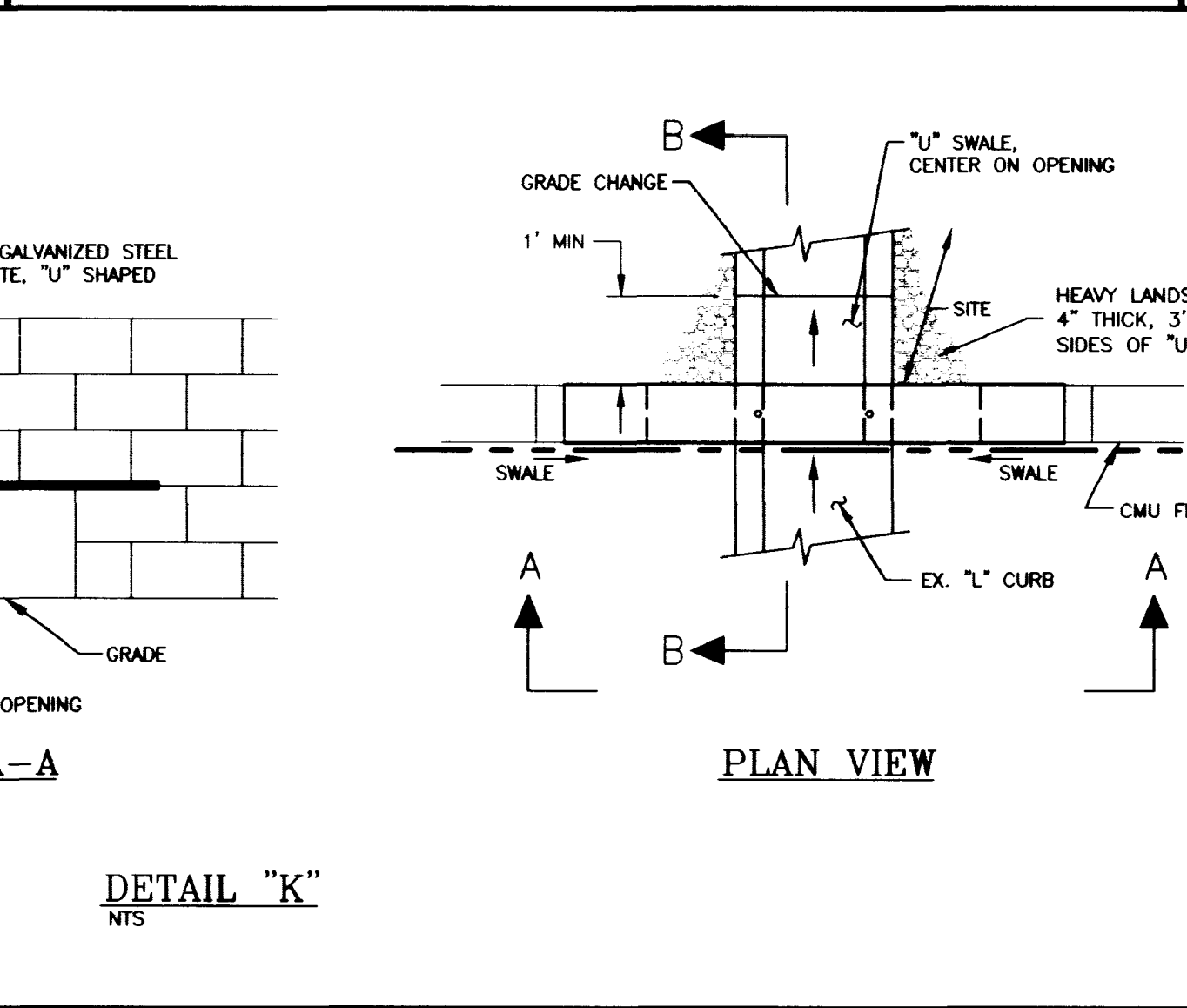
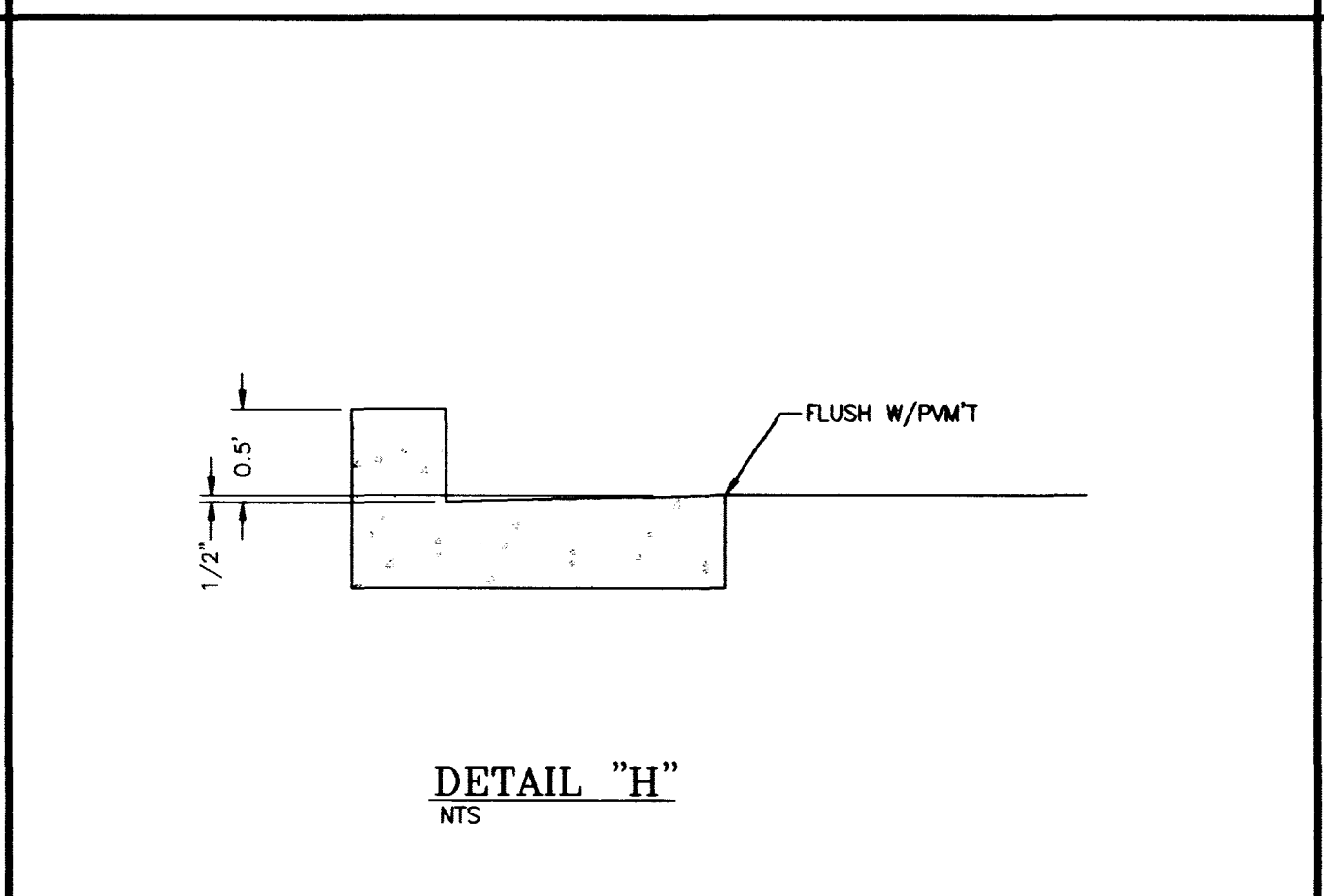
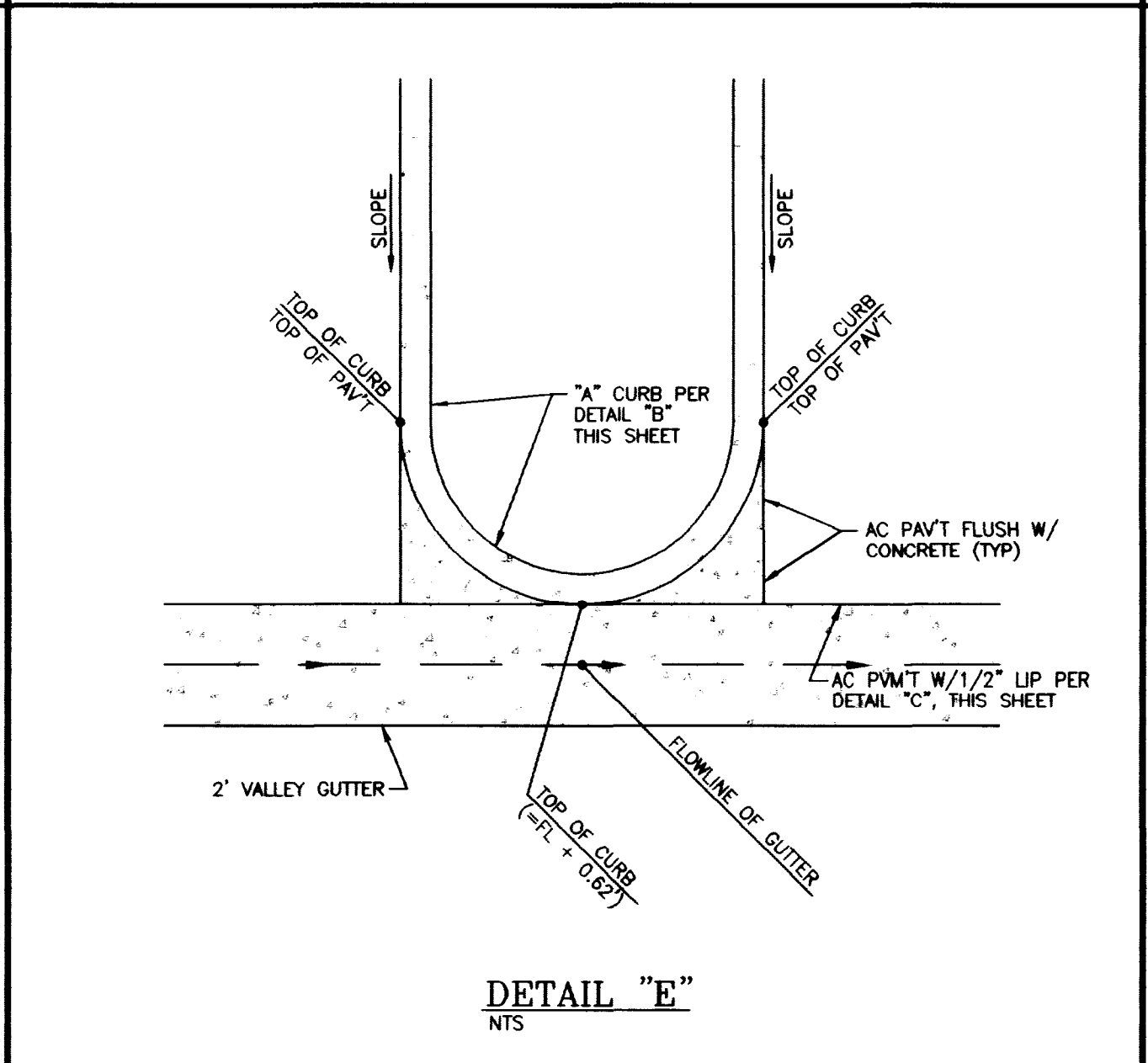
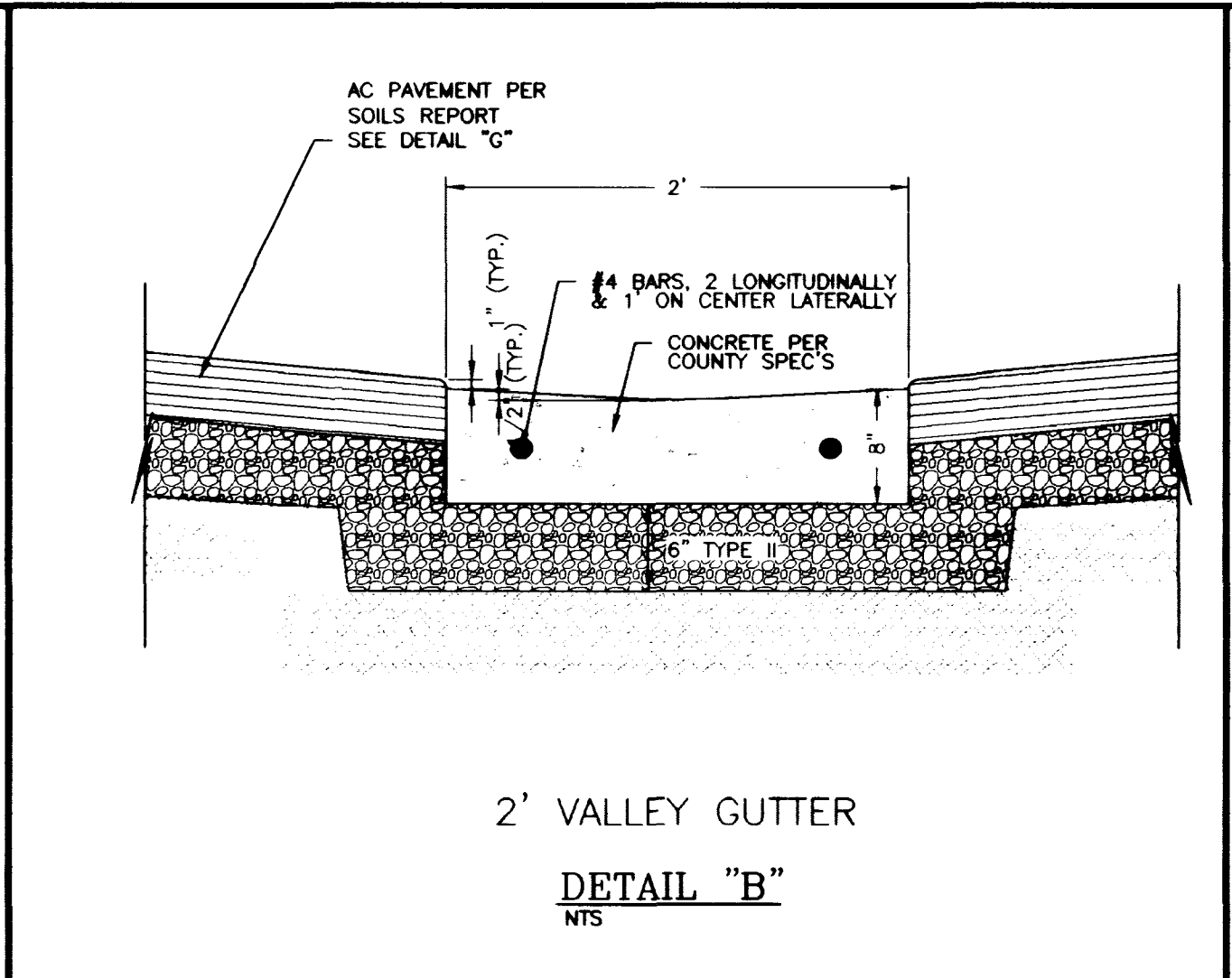
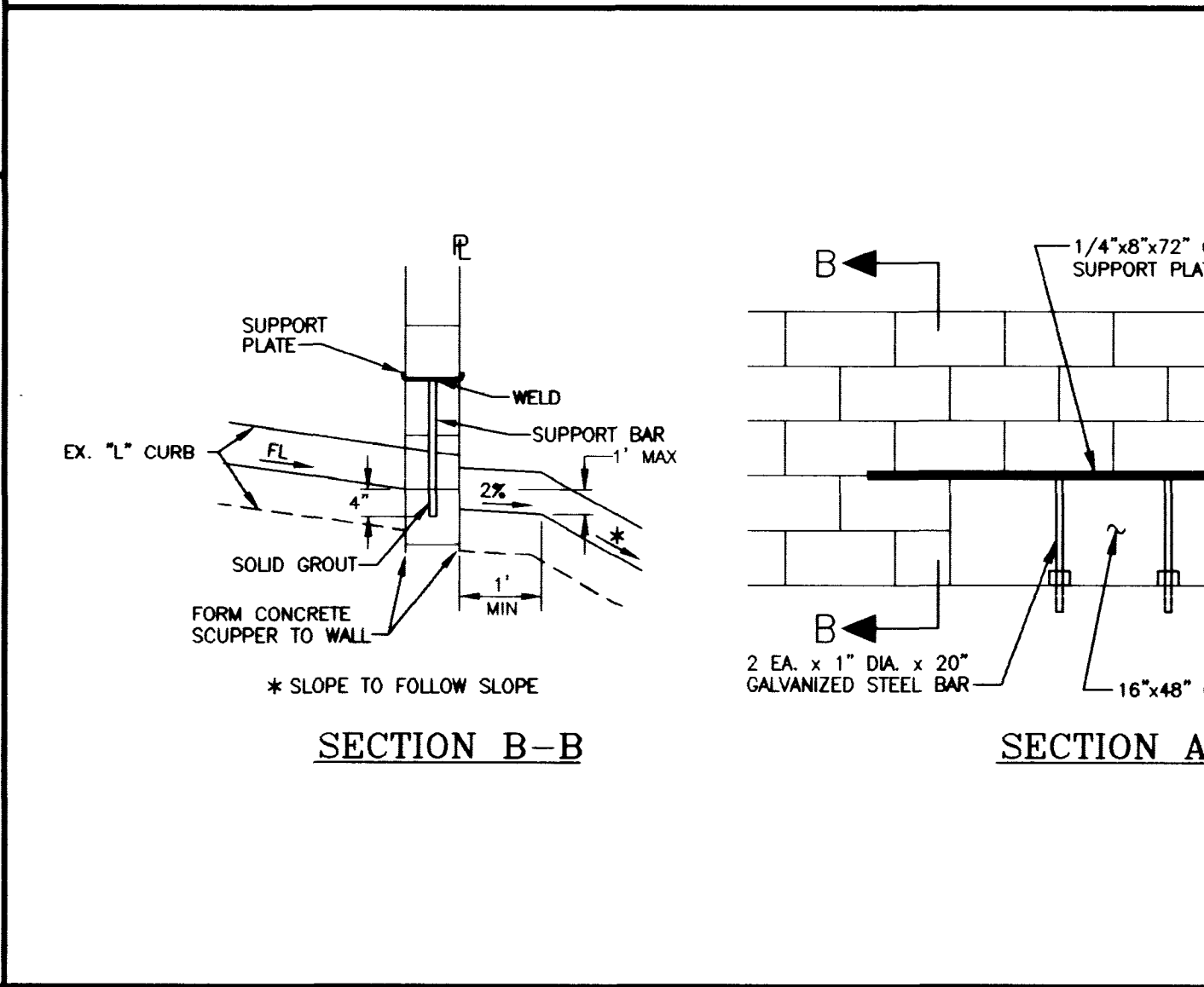
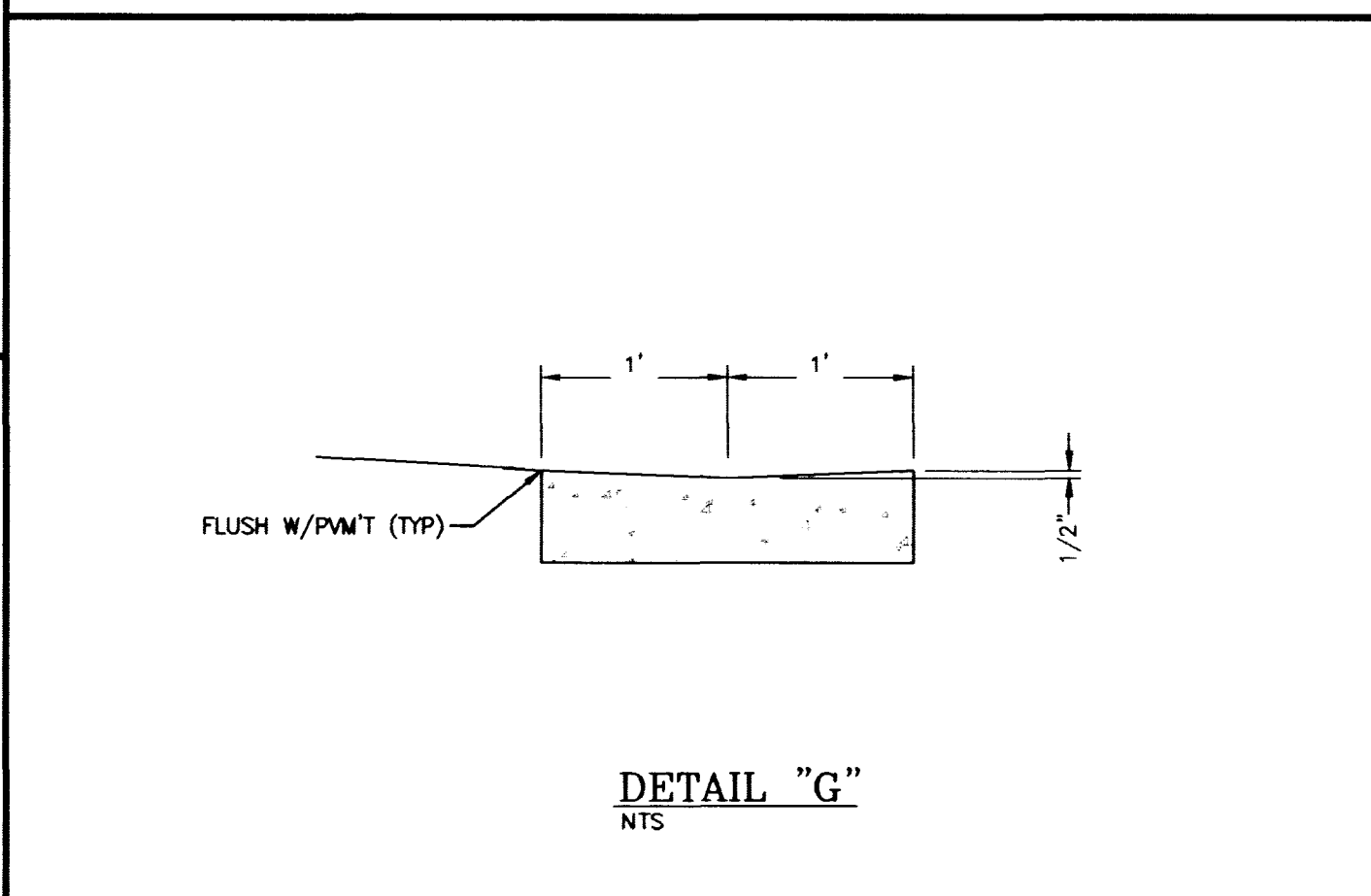
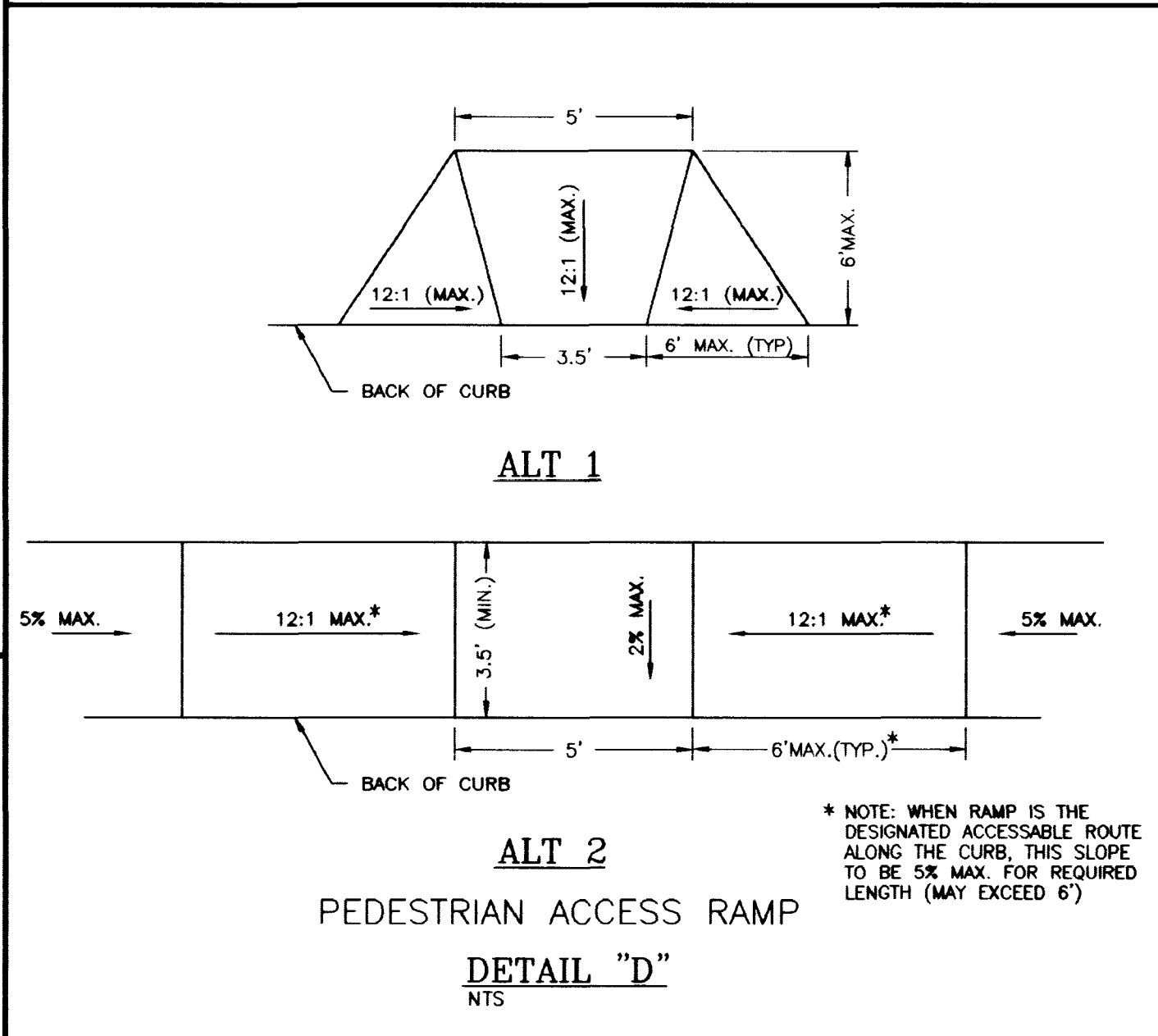
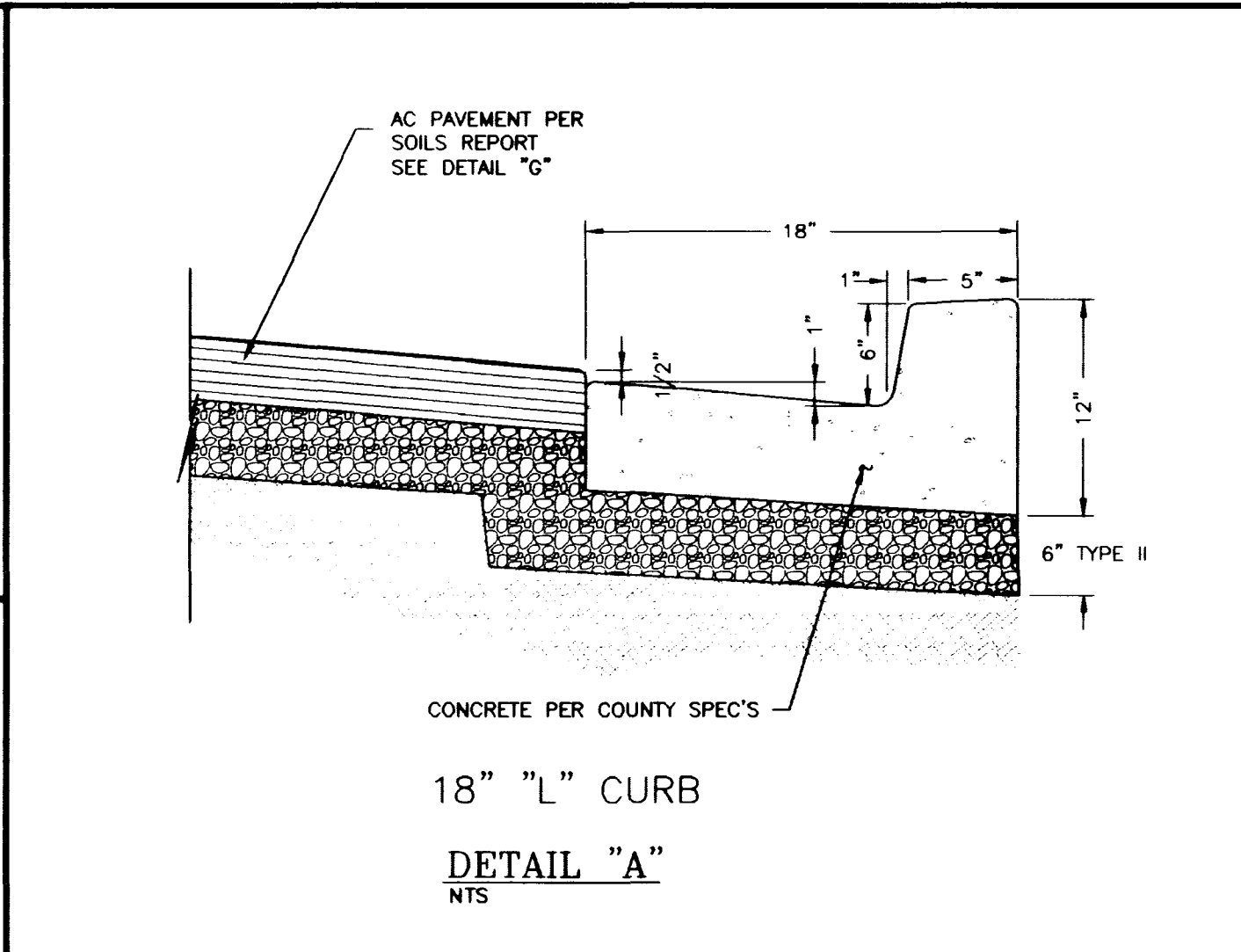
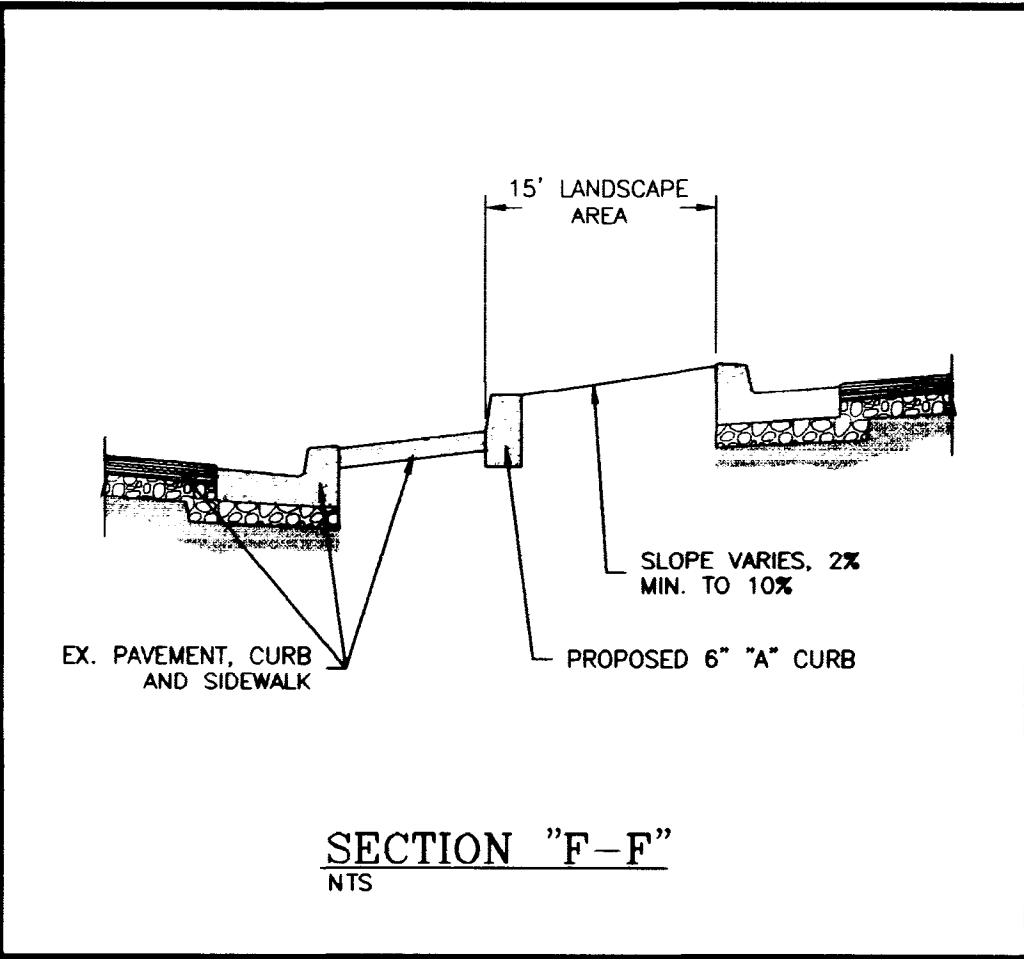
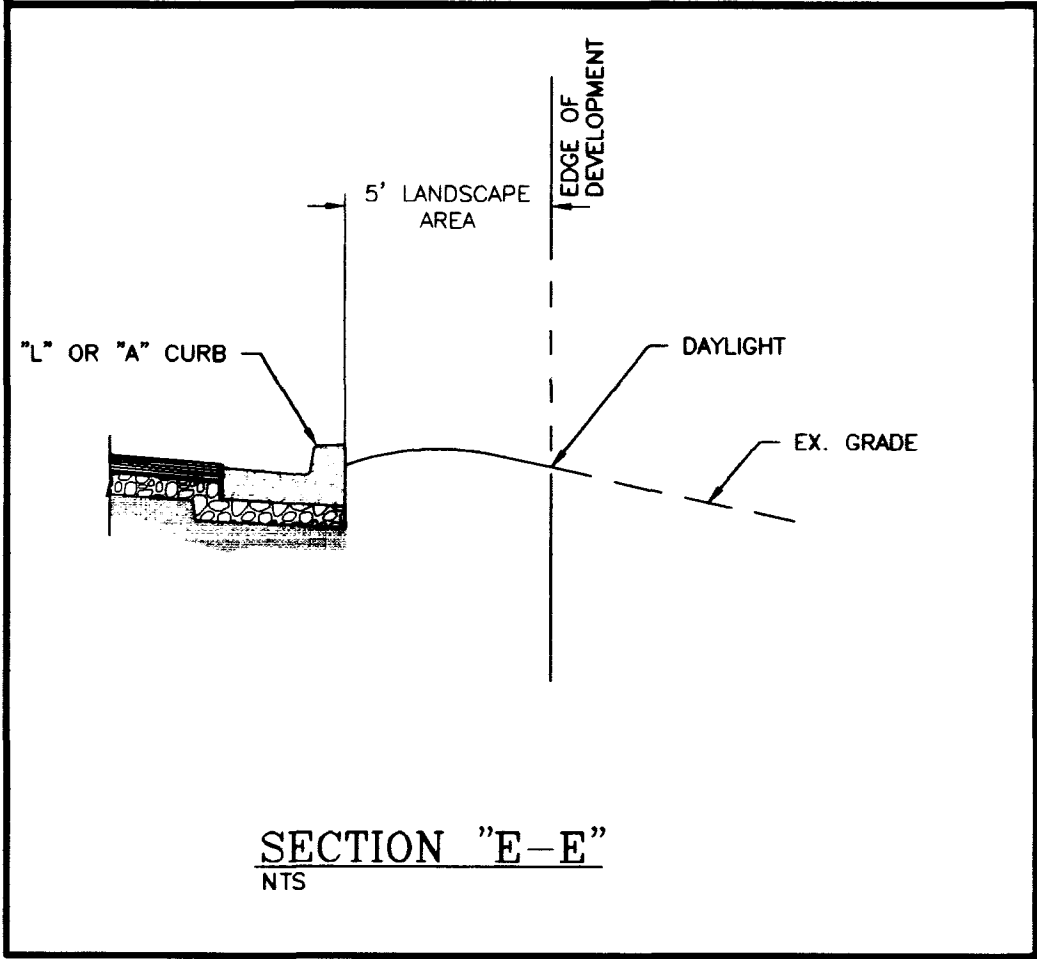
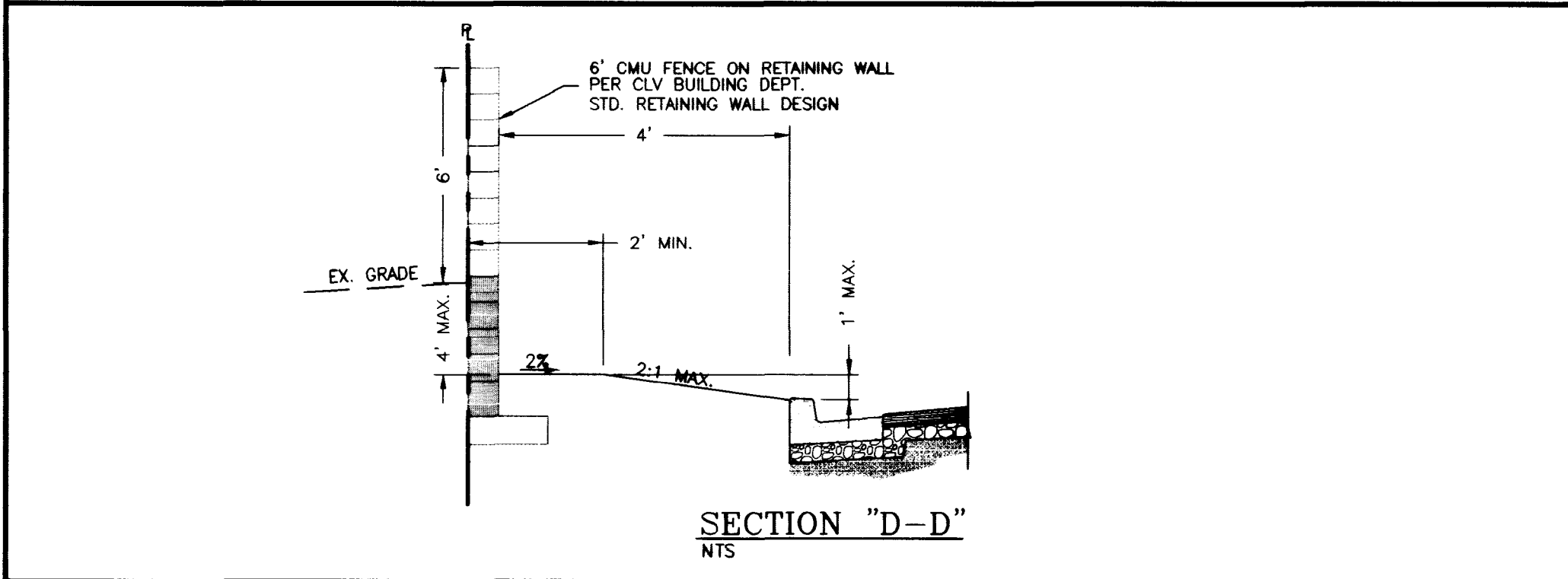
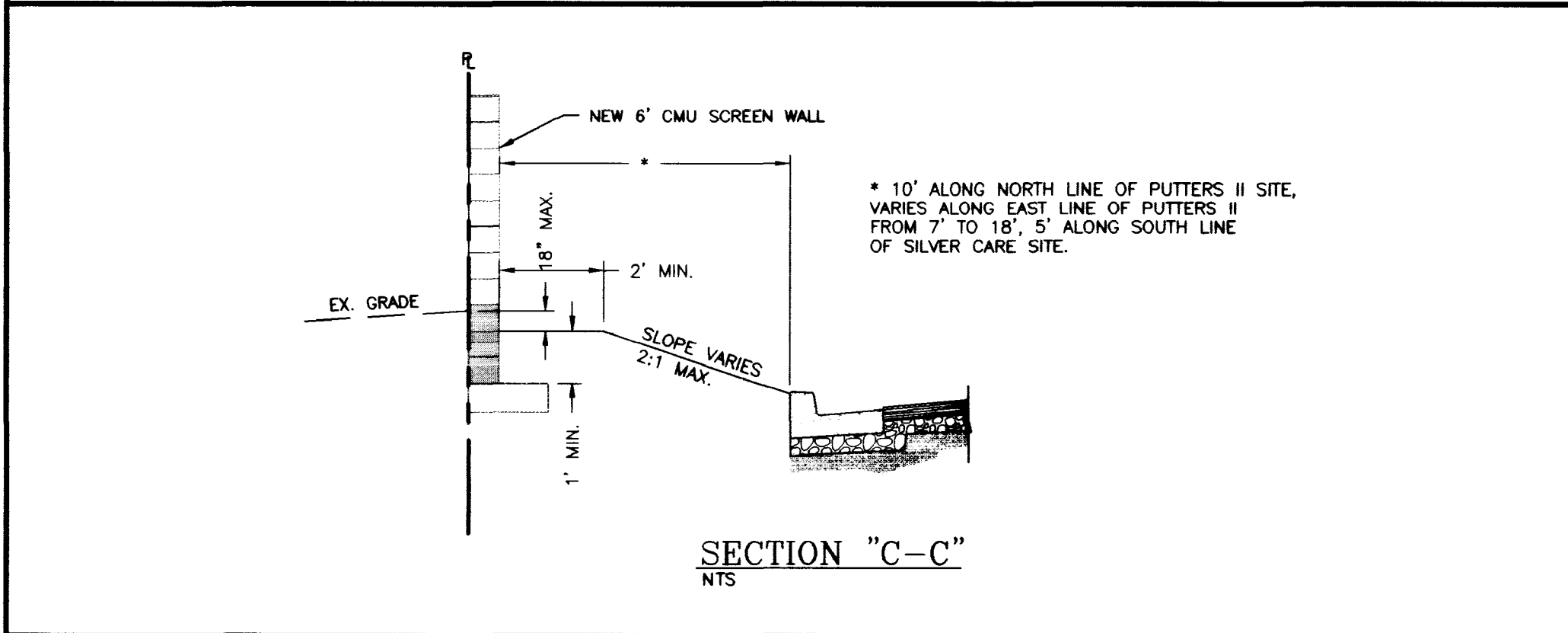
