

Being a portion of the NE1/2 of Section 5, T.21S., R.61E., M.D.M.,
City of Las Vegas, County of Clark, State of Nevada.

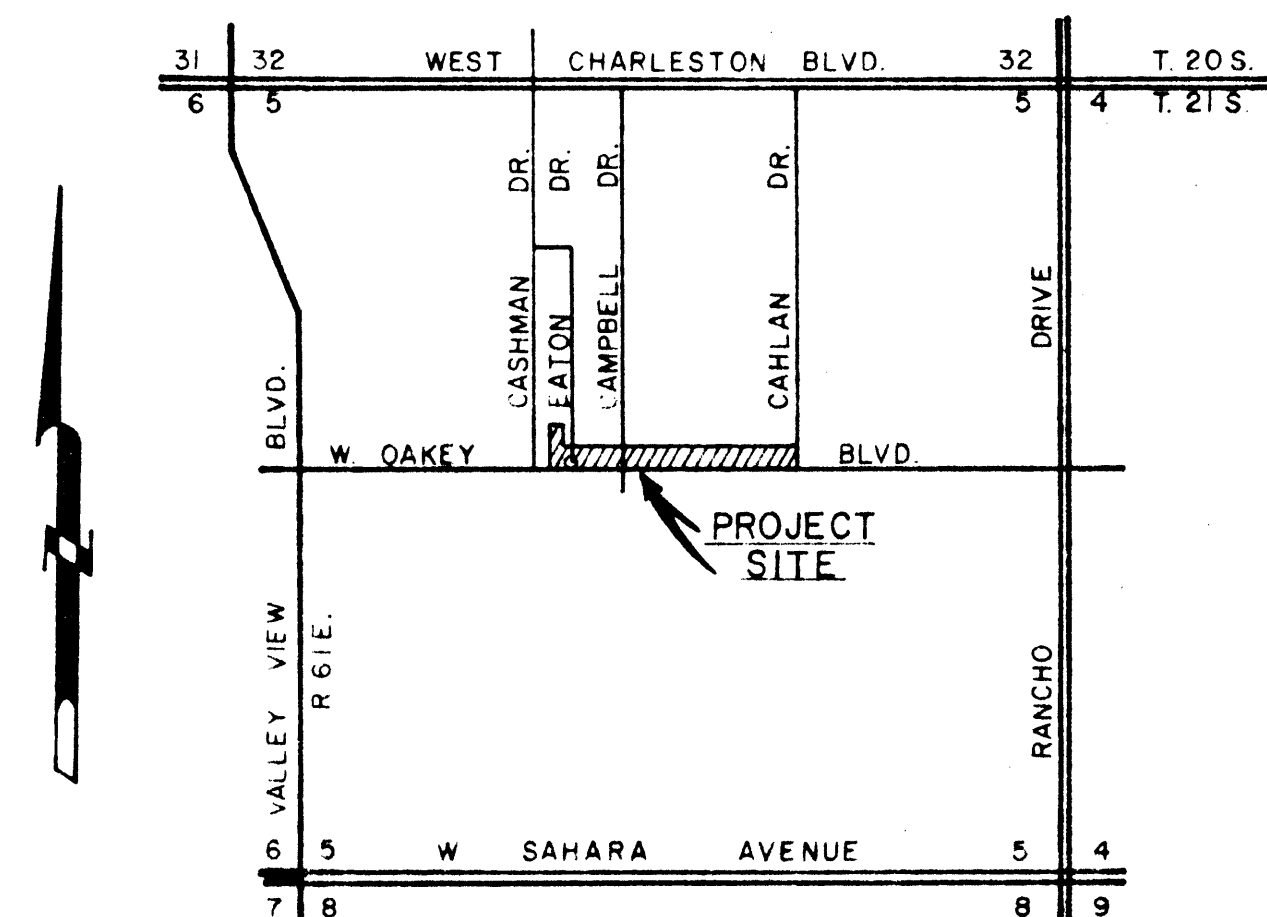
9.2 Article 2nd of Nevada AND LAID OUT IN LOTS.
THE LOCATION OF THE SECTIONS ARE AS FOLLOWS:
SECTION 17 TOWNSHIP 21 SOUTH, RANGE
OF SECTION 18 TOWNSHIP 21 SOUTH, RANGE
COUNTY OF CLARK,
NEVADA DESCRIBED AS FOLLOWS:

[illegible]

THE FOLLOWING IS THE COMPLETE UNRECORDED, VERB OF DEEDS, AND THIS
DATE OF MARCH 3, 1907, AND IS A TRUE
AND CORRECT COPY OF THE ORIGINAL THAT THE MONUMENTS ARE OF
THE PROPERTY AND WILL BE REMAINED IN POSSESSION OF THAT THEY WILL
BE KEPT IN PLACE UNTIL AN ORDER IS MADE BY THE AGENTS UNDER
THE ACT OF MARCH 3, 1879.

