

# IMPROVEMENT PLANS

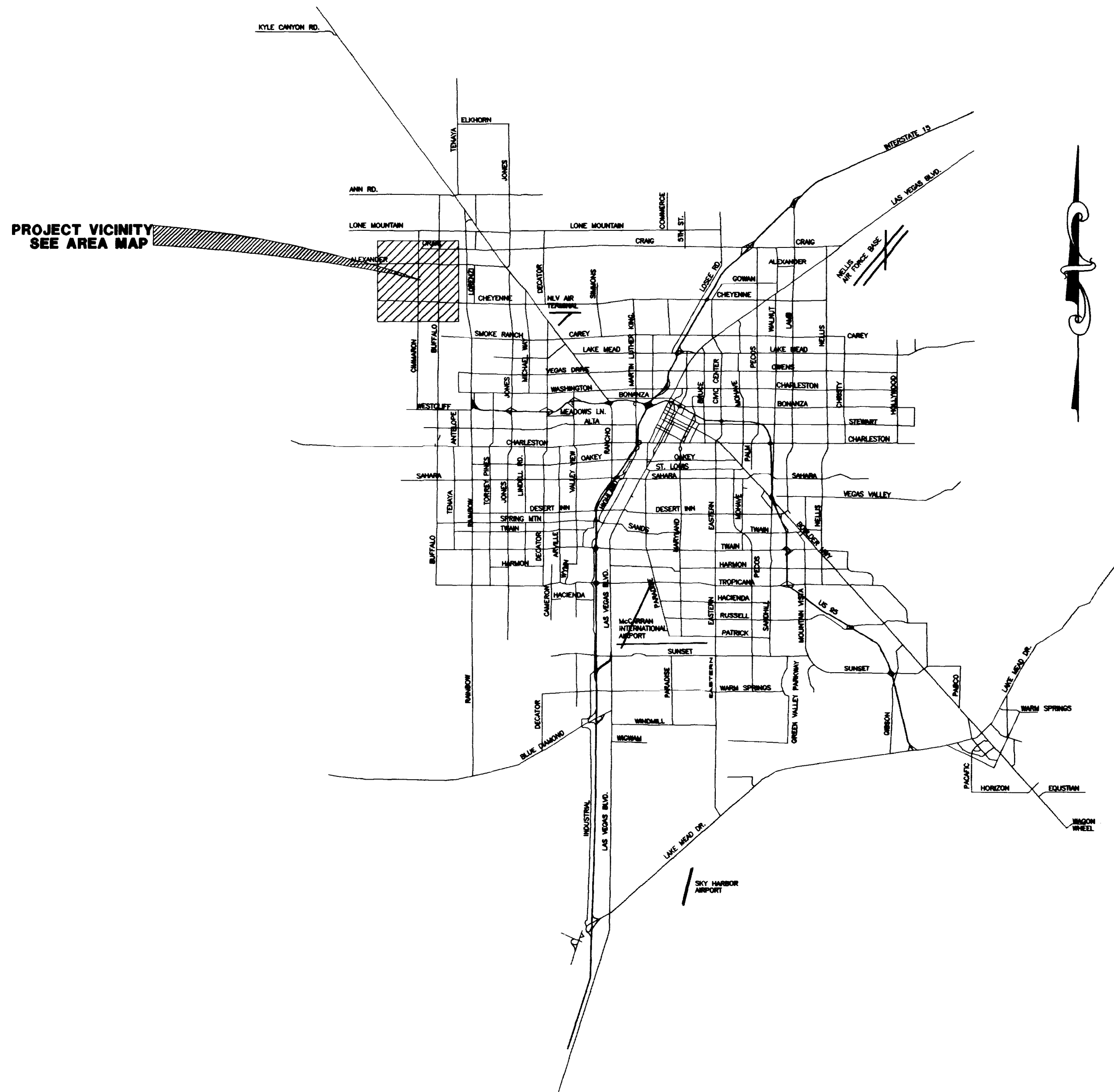
FOR

# FLYNN GALLAGHER CORP. CENTER

CITY OF LAS VEGAS  
STATE OF NEVADA

NORTHWEST PROPERTIES, L.L.C.