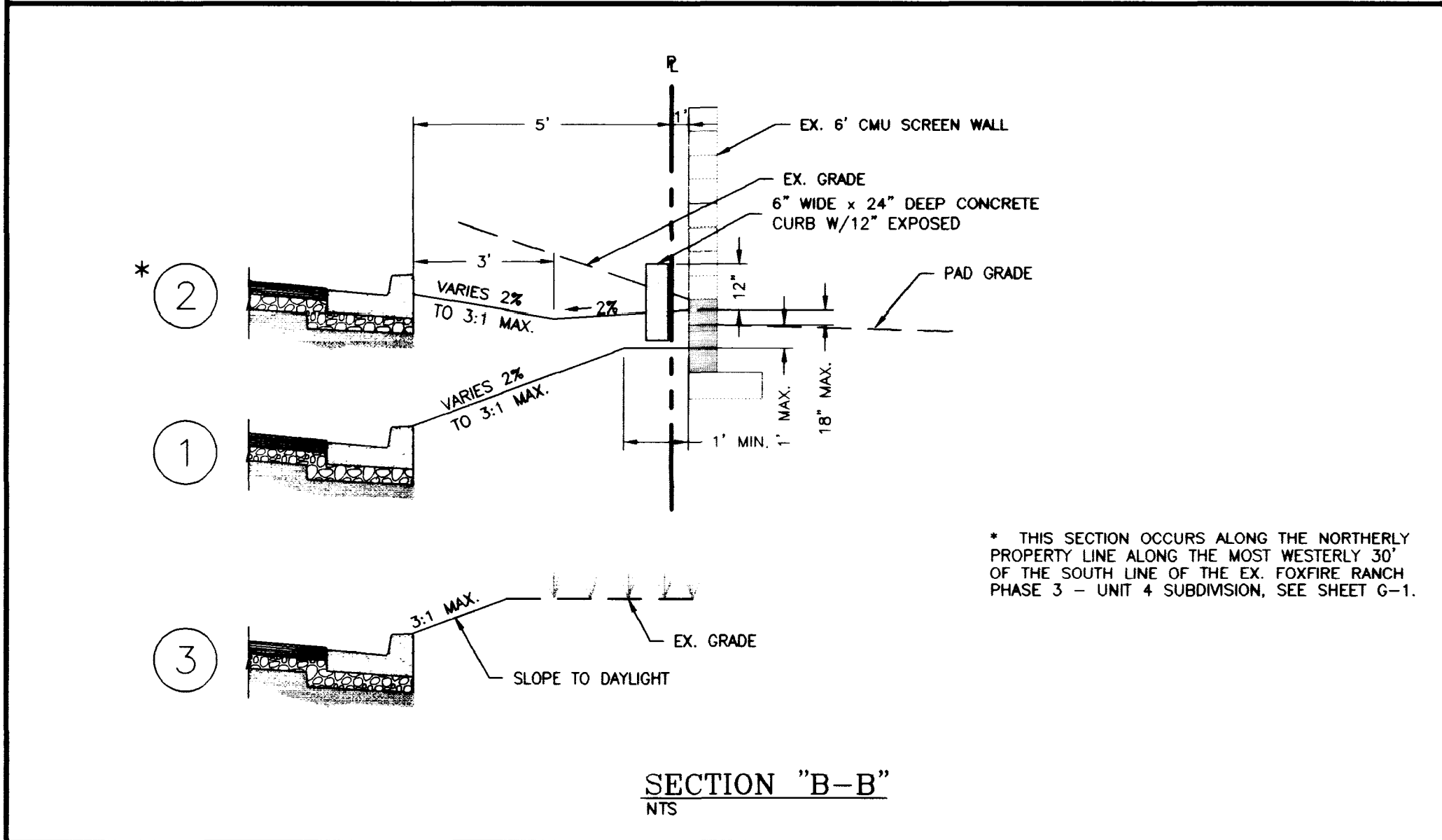
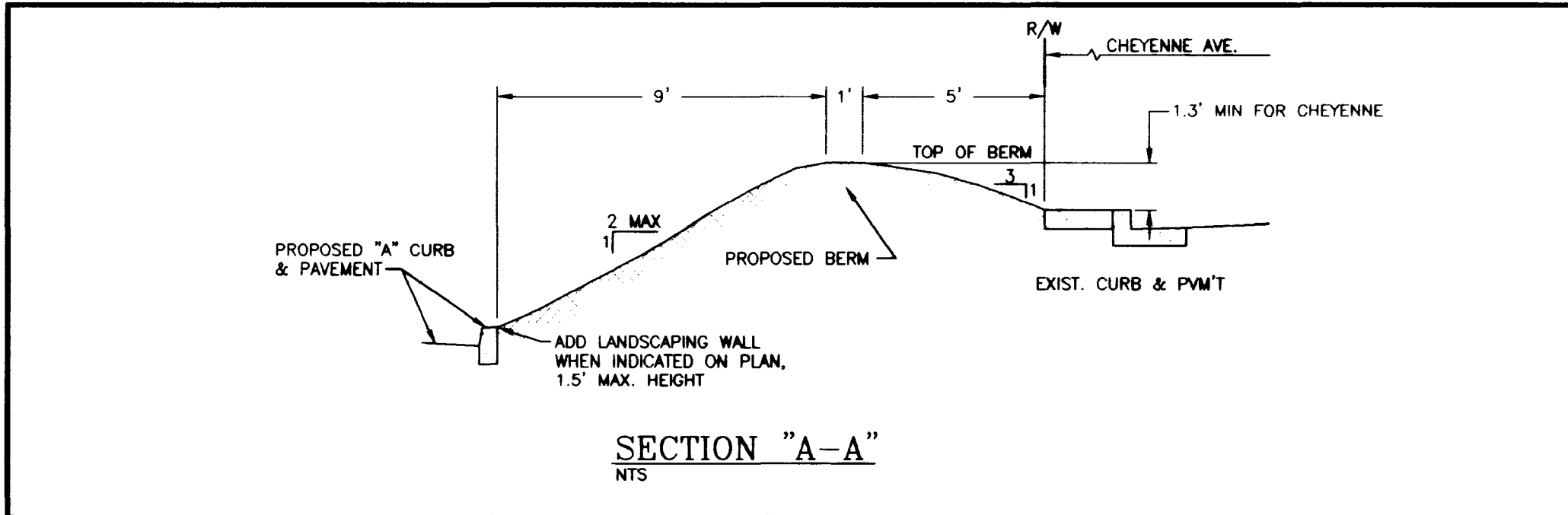
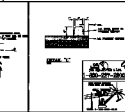
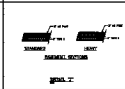
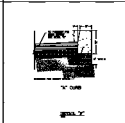
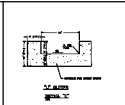
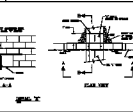
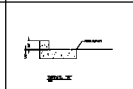
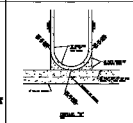
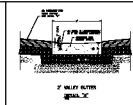
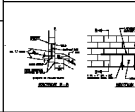
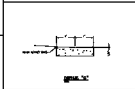
