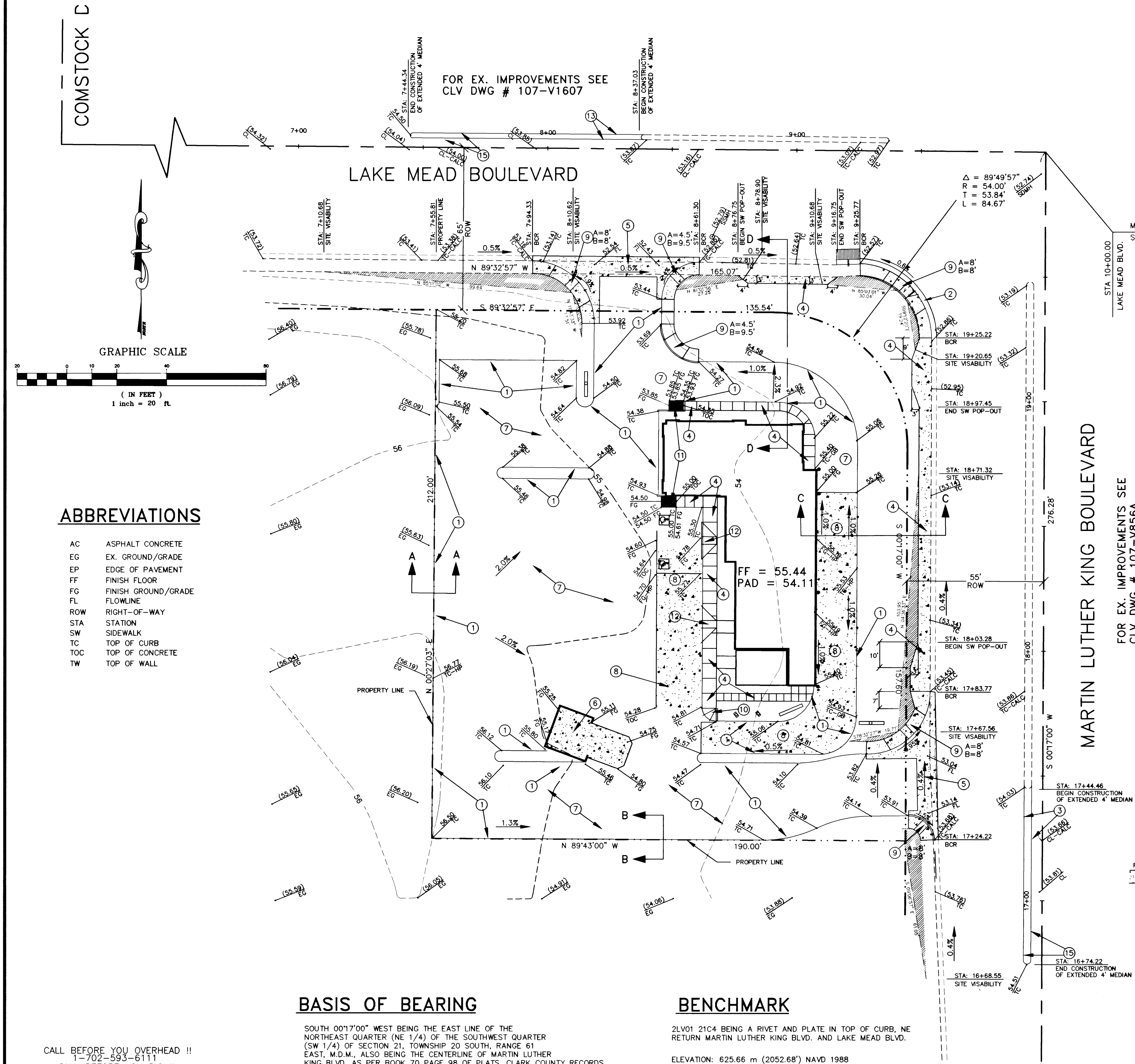




ABBREVIATIONS

AC	ASPHALT CONCRETE
EG	EX. GROUND/GRADE
EP	EDGE OF PAVEMENT
FF	FINISH FLOOR
FG	FINISH GROUND/GRADE
FL	FLOWLINE
ROW	RIGHT-OF-WAY
STA	STATION
SW	SIDEWALK
TC	TOP OF CURB
TOC	TOP OF CONCRETE
TW	TOP OF WALL