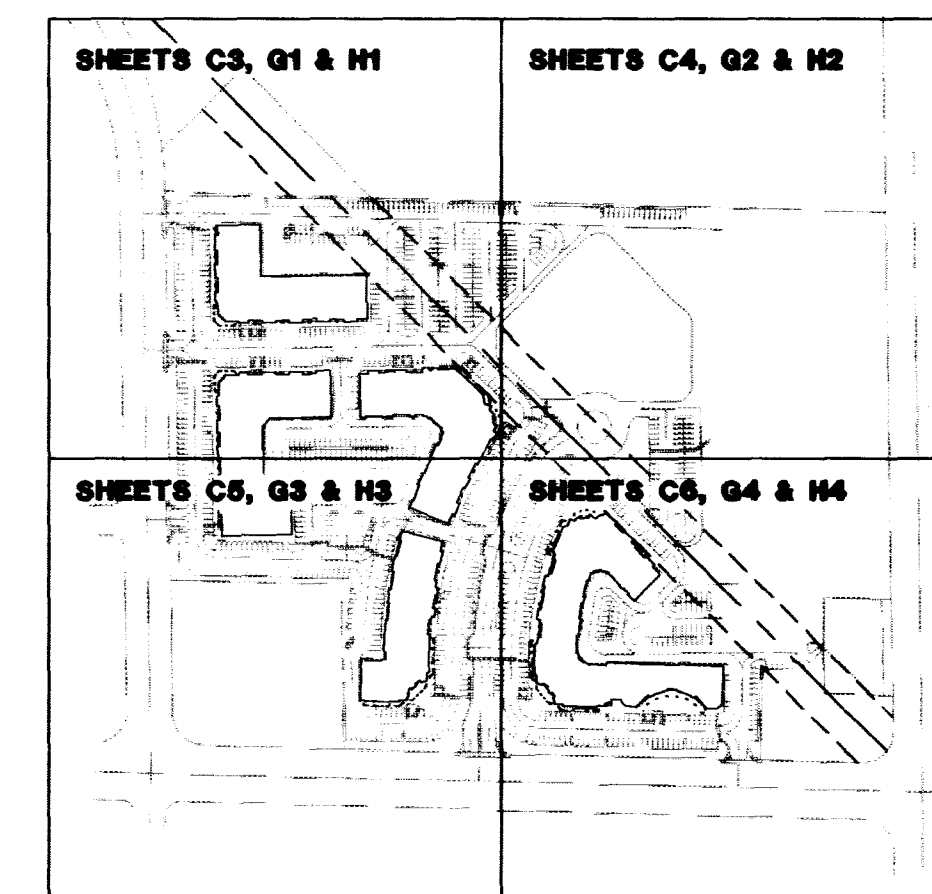
6900 WESTCLIFF DRIVE, #505  
LAS VEGAS, NEVADA 89128  
(702) 256-3781



SHEET INDEX

| SHEET # | DESCRIPTION                   |
|---------|-------------------------------|
| 1       | C1 COVER SHEET & VICINITY MAP |
| 2       | C2 GENERAL NOTES & QUANTITIES |
| 3       | C3 UTILITY PLAN               |
| 4       | C4 UTILITY PLAN               |
| 5       | C5 UTILITY PLAN               |
| 6       | C6 UTILITY PLAN               |
| 7       | G1 GRADING PLAN               |
| 8       | G2 GRADING PLAN               |
| 9       | G3 GRADING PLAN               |
| 10      | G4 GRADING PLAN               |
| 11      | S1 SECTIONS PLAN              |
| 12      | H1 HORIZONTAL CONTROL PLAN    |
| 13      | H2 HORIZONTAL CONTROL PLAN    |
| 14      | H3 HORIZONTAL CONTROL PLAN    |
| 15      | H4 HORIZONTAL CONTROL PLAN    |