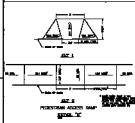
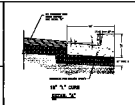
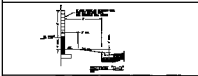
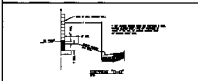




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|-------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| NORTHWEST PROPERTIES, L.L.C.<br>880 WESTCLIFF DRIVE, #505<br>LAS VEGAS, NEVADA 89126<br>(702)256-3781 |       | AGRA Infrastructure, Inc.<br>ENGINEERING GLOBAL SOLUTIONS<br>3016 W. CHARLESTON BOULEVARD, SUITE 180<br>LAS VEGAS, NEVADA 89102<br>PHONE: (702) 878-3617 FAX: (702) 878-3716 |               |
| SECTIONS & DETAILS                                                                                    |       | FLYNN GALLAGHER CORP. CENTER<br>NWC OF CHEYENNE & BUFFALO<br>APN 138-09-801-018 & 019<br>CITY OF LAS VEGAS                                                                   |               |
| DRAWN BY:<br>PAK                                                                                      | AUG98 | DESIGNED BY:<br>PAK/MC                                                                                                                                                       | AUG98         |
| CHECKED BY:<br>MC                                                                                     | AUG98 | PROJECT NO:<br>02-1998-087                                                                                                                                                   | SCALE:<br>N/A |
| 1-800-227-2600                                                                                        |       | S1<br>11 OF 15 SHEETS<br>DRAWING NO.<br>107-V2965                                                                                                                            |               |



|                                                                                                                      |                                                       |                                                       |                                                       |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|
| <p>COMPANY INFORMATION, L.L.C.</p> <p>1234567890</p> <p>1234567890</p> <p>1234567890</p>                             |                                                       |                                                       |                                                       |
| <p>SECTION &amp; DETAILS</p> <p>FLANK WALLING CORP. CENTER</p> <p>1234567890</p> <p>1234567890</p> <p>1234567890</p> |                                                       |                                                       |                                                       |
| <p>1234567890</p> <p>1234567890</p> <p>1234567890</p>                                                                | <p>1234567890</p> <p>1234567890</p> <p>1234567890</p> | <p>1234567890</p> <p>1234567890</p> <p>1234567890</p> | <p>1234567890</p> <p>1234567890</p> <p>1234567890</p> |