CALL BEFORE YOU OVERHEAD !!
1-702-593-6111
CALL BEFORE YOU DIG !!
1-800-227-2600

BASIS OF BEARING

SOUTH 001°17'00" WEST BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., ALSO BEING THE CENTERLINE OF MARTIN LUTHER KING BLVD. AS PER BOOK 70 PAGE 98 OF PLATS, CLARK COUNTY RECORDS

BENCHMARK

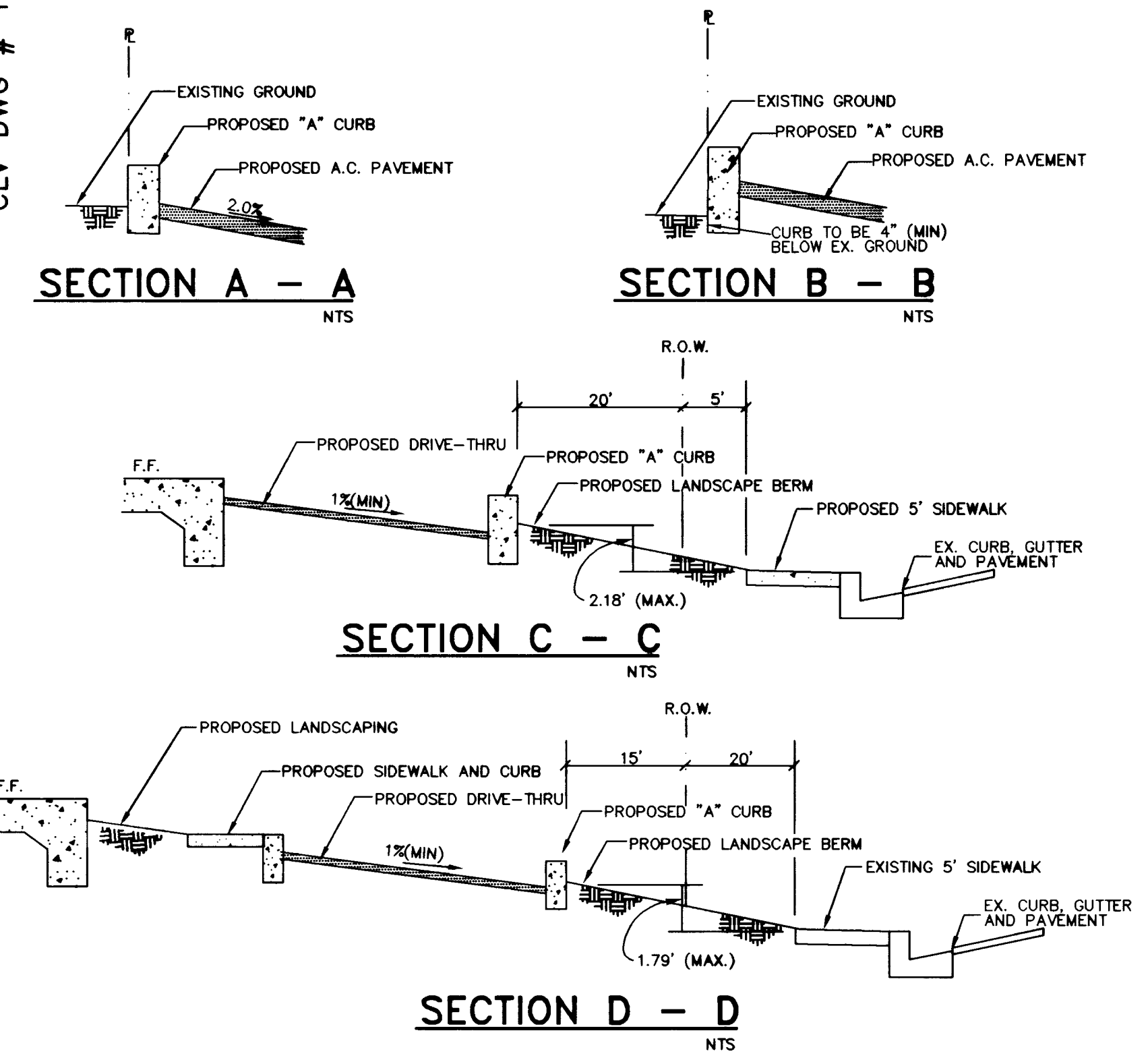
2LV01 21C4 BEING A RIVET AND PLATE IN TOP OF CURB, NE RETURN MARTIN LUTHER KING BLVD. AND LAKE MEAD BLVD.
ELEVATION: 625.66 m (2052.68') NAVD 1988

