

IMPROVEMENT PLANS

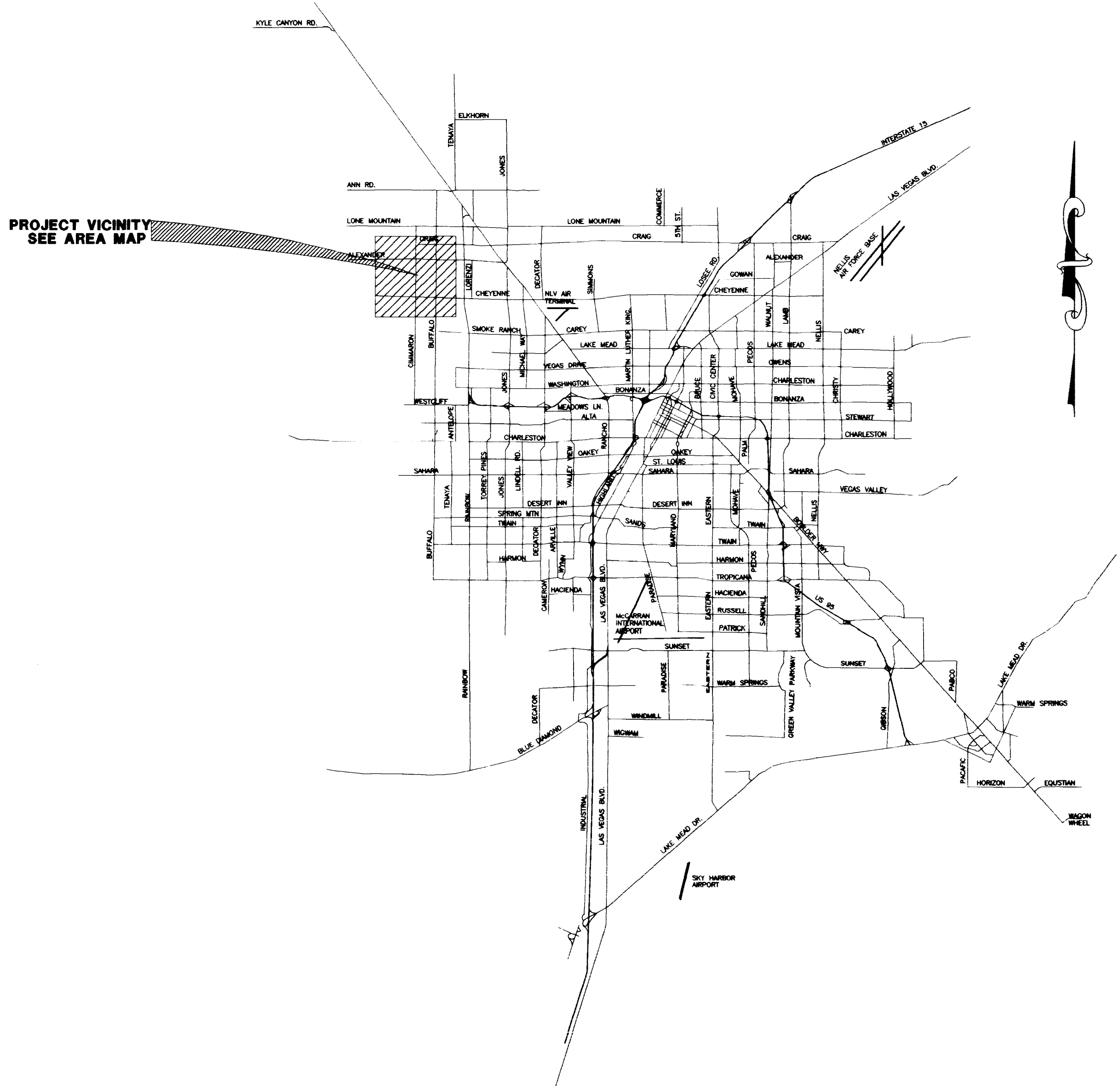
FOR

FLYNN GALLAGHER CORP. CENTER

CITY OF LAS VEGAS
STATE OF NEVADA

NORTHWEST PROPERTIES, L.L.C.