I, WILSON D. FOWLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THIS 2 DAY OF APRIL, 1941, I AM MAKING THE FINAL MAP OF Manuel Manos Tract - 3, THAT THE SAME IS ALL BEEN HEREON SUBSTANTIALLY THE SAME AS IT APPEARED IN THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT THE TITLING OF SAID MAP IS COMPREHENSIVE, AND OF ANY LOCAL OR OTHER APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND THAT THE SAME IS TRUE AND THAT THE EXAMINATIONS HAVE NOT BEEN SET AND THAT NO OTHER MAP OR MAPS HAVE BEEN DEPOSITED GUARANTEEING THEIR CORRECTNESS OR OF ANY KIND, AND THAT I AM SATISFIED THAT SAID MAP IS A CORRECT MAP.

William H. Harris
LAWYER
NEW YORK, N.Y.
SAYRE NO. 5-16



VICINITY MAP
NOT TO SCALE

The South line of the North 1/2 of Sec. 5, T. 21 S., R. 61 E., M.D.M.; said line bears N. 89° 58' 10" W., as per McNeil Manor Tract-2A, Book 9, Page 81, Official Records of Clark County, Nevada.

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

WILLIAM J. PURVIS
CITY OF LAS VEGAS

STEPHEN A. CLAEYS
NEVADA POWER COMPANY



 MYRON R. WELSH
 LAS VEGAS VALLEY WATER DISTRICT

5/80/77

 DATE

GEORGE MASA _____ DATE _____
CENTRAL TELEPHONE COMPANY

Richard M. Breedlove *3/30/77*
RICHARD M. BREEDLOVE DATE
SOUTHWEST GAS CORPORATION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER
QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F. W. Thorne 3-30-77

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND QUANTITY IN ACCORDANCE WITH NEVADA REVISED STATUTES CONCERNING WATER QUANTITY. APPROVAL IS SUBJECT TO THE REVIEW BY THE STATE ENGINEER AND FILED WITH THIS OFFICE AND OPEN TO INSPECTION. THIS APPROVAL PREDICATES (COMMUNITY, INDIVIDUAL) WATER SUPPLY AND (COMMUNITY, INDIVIDUAL) SEWAGE DISPOSAL.

MAX D. ROSEQUIST
HEALTH DIVISION

AJA Development Corporation of Nevada, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF *McNell Manor Tract - 3*, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE SOUTHWEST GAS CORPORATION, NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS A 6 FOOT WIDE EASEMENT ON SIDE LOT LINES AS SHOWN HEREON, AND A 5 FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PAD OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 4th DAY OF MARCH, 1977.
BJA DEVELOPMENT CORPORATION OF NEVADA

Al P. Brende, Jr.

STATE OF NEVADA

SS
COUNTY OF CLARK

ON March 4, 1977, PERSONALLY APPEARED BEFORE ME, A
NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, AL P. BRENOS JR.
KNOWN TO ME TO BE THE PERSONS DESCRIBED
IN THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED THAT THEY EXECUTED THE
SAME.

Jennifer E. Rhine 3-4-77
Jennifer E. Rhine - NOTARY PUBLIC DATE
MY COMMISSION EXPIRES December 6, 1980

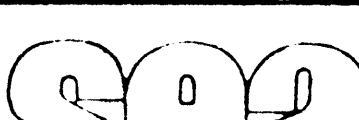
IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 10TH DAY OF MARCH, 1977, BY THE CITY PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

DON J. SAYLOR, A.I.P., SECRETARY

APPROVED AND ACCEPTED THIS 6th DAY OF April, 1977, BY THE
BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK,
STATE OF NEVADA.

WILLIAM H. BRIARE - MAYOR

ATTEST: _____
EDWINA M. COLE - CITY CLERK

OFFICIAL PLAT		NO <u>699038</u>
MCNEIL MANOR TRACT - 3		RECORDED AT THE REQUEST OF <u>B.J.A. Develop Corp</u>
POR. N 1/2, SEC. 5, T.21S., R. 61E., M.D.M.		DATE <u>5-18-77</u> AT <u>11:29 A.M.</u>
LAS VEGAS,	CLARK COUNTY,	BOOK <u>20</u> PAGE <u>7</u> OF PLATS
NEVADA		OFFICIAL RECORDS BOOK NO <u>130</u>
 ENGINEERS PLANNERS	info printed DATE NO 890 OFFICE TR. PICANA AVE LAS VEGAS, NEVADA 89.09	CLARK COUNTY, NEVADA RECORDS
		JOAN L. SWIFT, RECORDER
		FEE <u>29.75</u> DEPUTY <u>J.G.</u>