LEGEND

EXISTING	PROPOSED	
---	---	CENTERLINE
---	---	EASEMENT LINE
---	---	RIGHT-OF-WAY/PROPERTY LINE
---	---	RETAINING WALL
---	---	WALL
---	---	EDGE OF PAVEMENT
---	---	GRADE BREAK
---	---	SAWCUT LINE
---	---	"A" CURB
---	---	"L" CURB & GUTTER
---	---	AREA OF 2:1 SCARP
---	---	SLOPE AND DIRECTION
---	---	SWALE
---	---	ELEVATION/DESCRIPTION FLAGS
---	---	FINISH FLOOR ELEVATION
---	---	PAD ELEVATION

CONSTRUCTION NOTES

1. CONSTRUCT "A" TYPE CURB PER DETAIL ON SHEET C5 (C.C. STD. DWG. #219)
2. CONSTRUCT "L" TYPE CURB AND GUTTER PER DETAIL ON SHEET C5 (C.C. STD. DWG. #216)
3. CONSTRUCT TACK ON ISLAND PER MODIFIED C.C. STD. DWG. #220-A (MATCH EXISTING MEDIAN)
4. CONSTRUCT P.C.C. SIDEWALK PER DETAIL ON SHEET C5 (C.C. STD. DWG. #234)
5. CONSTRUCT 8" CROSS GUTTER PER C.C. STD. DWG. #228
6. CONSTRUCT TRASH ENCLOSURE PER ARCH. PLANS
7. CONSTRUCT ASPHALT PAVEMENT SECTION PER DETAIL ON SHEET C5
8. CONSTRUCT P.C.C. PAVEMENT SECTION PER DETAIL ON SHEET C5
9. CONSTRUCT SIDEWALK RAMP PER DETAIL ON SHEET C5 (C.C. AREA STD. DWG. #235 CASE 1)
10. CONSTRUCT ONSITE RAMP "A" PER DETAIL ON SHEET C5
11. CONSTRUCT ONSITE RAMP "B" PER DETAIL ON SHEET C5
12. CONSTRUCT ONSITE RAMP "C" PER DETAIL ON SHEET C5
13. CONSTRUCT TACK ON ISLAND PER C.C. STD. DWG. #221 (MATCH EXISTING MEDIAN)



I CERTIFY THAT THIS GRADING PLAN CONFORMS TO THE APPROVED DRAINAGE STUDY FILED WITH THE CLV FLOOD CONTROL.

JAMES H. CHILDS, P.E.
DATE: 4/13/17

THE CW GROUP CIVIL ENGINEERS 2235 E. FLAMINGO ROAD SUITE C-2 LAS VEGAS, NV 89119 (702) 698-9051 FAX		SCALE (H) 1"=20'	SCALE (V) NONE	DESIGN BY MLW	DRAWN BY WLV	REV. #	BY	DATE	DESCRIPTION	APPROVAL
McDONALD'S AT LAKE MEAD & MARTIN LUTHER KING		GRADING PLAN		SHEET C3 OF 5						
JAMES H. CHILDS 6/13/17 CIVIL No. 11117		JOB# 97004 107-V2683								

