

PARADE OF HOMES SUBDIVISION

TRACT NO. 1
CITY OF LAS VEGAS
CLARK COUNTY, NEVADA

A PORTION OF THE SE 1/4
OF THE NW 1/4 OF SEC. 6,
T.21S., R.61E., M.D.B. & M.,
CLARK COUNTY, NEVADA

ENGINEER'S CERTIFICATE

I, Karsten T. Bronken, a duly registered Professional Engineer and Licensed Land Surveyor in the State of Nevada, do hereby certify that this plat is a true and accurate map of the land surveyed under my direct supervision and laid out into lots, blocks and streets at the instance of Southern Nevada Home Builders Association, Inc. that the location of said lots, blocks and streets have been definitely established and perpetuated in strict accordance with the law and as shown hereon wholly within the SE 1/4 of the NW 1/4 of Sec. 6, T.21S., R.61E., M.D.B. & M., City of Las Vegas, Clark County, Nevada, and being more particularly described as follows, to wit: Commencing at the center 1/4 corner of Section 6, T.21S., R.61E., M.D.B. & M.; Thence N 0° 07' 15" W 301.00 ft. to a point; Thence S 89° 53' 31" W 79.00 ft. to a point; Thence S 0° 06' 29" E 400.00 ft. to a point; Thence S 89° 53' 31" W 134.05 ft. to a point; Thence S 0° 06' 29" E 12.40 ft. to a point; Thence S 89° 53' 31" W 1200.61 ft. to the true point of beginning; and that the Survey was completed on the 18th day of October, 1961.

Karsten T. Bronken
Karsten T. Bronken Registered Professional
Engineer and Land Surveyor, Nevada Cert. No. 618

OWNER'S CERTIFICATE AND DEDICATION

Southern Nevada Home Builders Association, Inc., a Nevada Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Parade of Homes Subdivision, Tract No. 1 and particularly described in the Engineer's Certificate hereon and have consented to the preparation and the recording of this map and hereby dedicate all the Streets, Easements, as indicated and outlined hereon, for the use of the public, and do hereby grant and convey to Nevada Power Company, its successors and assigns, a permanent easement and right of way, as shown by the areas marked Utility Easement on the within Plat, for the construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto. Dated this 18th day of Oct. 1961.

SOUTHERN NEVADA HOME BUILDERS ASSOCIATION, INC.
Robert D. Hughes
President Secretary

ACKNOWLEDGEMENT

State of Nevada ss.
County of Clark
On this 18th day of October, 1961, personally appeared before me, Mary Lee Brown, a Notary Public in and for said County and State, R. N. Whittington and W. E. Hughes known to me to be the President and Secretary, respectively, of the corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of the said corporation as above designated, that he is acquainted with the seal of the said corporation, that the seal affixed to said instrument is the seal of said corporation, and that the signatures to said instrument were made by officers of the corporation as indicated under signatures; that said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.
Mary Lee Brown
Notary Public in and for said County and State

My Commission Expires June 12, 1965

CITY ENGINEER'S CERTIFICATE

I, R. P. Sauer, City Engineer, City of Las Vegas, Clark County, Nevada do hereby certify that I have examined the Plat of Parade of Homes Subdivision, Tract No. 1 and that the subdivision shown hereon is substantially the same as it appeared on the tentative map and any approved alteration thereof, that the provisions of the Planning and Zoning Act of the State of Nevada, and any Local Ordinances applicable at the time of approval of the Tentative Map have been complied with, and that I am satisfied this map is technically correct.

10-28-61
Date

R. P. Sauer
R. P. Sauer City Engineer R.E.396

APPROVALS

In conformity with the Tentative Map, approved this 24th day of October, 1961, by the City Planning Commission of the City of Las Vegas, Clark County, Nevada.

Franklin G. Pugh
Secretary

Approved and accepted this 1st day of December, 1961, by the Board of Commissioners, of the City of Las Vegas, Clark County, Nevada

Attest *John C. O'Malley*
City Clerk

James C. McGowan
Mayor

CURVE DATA

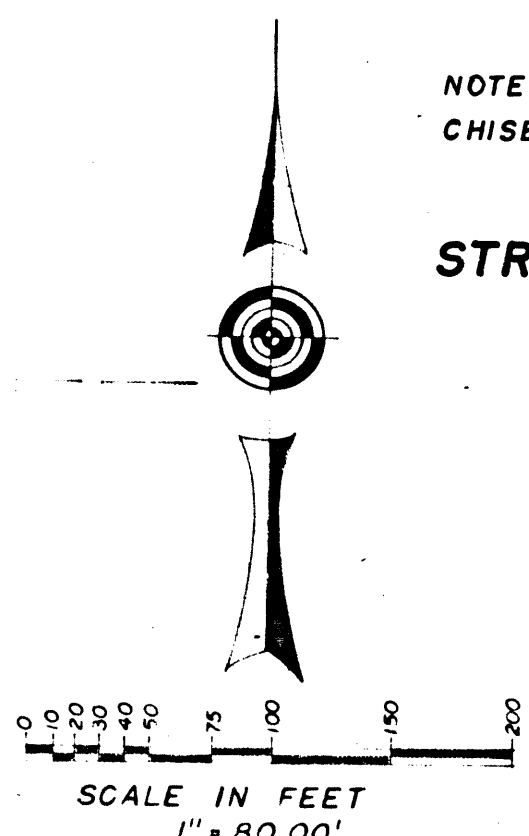
SYM.	RADIUS	Δ	TANGENT	LENGTH
1	25.00'	90°00'46"	20.00'	31.42'
2	100.00'	89°53'14"	20.00'	31.41'
3	15.00'	90°00'00"	15.00'	23.56'
4	45.50'	11°01'38"	4.45'	8.88'
5	45.50'	27°32'31"	11.15'	21.87'
6	45.50'	56°49'35"	24.62'	45.13'
7	45.50'	54°06'16"	21.24'	42.97'
8	45.50'	56°31'27"	24.45'	44.87'
9	45.50'	31°54'11"	13.05'	25.34'
10	45.50'	6°48'58"	2.71'	5.41'

BASIS OF BEARING

The East line of NW 1/4 Section 6, T.21S., R.61E. as shown on Engineer's Survey File 4, Page 91, in the Office of the Clark County Recorder, recorded as N 0° 07' 15" W.

LEGEND

- Found Con. Mon.
- Set Con. Mon.
- 3' Utility Easement
- 6' Utility Easement
- 25' Set Back Line
- 15' Set Back Line
- 7' Utility Easement



NOTE: ALL REFERENCE POINTS TO CHISEL X ON TOP OF CURB.

STREET TIES, PARADE OF HOMES

NOT A PART OF THIS SUBDIVISION

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