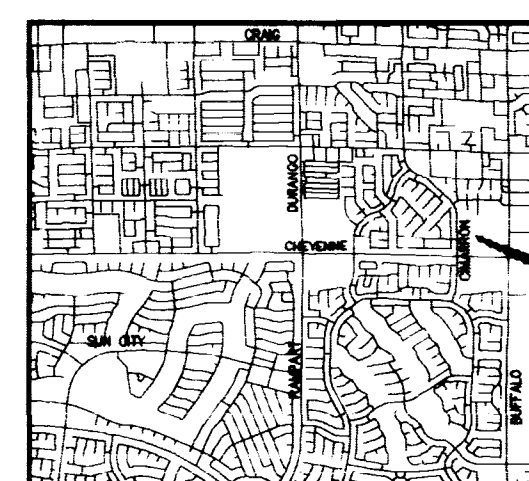
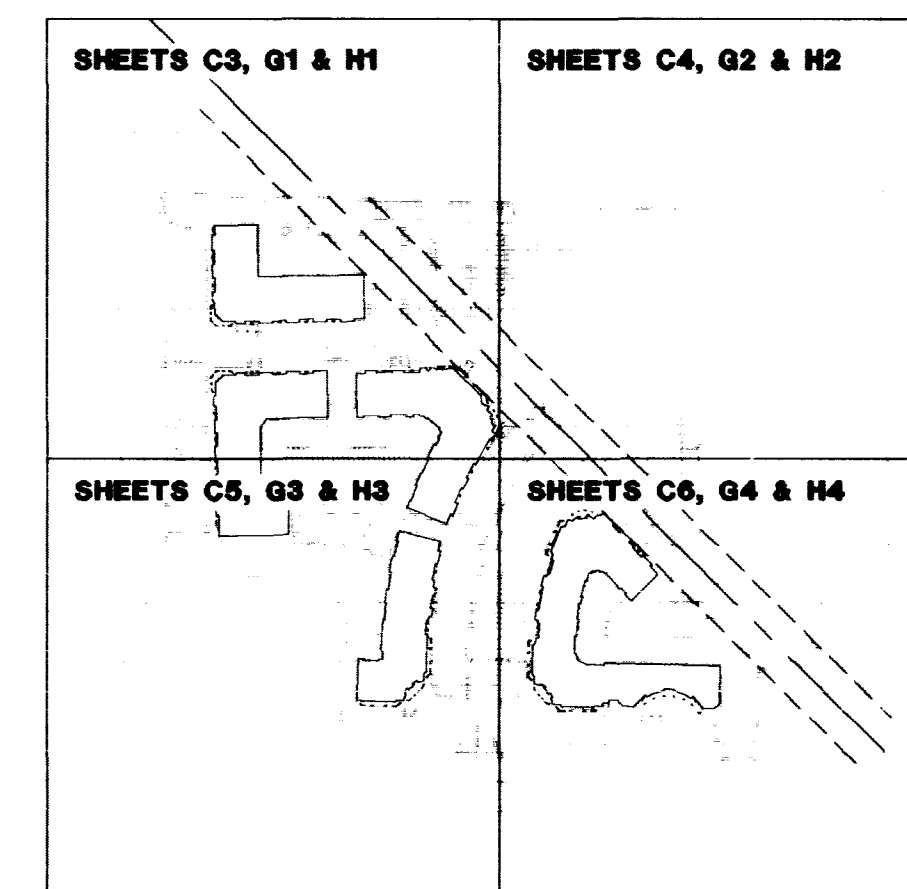
6900 WESTCLIFF DRIVE, #505
LAS VEGAS, NEVADA 89128
(702) 256-3781