SHEET LAYOUT INDEX



## APPROVALS

*Charles Kajkowski* 1-14-99  
CHARLES KAJKOWSKI, JR., PE#4784 DATE  
CITY PLANNING ENGINEER

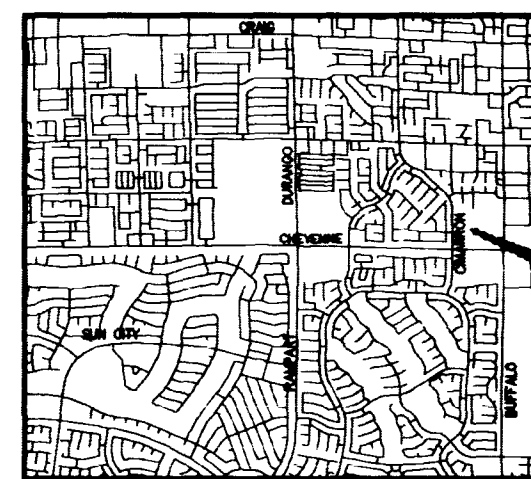
APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS  
CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED  
EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION  
OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS  
AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER  
DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY  
DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS  
IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS  
CLARK COUNTY AREA NEVADA.

 10, 27, 98  
CITY OF MARSHALL DATE

LAS VEGAS VALLEY WATER DISTRICT

*Curt Lambert* 10-28-98  
NEVADA POWER COMPANY DATE

 10/27/99  
SOUTHWEST GAS CORP. DATE



AREA MAP  
SCALE: NONE



C1  
1 OF 15 SHEETS  
DRAWING NO.  
107-V2965

**NORTHWEST PROPERTIES, L.L.C.**

**AGRA Infrastructure, Inc.**  
ENGINEERING GLOBAL SOLUTIONS  
3016 W. CHARLESTON BOULEVARD, SUITE 180  
CHARLESTON, SC 29405  
803.733.7811

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**FLYNN GALLAGHER CORP. CENTER**  
NWC OF CHEYENNE & BUFFALO  
APN 138-09-801-018 & 019

DRAWN BY: \_\_\_\_\_  
PAK \_\_\_\_\_  
AUG'98 \_\_\_\_\_

PAK \_\_\_\_\_ AUG'98

CHECKED BY: \_\_\_\_\_



10  
MICHAEL J. REHAN  
CIVIL  
No. 1068A

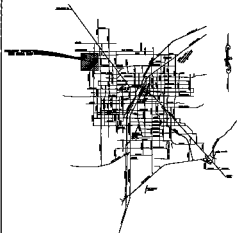
C1  
1 OF 15 SHEETS  
DRAWING NO.  
107-V2965

IMPROVEMENT PLANS  
FOR  
FLYNN GALLAGHER CORP. CENTER

CITY OF LAS VEGAS  
STATE OF NEVADA

NORTHWEST PROPERTIES, L.L.C.

8900 WESTCLIFF DRIVE, #306  
LAS VEGAS, NEVADA 89128  
(702) 258-3781



| COUNTRY - REGION |                            |
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| WORLD            | DESCRIPTION                |
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| 100              | 111 BRASS BELL             |



AREA MAN

ADDITIONALS  
*W. L. Hall* 1-17-89

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*[Signature]*

THE JOURNAL OF THE ATMOSPHERIC SCIENCES 55

\_\_\_\_\_ Date: \_\_\_\_\_



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**AGRA International, Inc.**  
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St. Paul, MN 55101  
Tel: 612/222-1111  
Fax: 612/222-1112

|            |                                                      |
|------------|------------------------------------------------------|
| CONAIR INC | PLUMB BALLACHER CORP, COPTER<br>AND P COPTER & PARTS |
|------------|------------------------------------------------------|

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