

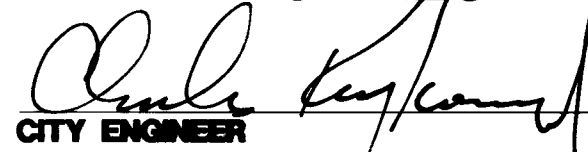
IMPROVEMENT PLANS
FOR
O'ROURKE PLUMBING #2
OFFICE/WAREHOUSE

CITY OF LAS VEGAS
STATE OF NEVADA

O'ROURKE PLUMBING

1716 S. HIGHLAND DRIVE
LAS VEGAS, NEVADA 89102
(702) 870-1053

APPROVALS

 10-21-98
CITY ENGINEER DATE

APPROVAL OF THESE PLANS BY THE CITY ENGINEER IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION ON ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

 9-21-98
CITY FIRE MARSHALL DATE

 10-27-98
LAS VEGAS VALLEY WATER DISTRICT DATE

 9-24-98
NEVADA POWER COMPANY DATE

 9-24-98
SOUTHWEST GAS COMPANY DATE

O'ROURKE PLUMBING 1716 S. HIGHLAND DRIVE LAS VEGAS, NEVADA 89102 (702) 870-1053		BAUGHMAN & TURNER, INC. CIVIL ENGINEERS LAND SURVEYORS LAND PLANNERS 1210 HINSON STREET LAS VEGAS, NEVADA 89102 PHONE: (702) 870-8771 FAX: (702) 878-2695	
COVER SHEET		O'ROURKE PLUMBING #2 OFFICE/WAREHOUSE APN: 162-04-301-004	
DRAWN BY: T.J.E.		SHEET 1-11-97	
DESIGNED BY: S.V.B./R.J.B.		12-11-97	
CHECKED BY:		SCALE: HORIZ. 1"=1'	
PROJECT NO: 4-2-61		DATE: 9-22-98	
SEAL		SHEET C-1 1 OF 6 SHEETS DRAWING NO. ORP-01A	

O'ROURKE PLUMBING

1715 S. HIGHLAND DRIVE
LAS VEGAS, NEVADA 89102
(702) 875-1000

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