SHEET INDEX

SHEET #	DESCRIPTION
1	C1 COVER SHEET & VICINITY MAP
2	C2 GENERAL NOTES & QUANTITIES
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4	C4 UTILITY PLAN
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7	G1 GRADING PLAN
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10	G4 GRADING PLAN
11	S1 SECTIONS PLAN
12	H1 HORIZONTAL CONTROL PLAN
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SHEET LAYOUT INDEX



AREA MAP
SCALE: NONE

APPROVALS
Charles Kajkowski, Jr. 1-14-99
CHARLES KAJKOWSKI, JR., PE#4784 DATE
CITY PLANNING ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

City of Marshall 10/27/99 DATE
Bruce C. H. 1st Approval 1-26-99 DATE
LAS VEGAS VALLEY WATER DISTRICT (SHTS: C1, C2, C4, C5 & C6 ONLY)
Curt Lambert 10-28-98 DATE
NEVADA POWER COMPANY
Charles McQuinn 10/27/98 DATE
SOUTHWEST GAS CORP.



C1
1 OF 15 SHEETS
DRAWING NO.
107-V2965

NORTHWEST PROPERTIES, L.L.C.
6900 WESTCLIFF DRIVE, #505
LAS VEGAS, NEVADA 89128
(702) 256-3781

AGRA Infrastructure, Inc.
ENGINEERING & CONSTRUCTION
3016 W. CHARLESTON BOULEVARD, SUITE 1180
LAS VEGAS, NEVADA 89102
PHONE: (702) 878-3677 FAX: (702) 878-3716

FLYNN GALLAGHER CORP. CENTER
NWC OF CHEYENNE & BUFFALO
APN 138-09-801-018 & 019
CITY OF LAS VEGAS

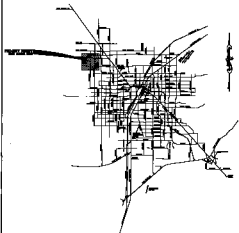
DRAWN BY: PAK AUG'98
DESIGNED BY: PAK AUG'98
CHECKED BY: NC AUG'98
PROJECT NO: 02-1998-067
SCALE: N/A

IMPROVEMENT PLANS
FOR
FLYNN GALLAGHER CORP. CENTER

CITY OF LAS VEGAS
STATE OF NEVADA

NORTHWEST PROPERTIES, L.L.C.

8900 WESTCLIFF DRIVE, #505
LAS VEGAS, NEVADA 89128
(702) 258-3781



SCHEDULE 1	
DATE	DESCRIPTION
1	25 BOND INTEREST & BOND'S PAID
2	10 BOND INTEREST & BOND'S PAID
3	10 BOND INTEREST & BOND'S PAID
4	10 BOND INTEREST & BOND'S PAID
5	10 BOND INTEREST & BOND'S PAID
6	10 BOND INTEREST & BOND'S PAID
7	10 BOND INTEREST & BOND'S PAID
8	10 BOND INTEREST & BOND'S PAID
9	10 BOND INTEREST & BOND'S PAID
10	10 BOND INTEREST & BOND'S PAID
11	10 BOND INTEREST & BOND'S PAID
12	10 BOND INTEREST & BOND'S PAID
13	10 BOND INTEREST & BOND'S PAID
14	10 BOND INTEREST & BOND'S PAID
15	10 BOND INTEREST & BOND'S PAID



AREA MAP



APPROVALS
Robert R. Marshall 1-17-93

[illegible]

_____ 年 月 日

12 April 1949

100

Chil. Student _____, Age _____
 Name _____, The year _____

CHAD 4/17/74

11-000-207-2000

Abstract



	DATE OF DEPOSIT IN APR. _____ APR. _____	CONER SECT PLUM GALLIES (SEE COVER) OF CHERRY & APRIL APR. 15-20-25-30-35-40-45-50	MARTINOT PROPERTIES, L.L.C. 10000 W. 100th Ave. Suite 100 Overland Park, KS 66213	AGRA INVESTMENT, INC. 10000 W. 100th Ave. Suite 100 Overland Park, KS 66213
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